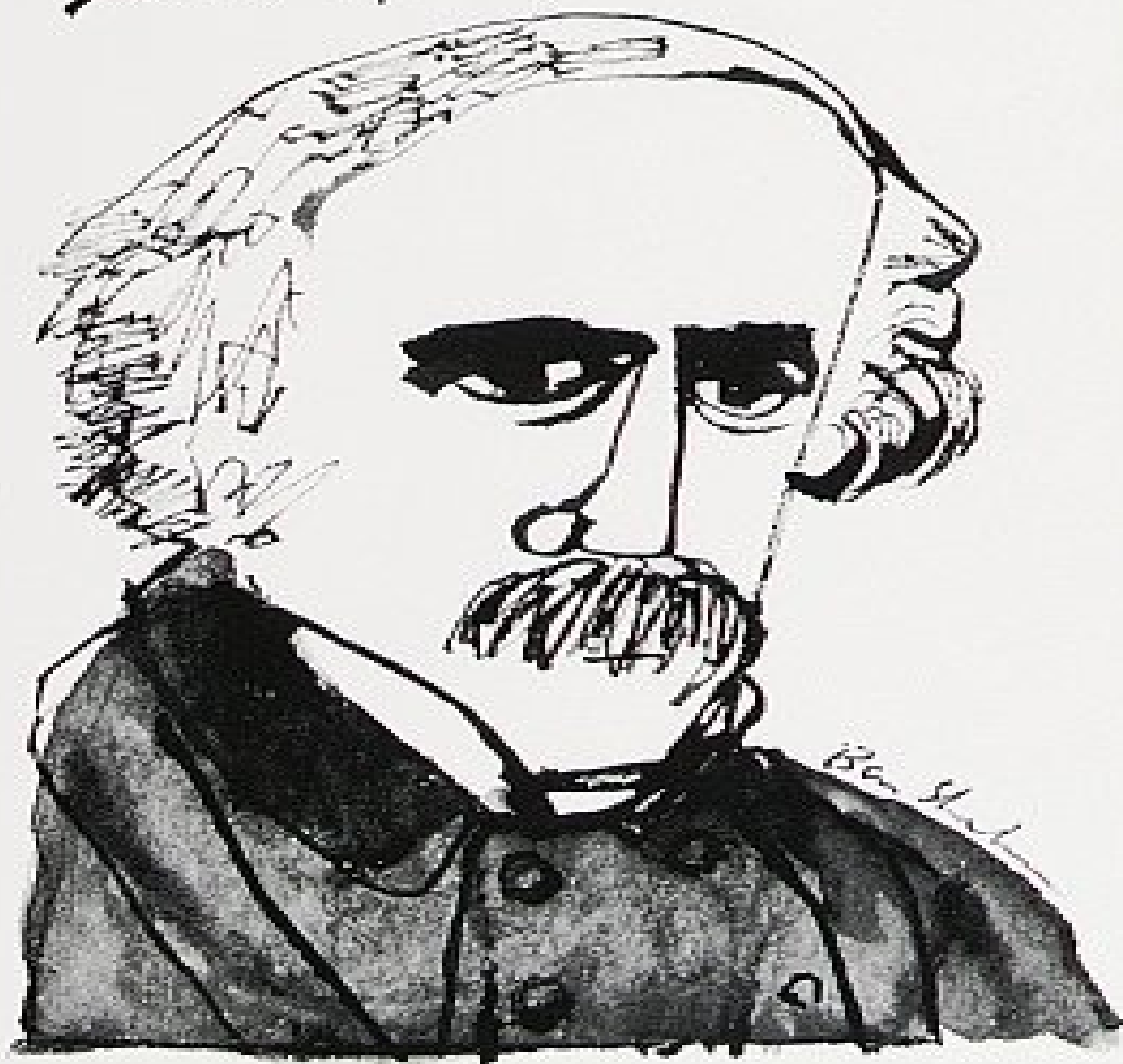


Hawthorne's Short Stories



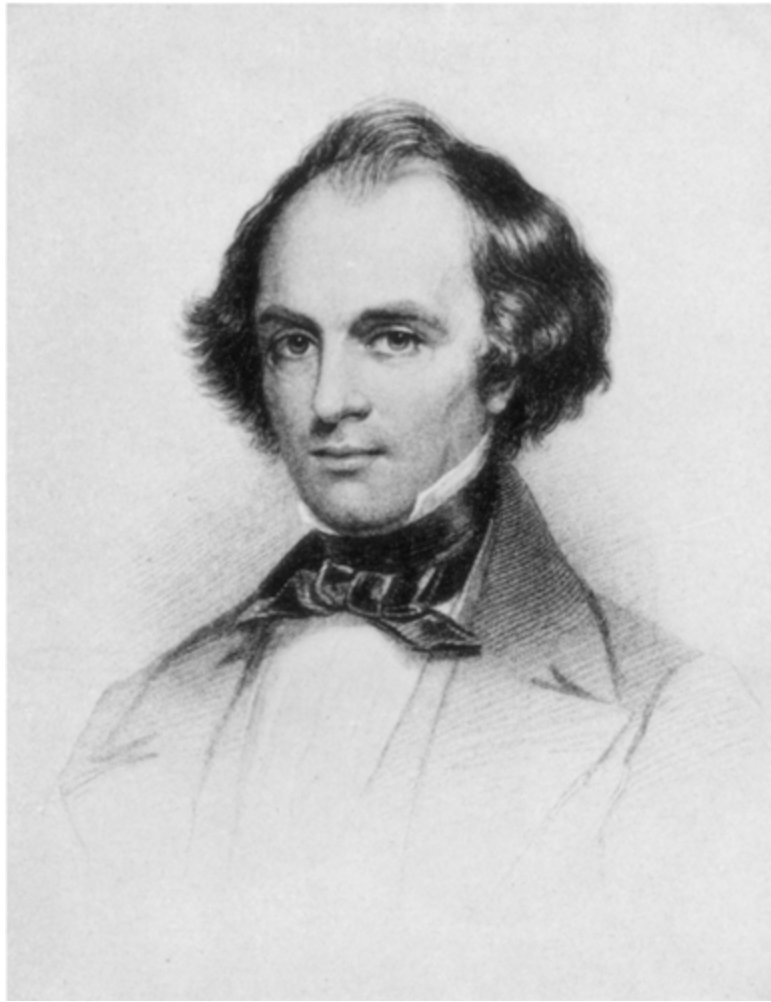
Edited, and with an Introduction, by NEWTON ARVIN

NATHANIEL HAWTHORNE

Short Stories

Nathaniel Hawthorne (1805–64) was an American novelist and short-story writer. He was born in Salem, Massachusetts, and graduated from Bowdoin College. His first novel, *Fanshawe*, was published anonymously in 1828, followed by several collections of short stories, including *Twice-Told Tales* and *Mosses from an Old Manse*. His later novels include *The Scarlet Letter*, *The House of the Seven Gables*, *The Blithedale Romance*, and *The Marble Faun*.

Newton Arvin (1900–63) was a literary critic and professor at Smith College known for his influential writings about nineteenth-century American literature. He is the author of biographies of Nathaniel Hawthorne and Walt Whitman, and his biography of Herman Melville won the National Book Award in 1951.



NATHANIEL HAWTHORNE AT 46

From an engraving of a portrait by C. G. Thompson

NATHANIEL HAWTHORNE

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CHRONOLOGY

1832

"The Gentle Boy" and "The Wives of the Dead" in the *Token*.

1835

"The Gray Champion," "Young Goodman Brown," "The Ambitious Guest," "Wakefield," and "The White Old Maid" in the *New-England Magazine*. "Alice Doane's Appeal" in the *Token*.

1836

"The Minister's Black Veil" and "The Maypole of Merry Mount" in the *Token*.

1837

"The Great Carbuncle" and "The Prophetic Pictures" in the *Token*. "Dr. Heidegger's Experiment" in the *Salem Gazette*.

1838

"Peter Goldthwaite's Treasure" and "Endicott and the Red Cross" in the *Token*. "Lady Eleanore's Mantle" in the *Democratic Review*.

1839

"Old Esther Dudley" in the *Democratic Review*.

1843

"Egotism; or, The Bosom Serpent" and "The Celestial Railroad" in the *Democratic Review*. "The Antique Ring" in *Sargent's New Monthly Magazine*. "The Birthmark" in the *Pioneer*.

1844

"The Christmas Banquet," "The Artist of the Beautiful," and "Rappaccini's Daughter" in the *Democratic Review*. "Earth's Holocaust" in *Graham's Magazine*. "Drowne's Wooden Image" in *Godey's Magazine and Lady's Book*.

1850

"The Great Stone Face" in the *National Era*.

1851

"Ethan Brand" in the *Dollar Magazine*.

1852

"Feathertop" in the *International Magazine*.

INTRODUCTION

IF HAWTHORNE had died in his middle forties—an advanced age for a man of genius—we should know him now not as the author of *The Scarlet Letter* or any of his other novels but solely as a writer of short stories or tales. It is true that, two or three years after he left college, Hawthorne had written and published anonymously a little novel called *Fanshawe*, which under different auspices might well have been followed shortly by other works of fiction on the same scale—and of richer substance—but some chill in the New England air at that early hour disheartened the young Hawthorne for novel-writing, and in fact he had destroyed all the copies of *Fanshawe* itself that he could lay hands on. It had been a pretty unripe little work at best, and in any case for twenty years thereafter Hawthorne stuck consistently to the briefer form. By good luck it was admirably suited, all that while, to what he had to say, as it was to what Hoffmann and Gogol and Gautier had to say at much the same time, and the best of Hawthorne's tales express his nature, his personal sense of things, so subtly and truly that there can be no question of loss or limitation.

No literary fame, however, was ever of slower or less sensational growth. Hawthorne himself, who had been born in 1804, once said that for many years he had been the obscurest man of letters in America, and this remark hardly exaggerated the facts. For a long time his audience had been limited to the readers of the modish little “gift-books” or annuals, and even in those genteel pages he was anonymous and unidentifiable. A deep-rooted shyness had kept him from signing his contributions to the *Token*, as the best of the annuals was called, and for years he had hidden behind the mask of “Ashley Allen Royce” or “The Author of

‘The Gentle Boy.’ ” Such work as his, however, could not fail indefinitely to make its impression, and a handful of readers had already been puzzling over the secret of its authorship when, in 1836, Park Benjamin, an astute and friendly journalist, named him by his real name—and eulogized him—in a popular magazine.

A year later Hawthorne was persuaded by a friend to make a collection of his pieces in book form, and the *Twice-Told Tales* appeared over the imprint of a Boston publisher. The circle now began to widen perceptibly. Longfellow reviewed the book with excited appreciativeness; there were other signs of regard and recognition from time to time, and when, in 1842, a second, expanded edition of the *Tales* appeared, they were noticed at length in several quarters—most momentously in *Graham’s*, where Poe devoted to them a famous and flattering review. So much as five years later, however, and even after Hawthorne, with the *Mosses from an Old Manse*, had made a third collection, Poe could still speak of him, in another review, as “*the example, par excellence, in this country, of the privately-admired and publicly-unappreciated man of genius.*” Few as the appreciators may have been, they were, most of them, highly competent to speak; many of them were other writers—the most ardent of all was Herman Melville—and their judgment was at last borne out, in 1850, by the great public success of *The Scarlet Letter*. The following year, with *The Snow Image*, Hawthorne made a fourth and final collection of his tales, the last that he wished to preserve or that, as he said, had survived in his own remembrance.¹

Not many writers have worked so long amid such a hush or in such a shadow: the tales themselves, as Hawthorne himself strongly felt, are colored everywhere by the circumstances under which they were written. His own feeling was that they suffered as a result, and he was partly right; but they gained something vital too—a curiously cool intensity, an air of candid shyness, a quality of being at

once private and communicative. They were not, he said, “the talk of a secluded man with his own mind and heart,” but his attempts—imperfectly successful ones, he thought—“to open an intercourse with the world.” But the truth is that his stories partook of both characters: they were attempts at communication with other men, such as only a solitary could conceive, but they were also attempts to make plain to himself the meaning of his own inward and outward experience. They were soliloquies that were meant to be overheard.

In any other period they might well have taken quite a different literary form—fabulous, visionary, legendary, poetic (in the limited sense), and even dramatic—and if they took the form of “short stories,” it was because, at the moment Hawthorne began to write, that mold was a natural and almost a handy one. This does not mean that it was long-established; on the contrary, it was in its primitive or experimental stage, especially in English, and if it was handy, it was only in the sense in which the history play was so for the young Shakespeare. The Italian *novella*, the French *conte*, the realistic-moral English tale—these were ancient types, but they were nothing to the purpose of Hawthorne or his contemporaries: they were not “inward,” they were not meditative or musing, they were not a matter of tone and lighting and harmony. It was only latterly that short pieces of prose fiction had begun to take on qualities such as these, and Hawthorne was as much the creator as he was the inheritor of a form.

He had been preceded by the romantic Germans, Tieck and Hoffmann and Chamisso, with their tales of fatal *Geheimnisse*, of uncanny solicitation and ruin, of “lost shadows” and spell-working portraits, of delusion and anxiety and guilt; and in his indolent but impressionable way he undoubtedly read some of these writers as they were being translated in his youth. He knew Irving, too, and the lesson of Irving’s delicate, daydreaming, watercolorist’s

art was not lost on him. In the ten years between “Rip Van Winkle” and Hawthorne’s earliest tales, a whole little literature of short fiction had sprouted in this country, a mostly very pale but sometimes rather vivid literature of ghost stories, Indian legends, “village tales,” and historical anecdotes—the thin foliage of the annuals as it was put forth by the now forgotten Pauldings and Leggetts and Sedgwicks who were the lesser Faulkners or Porters of their time. It was (to change the figure) the only springboard from which Hawthorne could take off directly, and what he, like Poe at exactly the same moment, succeeded in making of the gift-book or magazine tale of the twenties and thirties is only one more out of a thousand illustrations of a familiar literary truth, the power of men of genius to sublimate the most unpromising forms.

He had things to express that were his own, not simply the moral and aesthetic small change of the era, and he had, what none of the others except Poe had in anything like the same degree, an innate sense of the plastic, an instinct for form, the tact and touch of a born artist—an artist whom it is tempting to think of as peculiarly New England, and to associate in one’s imagination with the old Yankee craftsmen, the silversmiths and the cabinet-makers whose solid and yet fastidious work his own does really suggest. He of course learned something here from his literary predecessors, even no doubt from the little men, but what he arrived at was his own and not Hoffmann’s or Irving’s or Leggett’s.

It happens that we can follow part way the process of his art; from an early period Hawthorne, like James and Chekhov after him, had had the habit of keeping notebooks, and on these, when he came to write his tales, he constantly drew. We often find in them, therefore, what James would call the “germs” or “seeds” from which the stories, in their own good season, unfolded. We find, too, the seeds from which they did not unfold: the observations of

real people, queer or humorsome or even ordinary individuals who, unlike those in Chekhov, rarely reappear in the tales; the overheard or communicated fragments of “true” stories out of real lives which, unlike those in James, almost never made the transition from hearsay to art. The germ of a typical Hawthorne tale is not a “real” individual or an actual and firsthand story—his imagination needed a further withdrawal from things than that—but either some curious passage that had quickened his fancy in his reading or some abstractly phrased idea, moral or psychological, that he had arrived at in his endless speculative reveries.

He had been struck, to take an example of the first of these, by an anecdote about Gilbert Stuart which William Dunlap tells in his history of the fine arts in America. Stuart, according to Dunlap, had been commissioned by Lord Mulgrave to paint the portrait of his brother, General Phipps, on the eve of the General’s sailing for India. When the portrait was finished and Mulgrave, for the first time, examined it, he broke out with an exclamation of horror: “What is this?—this is very strange!” “I have painted your brother as I saw him,” said Stuart, and Mulgrave rejoined: “I see insanity in that face.” Some time later the news reached England that Phipps, in India, had indeed gone mad and taken his own life by cutting his throat. The great painter, as Dunlap adds, had seen into a deeper reality behind the man’s outward semblance, and with the insight of genius had painted that. Upon this hint Hawthorne wrote, and the result was “The Prophetic Pictures.”

Consider, however, what he ends by doing with the hint. An anecdote, strange enough in itself and told for the sake of its deeper meaning, but naked and meager in circumstance and shape, has been worked over into an enriched and molded narrative, in which the original suggestion is only barely recognizable. Back into a remoter past goes the time of the action; back into a past which, as James would say, was “far enough away without being too

far”; not the too recent past, at any rate, of Stuart himself, who had died less than ten years before and whose memory was much too fresh in men’s minds. The tone of time is to count, but it is the tone of a dimmer time; and Hawthorne, with a few touches of his delicate, poetic erudition, evokes for us, only just fully enough, the simpler Boston of the mid-colonial day. The painter himself remains nameless and a little mythical; he has no actual counterpart in history—not in Smibert, certainly, nor Blackburn—and of course he could have none. As for his sitter, that sitter has become, to deepen the interest, two people, a young man and his bride: two lives, not merely one, are to be darkened and destroyed. The premonitions of madness, as in Dunlap, are to be detected in Walter Ludlow’s countenance, but so too are the premonitions of passive suffering and all-enduring love in Elinor’s. The painter himself, indeed, is to be involved in a way that did not hold for Stuart, but meanwhile the gloomy sequence of incidents moves from its natural prologue (the ordering of the portraits) to its first and second “acts” (the painting and then the displaying of them) through its long interval of latency (the years of the painter’s absence) to its scene of violent culmination (the painter’s return and the onset of Walter’s madness). Such was the form—carefully pictorial, narratively deliberate, in a derived sense dramatic—that Hawthorne worked out for himself in his most characteristic tales.

Dunlap’s anecdote, however, has undergone a still more revealing metamorphosis. The “moral” of Hawthorne’s actual story is not, as Dunlap’s was, the great painter’s power of seeing beyond the physical countenance into the mind and heart of the sitter, though Hawthorne does, with a deliberate turn of the ironic screw, put just that thought into Walter Ludlow’s mouth. What interested him was not so much the sitters and their tragedy as the artist and his: for him the artist’s power was always a potential and here an actual curse; his art might so easily become “an engrossing

purpose" which would "insulate him from the mass of humankind," as this painter's does, and transform him indeed from the mere reader of men's souls into an agent of their destinies. Hawthorne's portraits here—like Hoffmann's in "Doge and Dogaressa," which he might have known, or like Gogol's in "The Portrait," which he certainly did not know—become the symbols not only of the artist's clairvoyance but of a malignant fatality of which he may be the guilty medium. Certainly Hawthorne shared with several of his contemporaries—Poe and Balzac are other examples—their delight in the use of paintings as poetic symbols.

The earliest seeds of his tales, in any case, were sometimes of an almost metaphysical abstractness. This is true, for example, of "The Birthmark," which seems to have germinated in his imagination for six or seven years before it was ready to be hatched. It came to him first in the fleshless form of a mere "idea": "A person to be in the possession of something as perfect as mortal man has a right to demand; he tries to make it better, and ruins it entirely." A few years later this vague "something" had become a human being, and the ruin to be wrought had made itself specific in the idea of death: "A person to be the death of his beloved in trying to raise her to more than mortal perfection; yet this should be a comfort to him for having aimed so highly and holily." Even now, however, the idea was still too intangible, too unripe, for embodiment. It was only after a year or two that Hawthorne, turning the pages of a recent work on physiology, lighted upon the palpable image he had been groping for—the image of a gifted and learned young chemist who, according to this writer, aiming at the discovery of some great new scientific principle, had shut himself up in his laboratory for several days on end and, resorting to various means of artificial excitation, had endeavored to whip up his mind to the highest pitch of activity, with the result that he had ended by driving himself insane.

No such fate, of course, overtakes Aylmer in the tale; Hawthorne already had his own tragic denouement, the death of Georgiana, and all he needed to borrow from Combe was the nature of Aylmer's pursuits, the setting of a laboratory, and a touch or two like the "penetrating odors" of the perfume that Aylmer displays to his beloved. The imperfection to be rooted out must clearly be a physical one, though as free as possible from grossness, and one that a pretty fanciful "chemistry" might conceivably eliminate; the image of Georgiana's tiny birthmark must have come very lightly and naturally to Hawthorne. When, for the sake of a moral set-off, he had added the character of Aminadab, Aylmer's brutal assistant, he had all that was essential for his tale. What remained was to compose it—to send the reader's fancy vaguely back to "the latter part of the last century," to bring his young chemist on the scene, to evoke Georgiana's all-but-perfect beauty as if he were giving "instructions to a painter," to let the sense of Aylmer's mad intention grow upon us forebodingly, to *work in* the richly expressive physical details (the "gorgeous curtains," the "perfumed lamps, emitting flames of various hues," the "soft, impurpled radiance," and the like), and to advance the allegorical little drama from scene to scene, from one abortive experiment to another, until its pitiful culmination is reached. "Every word *tells*," as Poe said of another tale of Hawthorne's, "and there is not a word which does not tell."

I have just used the word "allegorical," and however inaccurate it may be, it points to another aspect of Hawthorne's manner that no reader can ever have ignored. "Allegories of the Heart" was the title that he himself seems to have planned to use for a whole group of his stories, and he frankly recognized in his work what he called "an inveterate love of allegory." It has thrown off a good many readers, from Poe onward, and certainly it sometimes takes a form that is chillingly mechanical and bare. But it would be

superficial to make very much of the mere word, or to see in Hawthorne's "allegory" only a piece of conscious literary machinery. He may have inherited from his boyhood favorites, Spenser and Bunyan, the habit of a somewhat more explicit and more tangible moral imagery than most of his contemporaries found natural. But he is no allegorist in the older sense: his "moralities," after all, at his most characteristic, are far too completely dramatized, too iridescent psychologically, for that; and the fact is he shared deeply the general impulse of his time, among writers, to discern a transcendental meaning in physical objects, or to make physical objects the means for expressing what would otherwise be inexpressible.

"You know," says one of his characters, "that I can never separate the idea from the symbol in which it manifests itself." It was a way of describing the instinctive movements of his own, and indeed any poet's, imagination. If Hawthorne had lived a generation later, in Europe, he would have counted as a symbolist, though as it was he stopped short, at some point not easy to specify, of being a *symboliste* in the strictest sense: he trusts too little, for that, the suggestiveness of his symbols themselves, when left without commentary, and he yields himself far too little to the dark drift of the irrational. The truth is he is neither quite an allegorist nor quite a symbolist, but a writer *sui generis* who occupies a beautiful terrain of his own between these two artistic modes; it is tempting to catch up another word he often used, and call him an "emblematicist," with a certain reliance on the old meaning—the partly pictorial, partly edifying meaning—of the word "emblem." He had inherited, at any rate, the old Puritan love of emblems and tokens and allegories, and he gave it vent as only a poet of his own romantic generation could do.

His favorite symbols tell us much, of course, about the deepest grain of his nature, but there is no space here for a detailed account of them. Two or three remarks will have to

be enough. It is bound to strike any reader, sooner or later, how often this descendant of the Puritans, this provincial Yankee, this aesthetically unsophisticated and personally rather ascetic writer—how often Hawthorne instinctively makes use of the imagery of the fine arts (pictures, as we have seen, and statues), or of the minor arts (jewelry in particular), or of dress and costume (a black veil, an embroidered mantle, the finery of a dandy): it suggests, but only among other things, how much more sensuous his temperament was than it outwardly appeared to be. We are certain to be struck, moreover, by the recurring imagery of disease or physical affliction—not, as in Poe, in its more shocking and macabre forms, but in the comparatively less frightful forms of slow dissolution, of ravaging plague, of a tainted physical system, of a birthmark or a scar or a twisted mouth: only in such symbols could Hawthorne's sense of a radical moral obliquity in human nature adequately express itself. And, finally, it is extremely revealing how constantly this shy and solitary recluse found himself dealing in the imagery of social life—the imagery of a banquet or a masquerade, of a state ball or a wedding, of a merrymaking or a fireside gathering: his fancy was haunted, in his solitude, as if by tantalizing mirages, by images of social pomp or gregarious good cheer.

It was not haunted, as Poe's was, by images of cruelty, of torture, of claustrophobia and hypsophobia and phobophobia itself; and this is eloquent of the great differences between the two men as artists, between the more deeply psychoneurotic but also more intense and hallucinatory writer and the cooler, more purely meditative one. A quite different contrast suggests itself between Hawthorne and Melville in these terms: the symbols of a trackless sea, of violent tempests, of waterspouts and tornadoes, of the monstrous animal life of the ocean, of hunting, combat, and slaughter—these symbols, utterly unnatural to Hawthorne, are wonderfully expressive of

Melville's wilder, more passionate, more deeply demoniac nature. The very vocabularies of these three contemporaries are revealingly unlike one another. Who can have failed to be conscious, in reading Poe, how bitterly and compulsively there keep recurring, as in a verbalized nightmare, the words *terror, anxiety, horror, anguish*, and *fear*? Who can have missed the meaning of Melville's talismanic language, of the telltale words *wild, barbarous, and savage; vengeful, cunning, and malignant; noble, innocent, and grand; inexorable, inscrutable, and unfathomable*? Compare with these the palette of Hawthorne's vocabulary: the favorite adjectives, *dusky, dim, and shadowy, or cold, sluggish, and torpid*; the favorite verbs, *separate, estrange, and insulate*; the favorite nouns, *pride and egotism, guilt and intellect, heart and sympathy*. They tell us everything about his sensibility, his imagination, and the creative idiosyncrasy of his human insight.

They tell us, for example, that, unlike the realistic novelists of his day (some of whom he particularly admired and enjoyed), Hawthorne was not interested, as a writer, in the great social and worldly spectacle of manners and affairs; what concerned him was what he himself once called "psychological romance," a phrase that suggested to him something much more serious—indeed, more tragic—than it may suggest to us. He cared, as James said, for "the deeper psychology"; and his tales, like his novels, are the expression of his burrowings, to use his own words again, "into the depths of our common nature." What he found there was something that, more often than not, saddened him—when it did not, as it sometimes did, appal him. What he found made it impossible for Hawthorne to share the great glad conviction of his age that, as Emerson had told it, "love and good are inevitable, and in the course of things"; he came closer to feeling that guilt and wrong are inevitable; that, at any rate, they are terribly deeply meshed in the texture of human experience. His sense of the heights

to which human beings can rise was an intermittent one; his sense of the depths to which they can fall, of the maze of error in which they can wander, was steady and fascinated. What it means to be in harmony with things and with oneself—of this he had his own intuition, and there are gleams of it on his pages. For him, however, it was a far more characteristic intuition, a far more continuous experience, to understand what it means to *be in the wrong*. That is the moral nucleus of most of his tales.

His awareness of the human condition, as a result, was intrinsically an anxious one—not fiercely anxious, as Poe’s was, or angrily anxious, like Melville’s, but anxious nevertheless in a quiet, painful, persistent, pervasive way. Sometimes this anxiety comes to a head, in his work, in a piercing moment of bitterness and almost despair, but its typical expression is grave, pensive, or mournful. Hawthorne is the elegiac poet, so to say, of the sense of guilt. And this guilty sense attaches itself, when he is being most himself, not to sins or vices of the gross and palpable sort —“incontinence,” “violence,” or “fraud” (to use the Dantean triad)—but to the evil that seemed to Hawthorne, from self-knowledge and observation, to be the quintessence of them all, the evil of selfishness or pride. In just this insight he was not very far from Dante, as it happened, but in any case he was very far indeed from Emerson and the prevailing spokesmen of his time. For them the essence of all virtue was reliance on oneself. Not for Hawthorne. Upon both the theory and the practice of self-help, self-trust, self-reliance he looked with a troubled gaze: he was not a good “individualist” in that sense. He was far less disturbed than Emerson by the dangers of conformity, of dependence, of compromise; he was far *more* disturbed by the evil wrought in a man’s nature by the conscious or unconscious separation of himself from his fellows and the deadly tendency to hold himself not only aloof from them but

superior to them. "I wrapped myself in PRIDE as in a mantle," says the heroine of one of his tales, and the gloomy upshot of "Lady Eleanore's Mantle" is a metaphor of what follows on a gesture of that sort.

Most of Hawthorne's characters wrap themselves in some such cloak, though the pride it symbolizes may take many forms—the pride of social rank, the pride of wealth and power, the pride of moral self-righteousness. One form it takes, however, is easily the most characteristic and the most revealing. This is the pride of intellect. There is no evading the fact that Hawthorne distrusted that faculty, distrusted it with a consistency and an undertone of self-reproach that have in them a shade of the Dostoevskian. To pride oneself on one's intellectual powers or attainments, to cultivate the intellect at the expense of the sympathies, to take a merely speculative or scientific interest in one's fellow men—this was for Hawthorne the deadliest form that human guilt could take: it was indeed, as "Ethan Brand" exemplifies, the Unpardonable Sin, the sin which the protagonist of that tale spent his life seeking and which he ended by finding in himself. This is the guiltiness also of the "prophetic" painter, of Dr. Rappaccini, and of Aylmer in "The Birthmark." It is the guiltiness to which superior natures are peculiarly prone; a more than ordinary diabolism is the fruit of it, and in their more tenuous, more evanescent, more "emblematic" way these characters of Hawthorne's belong in the same moral world as Raskolnikov or Stavrogin or Ivan Karamazov.

The penalty of intellectual pride and of all other forms of egotism—indeed, of guilt in general—is the deepest misery Hawthorne can conceive, the misery of estrangement, of separateness, of insulation from the normal life of mankind. This is the penalty of guilt, but it is also in a sense its origin, and in still another sense it *is* guilt itself, for no more in Hawthorne than in any deeply reflective tragic poet can one

distinguish, beyond a certain point, between an evil and its source or its sequel. The simplest and truest thing to say of Hawthorne's human vision is that for him the essence of wrong is aloneness; you begin and you end with that. To err is to cut oneself off from "the whole sympathetic chain of human nature"; to suffer is to be merely on one's own. Solitariness, original or consequential, is his abiding theme; it is hard to believe that any other writer, including writers greater than he, has ever had a more acute sense than Hawthorne had of the whole terrible meaning of the word "solitude."

The picture of human life that emerges from his work is naturally, as he himself would say, a "dusky" one, but it would be very shallow to label Hawthorne, in hackneyed language, a "pessimistic" or "misanthropic" writer: with all his limitations, he went too deep for sentimental pessimism or facile cynicism. He took a dark view but not a low one of human nature; he took a doubtful but not a despairing view of the human prospect. He called himself "a thoroughgoing democrat," and certainly the adoption of this creed, as he says elsewhere, requires no scanty share of faith in the ideal. In his way, which was not the "optimistic" one, he had such faith. He had no faith in or respect for the forms and the forces that separate men from one another or distinguish sharply among them; he had no respect whatever for rank or caste or class, and he had almost as little for the intellectual ranks or classes that serve only too often to keep men apart. His real faith, quite "paradoxically," was in what he called the heart. Much that he saw there was terrible enough, but humanly speaking he believed in nothing else—in nothing, that is, except in the capacities that equalize instead of dividing men, in the affections that draw them together, in imaginative sympathy and the sense of a common brotherhood in error and suffering. His conviction is quite clear that what is wrong can be righted by nothing unless by love. This may

be, like Melville's, a tragic version of the democratic faith; that is hardly to say that it is an unphilosophical one.

NEWTON ARVIN.

¹ Two of the tales in this volume, "Alice Doane's Appeal" and "The Antique Ring," were never reprinted by Hawthorne himself after their first appearance. They were included by his editor in editions of his works published after his death.



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DROWNE'S WOODEN IMAGE
EARTH'S HOLOCAUST
THE ARTIST OF THE BEAUTIFUL

The Snow Image

THE GREAT STONE FACE
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THE WIVES OF THE DEAD

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THE GRAY CHAMPION

THERE was once a time when New England groaned under the actual pressure of heavier wrongs than those threatened ones which brought on the Revolution. James II., the bigoted successor of Charles the Voluptuous, had annulled the charters of all the colonies, and sent a harsh and unprincipled soldier to take away our liberties and endanger our religion. The administration of Sir Edmund Andros lacked scarcely a single characteristic of tyranny: a Governor and Council, holding office from the King, and wholly independent of the country; laws made and taxes levied without concurrence of the people immediate or by their representatives; the rights of private citizens violated, and the titles of all landed property declared void; the voice of complaint stifled by restrictions on the press; and, finally, disaffection overawed by the first band of mercenary troops that ever marched on our free soil. For two years our ancestors were kept in sullen submission by that filial love which had invariably secured their allegiance to the mother country, whether its head chanced to be a Parliament, Protector, or Popish Monarch. Till these evil times, however, such allegiance had been merely nominal, and the colonists had ruled themselves, enjoying far more freedom than is even yet the privilege of the native subjects of Great Britain.

At length a rumor reached our shores that the Prince of Orange had ventured on an enterprise, the success of which would be the triumph of civil and religious rights and the

salvation of New England. It was but a doubtful whisper: it might be false, or the attempt might fail; and, in either case, the man that stirred against King James would lose his head. Still the intelligence produced a marked effect. The people smiled mysteriously in the streets, and threw bold glances at their oppressors; while far and wide there was a subdued and silent agitation, as if the slightest signal would rouse the whole land from its sluggish despondency. Aware of their danger, the rulers resolved to avert it by an imposing display of strength, and perhaps to confirm their despotism by yet harsher measures. One afternoon in April, 1689, Sir Edmund Andros and his favorite councillors, being warm with wine, assembled the red-coats of the Governor's Guard, and made their appearance in the streets of Boston. The sun was near setting when the march commenced.

The roll of the drum at that unquiet crisis seemed to go through the streets, less as the martial music of the soldiers, than as a muster-call to the inhabitants themselves. A multitude, by various avenues, assembled in King Street, which was destined to be the scene, nearly a century afterwards, of another encounter between the troops of Britain, and a people struggling against her tyranny. Though more than sixty years had elapsed since the pilgrims came, this crowd of their descendants still showed the strong and sombre features of their character perhaps more strikingly in such a stern emergency than on happier occasions. There were the sober garb, the general severity of mien, the gloomy but undismayed expression, the scriptural forms of speech, and the confidence in Heaven's blessing on a righteous cause, which would have marked a band of the original Puritans, when threatened by some peril of the wilderness. Indeed, it was not yet time for the old spirit to be extinct; since there were men in the street that day who had worshipped there beneath the trees, before a house was reared to the God for whom they had become exiles. Old soldiers of the Parliament were here, too, smiling grimly

at the thought that their aged arms might strike another blow against the house of Stuart. Here, also, were the veterans of King Philip's war, who had burned villages and slaughtered young and old, with pious fierceness, while the godly souls throughout the land were helping them with prayer. Several ministers were scattered among the crowd, which, unlike all other mobs, regarded them with such reverence, as if there were sanctity in their very garments. These holy men exerted their influence to quiet the people, but not to disperse them. Meantime, the purpose of the Governor, in disturbing the peace of the town at a period when the slightest commotion might throw the country into a ferment was almost the universal subject of inquiry, and variously explained.

"Satan will strike his master-stroke presently," cried some, "because he knoweth that his time is short. All our godly pastors are to be dragged to prison! We shall see them at a Smithfield fire in King Street!"

Hereupon the people of each parish gathered closer round their minister, who looked calmly upwards and assumed a more apostolic dignity, as well befitted a candidate for the highest honor of his profession, the crown of martyrdom. It was actually fancied, at that period, that New England might have a John Rogers of her own to take the place of that worthy in the Primer.

"The Pope of Rome has given orders for a new St. Bartholomew!" cried others. "We are to be massacred, man and male child!"

Neither was this rumor wholly discredited, although the wiser class believed the Governor's object somewhat less atrocious. His predecessor under the old charter, Bradstreet, a venerable companion of the first settlers, was known to be in town. There were grounds for conjecturing, that Sir Edmund Andros intended at once to strike terror by a parade of military force, and to confound the opposite faction by possessing himself of their chief.

“Stand firm for the old charter Governor!” shouted the crowd, seizing upon the idea. “The good old Governor Bradstreet!”

While this cry was at the loudest, the people were surprised by the well-known figure of Governor Bradstreet himself, a patriarch of nearly ninety, who appeared on the elevated steps of a door, and, with characteristic mildness, besought them to submit to the constituted authorities.

“My children,” concluded this venerable person, “do nothing rashly. Cry not aloud, but pray for the welfare of New England, and expect patiently what the Lord will do in this matter!”

The event was soon to be decided. All this time the roll of the drum had been approaching through Cornhill, louder and deeper, till with reverberations from house to house, and the regular tramp of martial footsteps, it burst into the street. A double rank of soldiers made their appearance, occupying the whole breadth of the passage, with shouldered matchlocks, and matches burning, so as to present a row of fires in the dusk. Their steady march was like the progress of a machine, that would roll irresistibly over everything in its way. Next, moving slowly, with a confused clatter of hoofs on the pavement, rode a party of mounted gentlemen, the central figure being Sir Edmund Andros, elderly, but erect and soldier-like. Those around him were his favorite councillors, and the bitterest foes of New England. At his right hand rode Edward Randolph, our arch-enemy, that “blasted wretch,” as Cotton Mather calls him, who achieved the downfall of our ancient government, and was followed with a sensible curse, through life and to his grave. On the other side was Bullivant, scattering jests and mockery as he rode along. Dudley came behind, with a downcast look, dreading, as well he might, to meet the indignant gaze of the people, who beheld him, their only countryman by birth, among the oppressors of his native land. The captain of a frigate in the harbor, and two or three

civil officers under the Crown, were also there. But the figure which most attracted the public eye, and stirred up the deepest feeling, was the Episcopal clergyman of King's Chapel, riding haughtily among the magistrates in his priestly vestments, the fitting representative of prelacy and persecution, the union of church and state, and all those abominations which had driven the Puritans to the wilderness. Another guard of soldiers, in double rank, brought up the rear.

The whole scene was a picture of the condition of New England, and its moral, the deformity of any government that does not grow out of the nature of things and the character of the people. On one side the religious multitude, with their sad visages and dark attire, and on the other, the group of despotic rulers, with the high churchman in the midst, and here and there a crucifix at their bosoms, all magnificently clad, flushed with wine, proud of unjust authority, and scoffing at the universal groan. And the mercenary soldiers, waiting but the word to deluge the street with blood, showed the only means by which obedience could be secured.

"O Lord of Hosts," cried a voice among the crowd, "provide a Champion for thy people!"

This ejaculation was loudly uttered, and served as a herald's cry, to introduce a remarkable personage. The crowd had rolled back, and were now huddled together nearly at the extremity of the street, while the soldiers had advanced no more than a third of its length. The intervening space was empty—a paved solitude, between lofty edifices, which threw almost a twilight shadow over it. Suddenly, there was seen the figure of an ancient man, who seemed to have emerged from among the people, and was walking by himself along the centre of the street, to confront the armed band. He wore the old Puritan dress, a dark cloak and a steeple-crowned hat, in the fashion of at least fifty years

before, with a heavy sword upon his thigh, but a staff in his hand to assist the tremulous gait of age.

When at some distance from the multitude, the old man turned slowly round, displaying a face of antique majesty, rendered doubly venerable by the hoary beard that descended on his breast. He made a gesture at once of encouragement and warning, then turned again, and resumed his way.

“Who is this gray patriarch?” asked the young men of their sires.

“Who is this venerable brother?” asked the old men among themselves.

But none could make reply. The fathers of the people, those of fourscore years and upwards, were disturbed, deeming it strange that they should forget one of such evident authority, whom they must have known in their early days, the associate of Winthrop, and all the old councillors, giving laws, and making prayers, and leading them against the savage. The elderly men ought to have remembered him, too, with locks as gray in their youth, as their own were now. And the young! How could he have passed so utterly from their memories—that hoary sire, the relic of long-departed times, whose awful benediction had surely been bestowed on their uncovered heads, in childhood?

“Whence did he come? What is his purpose? Who can this old man be?” whispered the wondering crowd.

Meanwhile, the venerable stranger, staff in hand, was pursuing his solitary walk along the centre of the street. As he drew near the advancing soldiers, and as the roll of their drum came full upon his ear, the old man raised himself to a loftier mien, while the decrepitude of age seemed to fall from his shoulders, leaving him in gray but unbroken dignity. Now, he marched onward with a warrior’s step, keeping time to the military music. Thus the aged form advanced on one side, and the whole parade of soldiers and magistrates on

the other, till, when scarcely twenty yards remained between, the old man grasped his staff by the middle, and held it before him like a leader's truncheon.

"Stand!" cried he.

The eye, the face, and attitude of command; the solemn, yet warlike peal of that voice, fit either to rule a host in the battle-field or be raised to God in prayer, were irresistible. At the old man's word and outstretched arm, the roll of the drum was hushed at once, and the advancing line stood still. A tremulous enthusiasm seized upon the multitude. That stately form, combining the leader and the saint, so gray, so dimly seen, in such an ancient garb, could only belong to some old champion of the righteous cause, whom the oppressor's drum had summoned from his grave. They raised a shout of awe and exultation, and looked for the deliverance of New England.

The Governor, and the gentlemen of his party, perceiving themselves brought to an unexpected stand, rode hastily forward, as if they would have pressed their snorting and affrighted horses right against the hoary apparition. He, however, blenched not a step, but glancing his severe eye round the group, which half encompassed him, at last bent it sternly on Sir Edmund Andros. One would have thought that the dark old man was chief ruler there, and that the Governor and Council, with soldiers at their back, representing the whole power and authority of the Crown, had no alternative but obedience.

"What does this old fellow here?" cried Edward Randolph, fiercely. "On, Sir Edmund! Bid the soldiers forward, and give the dotard the same choice that you give all his countrymen—to stand aside or be trampled on!"

"Nay, nay, let us show respect to the good grandsire," said Bullivant, laughing. "See you not, he is some old round-headed dignitary, who hath lain asleep these thirty years, and knows nothing of the change of times? Doubtless, he

thinks to put us down with a proclamation in Old Noll's name!"

"Are you mad, old man?" demanded Sir Edmund Andros, in loud and harsh tones. "How dare you stay the march of King James's Governor?"

"I have stayed the march of a King himself, ere now," replied the gray figure, with stern composure. "I am here, Sir Governor, because the cry of an oppressed people hath disturbed me in my secret place; and beseeching this favor earnestly of the Lord, it was vouchsafed me to appear once again on earth, in the good old cause of his saints. And what speak ye of James? There is no longer a Popish tyrant on the throne of England, and by to-morrow noon, his name shall be a byword in this very street, where ye would make it a word of terror. Back, thou that wast a Governor, back! With this night thy power is ended—to-morrow, the prison!—back, lest I foretell the scaffold!"

The people had been drawing nearer and nearer, and drinking in the words of their champion, who spoke in accents long disused, like one unaccustomed to converse, except with the dead of many years ago. But his voice stirred their souls. They confronted the soldiers, not wholly without arms, and ready to convert the very stones of the street into deadly weapons. Sir Edmund Andros looked at the old man; then he cast his hard and cruel eye over the multitude, and beheld them burning with that lurid wrath, so difficult to kindle or to quench; and again he fixed his gaze on the aged form, which stood obscurely in an open space, where neither friend nor foe had thrust himself. What were his thoughts, he uttered no word which might discover. But whether the oppressor were overawed by the Gray Champion's look, or perceived his peril in the threatening attitude of the people, it is certain that he gave back, and ordered his soldiers to commence a slow and guarded retreat. Before another sunset, the Governor, and all that rode so proudly with him, were prisoners, and long ere it

was known that James had abdicated, King William was proclaimed throughout New England.

But where was the Gray Champion? Some reported that, when the troops had gone from King Street, and the people were thronging tumultuously in their rear, Bradstreet, the aged Governor, was seen to embrace a form more aged than his own. Others soberly affirmed, that while they marvelled at the venerable grandeur of his aspect, the old man had faded from their eyes, melting slowly into the hues of twilight, till, where he stood, there was an empty space. But all agreed that the hoary shape was gone. The men of that generation watched for his reappearance, in sunshine and in twilight, but never saw him more, nor knew when his funeral passed, nor where his gravestone was.

And who was the Gray Champion? Perhaps his name might be found in the records of that stern Court of Justice, which passed a sentence, too mighty for the age, but glorious in all after-times, for its humbling lesson to the monarch and its high example to the subject. I have heard, that whenever the descendants of the Puritans are to show the spirit of their sires, the old man appears again. When eighty years had passed, he walked once more in King Street. Five years later, in the twilight of an April morning, he stood on the green, beside the meeting-house, at Lexington, where now the obelisk of granite, with a slab of slate inlaid, commemorates the first fallen of the Revolution. And when our fathers were toiling at the breastwork on Bunker's Hill, all through that night the old warrior walked his rounds. Long, long may it be, ere he comes again! His hour is one of darkness, and adversity, and peril. But should domestic tyranny oppress us, or the invader's step pollute our soil, still may the Gray Champion come, for he is the type of New England's hereditary spirit; and his shadowy march, on the eve of danger, must ever be the pledge, that New England's sons will vindicate their ancestry.



THE MINISTER'S BLACK VEIL

A PARABLE¹

THE sexton stood in the porch of Milford meeting-house, pulling busily at the bell-rope. The old people of the village came stooping along the street. Children, with bright faces, tripped merrily beside their parents, or mimicked a graver gait, in the conscious dignity of their Sunday clothes. Spruce bachelors looked sidelong at the pretty maidens, and fancied that the Sabbath sunshine made them prettier than on week days. When the throng had mostly streamed into the porch, the sexton began to toll the bell, keeping his eye on the Reverend Mr. Hooper's door. The first glimpse of the clergyman's figure was the signal for the bell to cease its summons.

"But what has good Parson Hooper got upon his face?" cried the sexton in astonishment.

All within hearing immediately turned about, and beheld the semblance of Mr. Hooper, pacing slowly his meditative way towards the meeting-house. With one accord they started, expressing more wonder than if some strange minister were coming to dust the cushions of Mr. Hooper's pulpit.

"Are you sure it is our parson?" inquired Goodman Gray of the sexton.

"Of a certainty it is good Mr. Hooper," replied the sexton. "He was to have exchanged pulpits with Parson Shute, of

Westbury; but Parson Shute sent to excuse himself yesterday, being to preach a funeral sermon."

The cause of so much amazement may appear sufficiently slight. Mr. Hooper, a gentlemanly person, of about thirty, though still a bachelor, was dressed with due clerical neatness, as if a careful wife had starched his band, and brushed the weekly dust from his Sunday's garb. There was but one thing remarkable in his appearance. Swathed about his forehead, and hanging down over his face, so low as to be shaken by his breath, Mr. Hooper had on a black veil. On a nearer view it seemed to consist of two folds of crepe, which entirely concealed his features, except the mouth and chin, but probably did not intercept his sight, further than to give a darkened aspect to all living and inanimate things. With this gloomy shade before him, good Mr. Hooper walked onward, at a slow and quiet pace, stooping somewhat, and looking on the ground, as is customary with abstracted men, yet nodding kindly to those of his parishioners who still waited on the meeting-house steps. But so wonder-struck were they that his greeting hardly met with a return.

"I can't really feel as if good Mr. Hooper's face was behind that piece of crape," said the sexton.

"I don't like it," muttered an old woman, as she hobbled into the meeting-house. "He has changed himself into something awful, only by hiding his face."

"Our parson has gone mad!" cried Goodman Gray, following him across the threshold.

A rumor of some unaccountable phenomenon had preceded Mr. Hooper into the meeting-house, and set all the congregation astir. Few could refrain from twisting their heads towards the door; many stood upright, and turned directly about; while several little boys clambered upon the seats, and came down again with a terrible racket. There was a general bustle, a rustling of the women's gowns and shuffling of the men's feet, greatly at variance with that hushed repose which should attend the entrance of the

minister. But Mr. Hooper appeared not to notice the perturbation of his people. He entered with an almost noiseless step, bent his head mildly to the pews on each side, and bowed as he passed his oldest parishioner, a white-haired great-grandsire, who occupied an arm-chair in the centre of the aisle. It was strange to observe how slowly this venerable man became conscious of something singular in the appearance of his pastor. He seemed not fully to partake of the prevailing wonder, till Mr. Hooper had ascended the stairs, and showed himself in the pulpit, face to face with his congregation, except for the black veil. That mysterious emblem was never once withdrawn. It shook with his measured breath, as he gave out the psalm; it threw its obscurity between him and the holy page, as he read the Scriptures; and while he prayed, the veil lay heavily on his uplifted countenance. Did he seek to hide it from the dread Being whom he was addressing?

Such was the effect of this simple piece of crape, that more than one woman of delicate nerves was forced to leave the meeting-house. Yet perhaps the pale-faced congregation was almost as fearful a sight to the minister, as his black veil to them.

Mr. Hooper had the reputation of a good preacher, but not an energetic one: he strove to win his people heavenward by mild, persuasive influences, rather than to drive them thither by the thunders of the Word. The sermon which he now delivered was marked by the same characteristics of style and manner as the general series of his pulpit oratory. But there was something, either in the sentiment of the discourse itself, or in the imagination of the auditors, which made it greatly the most powerful effort that they had ever heard from their pastor's lips. It was tinged, rather more darkly than usual, with the gentle gloom of Mr. Hooper's temperament. The subject had reference to secret sin, and those sad mysteries which we hide from our nearest and dearest, and would fain conceal from our own

consciousness, even forgetting that the Omniscient can detect them. A subtle power was breathed into his words. Each member of the congregation, the most innocent girl, and the man of hardened breast, felt as if the preacher had crept upon them, behind his awful veil, and discovered their hoarded iniquity of deed or thought. Many spread their clasped hands on their bosoms. There was nothing terrible in what Mr. Hooper said, at least, no violence; and yet, with every tremor of his melancholy voice, the hearers quaked. An unsought pathos came hand in hand with awe. So sensible were the audience of some unwonted attribute in their minister, that they longed for a breath of wind to blow aside the veil, almost believing that a stranger's visage would be discovered, though the form, gesture, and voice were those of Mr. Hooper.

At the close of the services, the people hurried out with indecorous confusion, eager to communicate their pent-up amazement, and conscious of lighter spirits the moment they lost sight of the black veil. Some gathered in little circles, huddled closely together, with their mouths all whispering in the centre; some went homeward alone, wrapt in silent meditation; some talked loudly, and profaned the Sabbath day with ostentatious laughter. A few shook their sagacious heads, intimating that they could penetrate the mystery; while one or two affirmed that there was no mystery at all, but only that Mr. Hooper's eyes were so weakened by the midnight lamp, as to require a shade. After a brief interval, forth came good Mr. Hooper also, in the rear of his flock. Turning his veiled face from one group to another, he paid due reverence to the hoary heads, saluted the middle aged with kind dignity as their friend and spiritual guide, greeted the young with mingled authority and love, and laid his hands on the little children's heads to bless them. Such was always his custom on the Sabbath day. Strange and bewildered looks repaid him for his courtesy. None, as on former occasions, aspired to the honor

of walking by their pastor's side. Old Squire Saunders, doubtless by an accidental lapse of memory, neglected to invite Mr. Hooper to his table, where the good clergyman had been wont to bless the food, almost every Sunday since his settlement. He returned, therefore, to the parsonage, and, at the moment of closing the door, was observed to look back upon the people, all of whom had their eyes fixed upon the minister. A sad smile gleamed faintly from beneath the black veil, and flickered about his mouth, glimmering as he disappeared.

"How strange," said a lady, "that a simple black veil, such as any woman might wear on her bonnet should become such a terrible thing on Mr. Hooper's face!"

"Something must surely be amiss with Mr. Hooper's intellects," observed her husband, the physician of the village. "But the strangest part of the affair is the effect of this vagary, even on a sober-minded man like myself. The black veil, though it covers only our pastor's face, throws its influence over his whole person, and makes him ghostlike from head to foot. Do you not feel it so?"

"Truly do I," replied the lady; "and I would not be alone with him for the world. I wonder he is not afraid to be alone with himself!"

"Men sometimes are so," said her husband.

The afternoon service was attended with similar circumstances. At its conclusion, the bell tolled for the funeral of a young lady. The relatives and friends were assembled in the house, and the more distant acquaintances stood about the door, speaking of the good qualities of the deceased, when their talk was interrupted by the appearance of Mr. Hooper, still covered with his black veil. It was now an appropriate emblem. The clergyman stepped into the room where the corpse was laid, and bent over the coffin, to take a last farewell of his deceased parishioner. As he stooped, the veil hung straight down from his forehead, so that, if her eyelids had not been closed

forever, the dead maiden might have seen his face. Could Mr. Hooper be fearful of her glance, that he so hastily caught back the black veil? A person who watched the interview between the dead and living, scrupled not to affirm, that, at the instant when the clergyman's features were disclosed, the corpse had slightly shuddered, rustling the shroud and muslin cap, though the countenance retained the composure of death. A superstitious old woman was the only witness of this prodigy. From the coffin Mr. Hooper passed into the chamber of the mourners, and thence to the head of the staircase, to make the funeral prayer. It was a tender and heart-dissolving prayer, full of sorrow, yet so imbued with celestial hopes, that the music of a heavenly harp, swept by the fingers of the dead, seemed faintly to be heard among the saddest accents of the minister. The people trembled, though they but darkly understood him when he prayed that they, and himself, and all of mortal race, might be ready, as he trusted this young maiden had been, for the dreadful hour that should snatch the veil from their faces. The bearers went heavily forth, and the mourners followed, saddening all the street, with the dead before them, and Mr. Hooper in his black veil behind.

"Why do you look back?" said one in the procession to his partner.

"I had a fancy," replied she, "that the minister and the maiden's spirit were walking hand in hand."

"And so had I, at the same moment," said the other.

That night, the handsomest couple in Milford village were to be joined in wedlock. Though reckoned a melancholy man, Mr. Hooper had a placid cheerfulness for such occasions, which often excited a sympathetic smile where livelier merriment would have been thrown away. There was no quality of his disposition which made him more beloved than this. The company at the wedding awaited his arrival with impatience, trusting that the strange awe, which had gathered over him throughout the day, would now be

dispelled. But such was not the result. When Mr. Hooper came, the first thing that their eyes rested on was the same horrible black veil, which had added deeper gloom to the funeral, and could portend nothing but evil to the wedding. Such was its immediate effect on the guests that a cloud seemed to have rolled duskily from beneath the black crape, and dimmed the light of the candles. The bridal pair stood up before the minister. But the bride's cold fingers quivered in the tremulous hand of the bridegroom, and her deathlike paleness caused a whisper that the maiden who had been buried a few hours before was come from her grave to be married. If ever another wedding were so dismal, it was that famous one where they tolled the wedding knell. After performing the ceremony, Mr. Hooper raised a glass of wine to his lips, wishing happiness to the new-married couple in a strain of mild pleasantry that ought to have brightened the features of the guests, like a cheerful gleam from the hearth. At that instant, catching a glimpse of his figure in the looking-glass, the black veil involved his own spirit in the horror with which it overwhelmed all others. His frame shuddered, his lips grew white, he spilt the untasted wine upon the carpet, and rushed forth into the darkness. For the Earth, too, had on her Black Veil.

The next day, the whole village of Milford talked of little else than Parson Hooper's black veil. That, and the mystery concealed behind it, supplied a topic for discussion between acquaintances meeting in the street, and good women gossiping at their open windows. It was the first item of news that the tavern-keeper told to his guests. The children babbled of it on their way to school. One imitative little imp covered his face with an old black handkerchief, thereby so affrighting his playmates that the panic seized himself, and he well-nigh lost his wits by his own waggery.

It was remarkable that of all the busybodies and impertinent people in the parish, not one ventured to put the plain question to Mr. Hooper, wherefore he did this

thing. Hitherto, whenever there appeared the slightest call for such interference, he had never lacked advisers, nor shown himself averse to be guided by their judgment. If he erred at all, it was by so painful a degree of self-distrust, that even the mildest censure would lead him to consider an indifferent action as a crime. Yet, though so well acquainted with this amiable weakness, no individual among his parishioners chose to make the black veil a subject of friendly remonstrance. There was a feeling of dread, neither plainly confessed nor carefully concealed, which caused each to shift the responsibility upon another, till at length it was found expedient to send a deputation of the church, in order to deal with Mr. Hooper about the mystery, before it should grow into a scandal. Never did an embassy so ill discharge its duties. The minister received them with friendly courtesy, but became silent, after they were seated, leaving to his visitors the whole burden of introducing their important business. The topic, it might be supposed, was obvious enough. There was the black veil swathed round Mr. Hooper's forehead, and concealing every feature above his placid mouth, on which, at times, they could perceive the glimmering of a melancholy smile. But that piece of crape, to their imagination, seemed to hang down before his heart, the symbol of a fearful secret between him and them. Were the veil but cast aside, they might speak freely of it, but not till then. Thus they sat a considerable time, speechless, confused, and shrinking uneasily from Mr. Hooper's eye, which they felt to be fixed upon them with an invisible glance. Finally, the deputies returned abashed to their constituents, pronouncing the matter too weighty to be handled, except by a council of the churches, if, indeed, it might not require a general synod.

But there was one person in the village unappalled by the awe with which the black veil had impressed all beside herself. When the deputies returned without an explanation, or even venturing to demand one, she, with the calm energy

of her character, determined to chase away the strange cloud that appeared to be settling round Mr. Hooper, every moment more darkly than before. As his plighted wife, it should be her privilege to know what the black veil concealed. At the minister's first visit, therefore, she entered upon the subject with a direct simplicity, which made the task easier both for him and her. After he had seated himself, she fixed her eyes steadfastly upon the veil, but could discern nothing of the dreadful gloom that had so overawed the multitude: it was but a double fold of crape, hanging down from his forehead to his mouth, and slightly stirring with his breath.

"No," said she aloud, and smiling, "there is nothing terrible in this piece of crape, except that it hides a face which I am always glad to look upon. Come, good sir, let the sun shine from behind the cloud. First lay aside your black veil: then tell me why you put it on."

Mr. Hooper's smile glimmered faintly.

"There is an hour to come," said he, "when all of us shall cast aside our veils. Take it not amiss, beloved friend, if I wear this piece of crape till then."

"Your words are a mystery, too," returned the young lady. "Take away the veil from them, at least."

"Elizabeth, I will," said he, "so far as my vow may suffer me. Know, then, this veil is a type and a symbol, and I am bound to wear it ever, both in light and darkness, in solitude and before the gaze of multitudes, and as with strangers, so with my familiar friends. No mortal eye will see it withdrawn. This dismal shade must separate me from the world: even you, Elizabeth, can never come behind it!"

"What grievous affliction hath befallen you," she earnestly inquired, "that you should thus darken your eyes forever?"

"If it be a sign of mourning," replied Mr. Hooper, "I, perhaps, like most other mortals, have sorrows dark enough to be typified by a black veil."

“But what if the world will not believe that it is the type of an innocent sorrow?” urged Elizabeth. “Beloved and respected as you are, there may be whispers that you hide your face under the consciousness of secret sin. For the sake of your holy office, do away this scandal!”

The color rose into her cheeks as she intimated the nature of the rumors that were already abroad in the village. But Mr. Hooper’s mildness did not forsake him. He even smiled again—that same sad smile, which always appeared like a faint glimmering of light, proceeding from the obscurity beneath the veil.

“If I hide my face for sorrow, there is cause enough,” he merely replied; “and if I cover it for secret sin, what mortal might not do the same?”

And with this gentle, but unconquerable obstinacy did he resist all her entreaties. At length Elizabeth sat silent. For a few moments she appeared lost in thought, considering, probably, what new methods might be tried to withdraw her lover from so dark a fantasy, which, if it had no other meaning, was perhaps a symptom of mental disease. Though of a firmer character than his own, the tears rolled down her cheeks. But, in an instant, as it were, a new feeling took the place of sorrow: her eyes were fixed insensibly on the black veil, when, like a sudden twilight in the air, its terrors fell around her. She arose, and stood trembling before him.

“And do you feel it then, at last?” said he mournfully.

She made no reply, but covered her eyes with her hand, and turned to leave the room. He rushed forward and caught her arm.

“Have patience with me, Elizabeth!” cried he, passionately. “Do not desert me, though this veil must be between us here on earth. Be mine, and hereafter there shall be no veil over my face, no darkness between our souls! It is but a mortal veil—it is not for eternity! O! you know not how lonely I am, and how frightened, to be alone

behind my black veil. Do not leave me in this miserable obscurity forever!"

"Lift the veil but once, and look me in the face," said she.

"Never! It cannot be!" replied Mr. Hooper.

"Then farewell!" said Elizabeth.

She withdrew her arm from his grasp, and slowly departed, pausing at the door, to give one long shuddering gaze, that seemed almost to penetrate the mystery of the black veil. But, even amid his grief, Mr. Hooper smiled to think that only a material emblem had separated him from happiness, though the horrors, which it shadowed forth, must be drawn darkly between the fondest of lovers.

From that time no attempts were made to remove Mr. Hooper's black veil, or, by a direct appeal, to discover the secret which it was supposed to hide. By persons who claimed a superiority to popular prejudice, it was reckoned merely an eccentric whim, such as often mingles with the sober actions of men otherwise rational, and tinges them all with its own semblance of insanity. But with the multitude, good Mr. Hooper was irreparably a bugbear. He could not walk the street with any peace of mind, so conscious was he that the gentle and timid would turn aside to avoid him, and that others would make it a point of hardihood to throw themselves in his way. The impertinence of the latter class compelled him to give up his customary walk at sunset to the burial ground; for when he leaned pensively over the gate, there would always be faces behind the gravestones, peeping at his black veil. A fable went the rounds that the stare of the dead people drove him thence. It grieved him, to the very depth of his kind heart, to observe how the children fled from his approach, breaking up their merriest sports, while his melancholy figure was yet afar off. Their instinctive dread caused him to feel more strongly than aught else, that a preternatural horror was interwoven with the threads of the black crape. In truth, his own antipathy to the veil was known to be so great, that he never willingly

passed before a mirror, nor stooped to drink at a still fountain, lest, in its peaceful bosom, he should be affrighted by himself. This was what gave plausibility to the whispers, that Mr. Hooper's conscience tortured him for some great crime too horrible to be entirely concealed, or otherwise than so obscurely intimated. Thus, from beneath the black veil, there rolled a cloud into the sunshine, an ambiguity of sin or sorrow, which enveloped the poor minister, so that love or sympathy could never reach him. It was said that ghost and fiend consorted with him there. With self-shudderings and outward terrors, he walked continually in its shadow, groping darkly within his own soul, or gazing through a medium that saddened the whole world. Even the lawless wind, it was believed, respected his dreadful secret, and never blew aside the veil. But still good Mr. Hooper sadly smiled at the pale visages of the worldly throng as he passed by.

Among all its bad influences, the black veil had the one desirable effect, of making its wearer a very efficient clergyman. By the aid of his mysterious emblem—for there was no other apparent cause—he became a man of awful power over souls that were in agony for sin. His converts always regarded him with a dread peculiar to themselves, affirming, though but figuratively, that, before he brought them to celestial light, they had been with him behind the black veil. Its gloom, indeed, enabled him to sympathize with all dark affections. Dying sinners cried aloud for Mr. Hooper, and would not yield their breath till he appeared; though ever, as he stooped to whisper consolation, they shuddered at the veiled face so near their own. Such were the terrors of the black veil, even when Death had bared his visage! Strangers came long distances to attend service at his church, with the mere idle purpose of gazing at his figure, because it was forbidden them to behold his face. But many were made to quake ere they departed! Once, during Governor Belcher's administration, Mr. Hooper was

appointed to preach the election sermon. Covered with his black veil, he stood before the chief magistrate, the council, and the representatives, and wrought so deep an impression, that the legislative measures of that year were characterized by all the gloom and piety of our earliest ancestral sway.

In this manner Mr. Hooper spent a long life, irreproachable in outward act, yet shrouded in dismal suspicions; kind and loving, though unloved, and dimly feared; a man apart from men, shunned in their health and joy, but ever summoned to their aid in mortal anguish. As years wore on, shedding their snows above his sable veil, he acquired a name throughout the New England churches, and they called him Father Hooper. Nearly all his parishioners, who were of mature age when he was settled, had been borne away by many a funeral: he had one congregation in the church, and a more crowded one in the churchyard; and having wrought so late into the evening, and done his work so well, it was now good Father Hooper's turn to rest.

Several persons were visible by the shaded candlelight, in the death chamber of the old clergyman. Natural connections he had none. But there was the decorously grave, though unmoved physician, seeking only to mitigate the last pangs of the patient whom he could not save. There were the deacons, and other eminently pious members of his church. There, also, was the Reverend Mr. Clark, of Westbury, a young and zealous divine, who had ridden in haste to pray by the bedside of the expiring minister. There was the nurse, no hired handmaiden of death, but one whose calm affection had endured thus long in secrecy, in solitude, amid the chill of age, and would not perish, even at the dying hour. Who, but Elizabeth! And there lay the hoary head of good Father Hooper upon the death pillow, with the black veil still swathed about his brow, and reaching down over his face, so that each more difficult gasp of his faint breath caused it to stir. All through life that piece of crape

had hung between him and the world: it had separated him from cheerful brotherhood and woman's love, and kept him in that saddest of all prisons, his own heart; and still it lay upon his face, as if to deepen the gloom of his darksome chamber, and shade him from the sunshine of eternity.

For some time previous, his mind had been confused, wavering doubtfully between the past and the present, and hovering forward, as it were, at intervals, into the indistinctness of the world to come. There had been feverish turns, which tossed him from side to side, and wore away what little strength he had. But in his most convulsive struggles, and in the wildest vagaries of his intellect, when no other thought retained its sober influence, he still showed an awful solicitude lest the black veil should slip aside. Even if his bewildered soul could have forgotten, there was a faithful woman at his pillow, who, with averted eyes, would have covered that aged face, which she had last beheld in the comeliness of manhood. At length the death-stricken old man lay quietly in the torpor of mental and bodily exhaustion, with an imperceptible pulse, and breath that grew fainter and fainter, except when a long, deep, and irregular inspiration seemed to prelude the flight of his spirit.

The minister of Westbury approached the bedside.

"Venerable Father Hooper," said he, "the moment of your release is at hand. Are you ready for the lifting of the veil that shuts in time from eternity?"

Father Hooper at first replied merely by a feeble motion of his head; then, apprehensive, perhaps, that his meaning might be doubtful, he exerted himself to speak.

"Yea," said he, in faint accents, "my soul hath a patient weariness until that veil be lifted."

"And is it fitting," resumed the Reverend Mr. Clark, "that a man so given to prayer, of such a blameless example, holy in deed and thought, so far as mortal judgment may pronounce; is it fitting that a father in the church should

leave a shadow on his memory, that may seem to blacken a life so pure? I pray you, my venerable brother, let not this thing be! Suffer us to be gladdened by your triumphant aspect as you go to your reward. Before the veil of eternity be lifted, let me cast aside this black veil from your face!"

And thus speaking, the Reverend Mr. Clark bent forward to reveal the mystery of so many years. But, exerting a sudden energy, that made all the beholders stand aghast, Father Hooper snatched both his hands from beneath the bedclothes, and pressed them strongly on the black veil, resolute to struggle, if the minister of Westbury would contend with a dying man.

"Never!" cried the veiled clergyman. "On earth, never!"

"Dark old man!" exclaimed the affrighted minister, "with what horrible crime upon your soul are you now passing to the judgment?"

Father Hooper's breath heaved; it rattled in his throat; but, with a mighty effort, grasping forward with his hands, he caught hold of life, and held it back till he should speak. He even raised himself in bed; and there he sat, shivering with the arms of death around him, while the black veil hung down, awful, at that last moment, in the gathered terrors of a lifetime. And yet the faint, sad smile, so often there, now seemed to glimmer from its obscurity, and linger on Father Hooper's lips.

"Why do you tremble at me alone?" cried he, turning his veiled face round the circle of pale spectators. "Tremble also at each other! Have men avoided me, and women shown no pity, and children screamed and fled, only for my black veil? What, but the mystery which it obscurely typifies, has made this piece of crape so awful? When the friend shows his inmost heart to his friend; the lover to his best beloved; when man does not vainly shrink from the eye of his Creator, loathsomely treasuring up the secret of his sin; then deem me a monster, for the symbol beneath which I

have lived, and die! I look around me, and, lo! on every visage a Black Veil!”

While his auditors shrank from one another, in mutual affright, Father Hooper fell back upon his pillow, a veiled corpse, with a faint smile lingering on the lips. Still veiled, they laid him in his coffin, and a veiled corpse they bore him to the grave. The grass of many years has sprung up and withered on that grave, the burial stone is moss-grown, and good Mr. Hooper’s face is dust; but awful is still the thought that it mouldered beneath the Black Veil!

¹ Another clergyman in New England, Mr. Joseph Moody, of York, Maine, who died about eighty years since, made himself remarkable by the same eccentricity that is here related of the Reverend Mr. Hooper. In his case, however, the symbol had a different import. In early life he had accidentally killed a beloved friend; and from that day till the hour of his own death, he hid his face from men.



THE MAYPOLE OF MERRY MOUNT

There is an admirable foundation for a philosophic romance in the curious history of the early settlement of Mount Wollaston, or Merry Mount. In the slight sketch here attempted, the facts, recorded on the grave pages of our New England annalists, have wrought themselves, almost spontaneously, into a sort of allegory. The masques, mummeries, and festive customs, described in the text, are in accordance with the manners of the age. Authority on these points may be found in Strutt's Book of English Sports and Pastimes.

BRIGHT were the days at Merry Mount, when the Maypole was the banner staff of that gay colony! They who reared it, should their banner be triumphant, were to pour sunshine over New England's rugged hills, and scatter flower seeds throughout the soil. Jollity and gloom were contending for an empire. Midsummer eve had come, bringing deep verdure to the forest, and roses in her lap, of a more vivid hue than the tender buds of Spring. But May, or her mirthful spirit, dwelt all the year round at Merry Mount, sporting with the Summer months, and revelling with Autumn, and basking in the glow of Winter's fireside. Through a world of toil and care she flitted with a dreamlike smile, and came hither to find a home among the lightsome hearts of Merry Mount.

Never had the Maypole been so gayly decked as at sunset on midsummer eve. This venerated emblem was a pine-

tree, which had preserved the slender grace of youth, while it equalled the loftiest height of the old wood monarchs. From its top streamed a silken banner, colored like the rainbow. Down nearly to the ground the pole was dressed with birchen boughs, and others of the liveliest green, and some with silvery leaves, fastened by ribbons that fluttered in fantastic knots of twenty different colors, but no sad ones. Garden flowers, and blossoms of the wilderness, laughed gladly forth amid the verdure, so fresh and dewy that they must have grown by magic on that happy pine-tree. Where this green and flowery splendor terminated, the shaft of the Maypole was stained with the seven brilliant hues of the banner at its top. On the lowest green bough hung an abundant wreath of roses, some that had been gathered in the sunniest spots of the forest, and others, of still richer blush, which the colonists had reared from English seed. O, people of the Golden Age, the chief of your husbandry was to raise flowers!

But what was the wild throng that stood hand in hand about the Maypole? It could not be that the fauns and nymphs, when driven from their classic groves and homes of ancient fable, had sought refuge, as all the persecuted did, in the fresh woods of the West. These were Gothic monsters, though perhaps of Grecian ancestry. On the shoulders of a comely youth uprose the head and branching antlers of a stag; a second, human in all other points, had the grim visage of a wolf; a third, still with the trunk and limbs of a mortal man, showed the beard and horns of a venerable he-goat. There was the likeness of a bear erect, brute in all but his hind legs, which were adorned with pink silk stockings. And here again, almost as wondrous, stood a real bear of the dark forest, lending each of his fore paws to the grasp of a human hand, and as ready for the dance as any in that circle. His inferior nature rose half way, to meet his companions as they stooped. Other faces wore the similitude of man or woman, but distorted or extravagant,

with red noses pendulous before their mouths, which seemed of awful depth, and stretched from ear to ear in an eternal fit of laughter. Here might be seen the Salvage Man, well known in heraldry, hairy as a baboon, and girdled with green leaves. By his side, a noble figure, but still a counterfeit, appeared an Indian hunter, with feathery crest and wampum belt. Many of this strange company wore foolscaps, and had little bells appended to their garments, tinkling with a silvery sound, responsive to the inaudible music of their gleesome spirits. Some youths and maidens were of soberer garb, yet well maintained their places in the irregular throng by the expression of wild revelry upon their features. Such were the colonists of Merry Mount, as they stood in the broad smile of sunset round their venerated Maypole.

Had a wanderer, bewildered in the melancholy forest, heard their mirth, and stolen a half-affrighted glance, he might have fancied them the crew of Comus, some already transformed to brutes, some midway between man and beast, and the others rioting in the flow of tipsy jollity that foreran the change. But a band of Puritans, who watched the scene, invisible themselves, compared the masques to those devils and ruined souls with whom their superstition peopled the black wilderness.

Within the ring of monsters appeared the two airiest forms that had ever trodden on any more solid footing than a purple and golden cloud. One was a youth in glistening apparel, with a scarf of the rainbow pattern crosswise on his breast. His right hand held a gilded staff, the ensign of high dignity among the revellers, and his left grasped the slender fingers of a fair maiden, not less gayly decorated than himself. Bright roses glowed in contrast with the dark and glossy curls of each, and were scattered round their feet, or had sprung up spontaneously there. Behind this lightsome couple, so close to the Maypole that its boughs shaded his jovial face, stood the figure of an English priest, canonically

dressed, yet decked with flowers, in heathen fashion, and wearing a chaplet of the native vine leaves. By the riot of his rolling eye, and the pagan decorations of his holy garb, he seemed the wildest monster there, and the very Comus of the crew.

“Votaries of the Maypole,” cried the flower-decked priest, “merrily, all day long, have the woods echoed to your mirth. But be this your merriest hour, my hearts! Lo, here stand the Lord and Lady of the May, whom I, a clerk of Oxford, and high priest of Merry Mount, am presently to join in holy matrimony. Up with your nimble spirits, ye morris-dancers, green men, and glee maidens, bears and wolves, and horned gentlemen! Come; a chorus now, rich with the old mirth of Merry England, and the wilder glee of this fresh forest; and then a dance, to show the youthful pair what life is made of, and how airily they should go through it! All ye that love the Maypole, lend your voices to the nuptial song of the Lord and Lady of the May!”

This wedlock was more serious than most affairs of Merry Mount, where jest and delusion, trick and fantasy, kept up a continual carnival. The Lord and Lady of the May, though their titles must be laid down at sunset, were really and truly to be partners for the dance of life, beginning the measure that same bright eve. The wreath of roses, that hung from the lowest green bough of the Maypole, had been twined for them, and would be thrown over both their heads, in symbol of their flowery union. When the priest had spoken, therefore, a riotous uproar burst from the rout of monstrous figures.

“Begin you the stave, reverend Sir,” cried they all; “and never did the woods ring to such a merry peal as we of the Maypole shall send up!”

Immediately a prelude of pipe, cithern, and viol, touched with practised minstrelsy, began to play from a neighboring thicket, in such a mirthful cadence that the boughs of the Maypole quivered to the sound. But the May Lord, he of the

gilded staff, chancing to look into his Lady's eyes, was wonder struck at the almost pensive glance that met his own.

"Edith, sweet Lady of the May," whispered he reproachfully, "is yon wreath of roses a garland to hang above our graves, that you look so sad? O, Edith, this is our golden time! Tarnish it not by any pensive shadow of the mind; for it may be that nothing of futurity will be brighter than the mere remembrance of what is now passing."

"That was the very thought that saddened me! How came it in your mind too?" said Edith, in a still lower tone than he, for it was high treason to be sad at Merry Mount. "Therefore do I sigh amid this festive music. And besides, dear Edgar, I struggle as with a dream, and fancy that these shapes of our jovial friends are visionary, and their mirth unreal, and that we are no true Lord and Lady of the May. What is the mystery in my heart?"

Just then, as if a spell had loosened them, down came a little shower of withering rose leaves from the Maypole. Alas, for the young lovers! No sooner had their hearts glowed with real passion than they were sensible of something vague and unsubstantial in their former pleasures, and felt a dreary presentiment of inevitable change. From the moment that they truly loved, they had subjected themselves to earth's doom of care and sorrow, and troubled joy, and had no more a home at Merry Mount. That was Edith's mystery. Now leave we the priest to marry them, and the masquers to sport round the Maypole, till the last sunbeam be withdrawn from its summit, and the shadows of the forest mingle gloomily in the dance. Meanwhile, we may discover who these gay people were.

Two hundred years ago, and more, the old world and its inhabitants became mutually weary of each other. Men voyaged by thousands to the West: some to barter glass beads, and such like jewels, for the furs of the Indian hunter; some to conquer virgin empires; and one stern band to pray.

But none of these motives had much weight with the colonists of Merry Mount. Their leaders were men who had sported so long with life, that when Thought and Wisdom came, even these unwelcome guests were led astray by the crowd of vanities which they should have put to flight. Erring Thought and perverted Wisdom were made to put on masques, and play the fool. The men of whom we speak, after losing the heart's fresh gayety, imagined a wild philosophy of pleasure, and came hither to act out their latest daydream. They gathered followers from all that giddy tribe whose whole life is like the festal days of soberer men. In their train were minstrels, not unknown in London streets: wandering players, whose theatres had been the halls of noblemen; mummers, rope-dancers, and mountebanks, who would long be missed at wakes, church-ales, and fairs; in a word, mirth makers of every sort, such as abounded in that age, but now began to be discountenanced by the rapid growth of Puritanism. Light had their footsteps been on land, and as lightly they came across the sea. Many had been maddened by their previous troubles into a gay despair; others were as madly gay in the flush of youth, like the May Lord and his Lady; but whatever might be the quality of their mirth, old and young were gay at Merry Mount. The young deemed themselves happy. The elder spirits, if they knew that mirth was but the counterfeit of happiness, yet followed the false shadow wilfully, because at least her garments glittered brightest. Sworn triflers of a lifetime, they would not venture among the sober truths of life not even to be truly blest.

All the hereditary pastimes of Old England were transplanted hither. The King of Christmas was duly crowned, and the Lord of Misrule bore potent sway. On the Eve of St. John, they felled whole acres of the forest to make bonfires, and danced by the blaze all night, crowned with garlands, and throwing flowers into the flame. At harvest time, though their crop was of the smallest, they made an

image with the sheaves of Indian corn, and wreathed it with autumnal garlands, and bore it home triumphantly. But what chiefly characterized the colonists of Merry Mount was their veneration for the Maypole. It has made their true history a poet's tale. Spring decked the hallowed emblem with young blossoms and fresh green boughs; Summer brought roses of the deepest blush, and the perfected foliage of the forest; Autumn enriched it with that red and yellow gorgeousness which converts each wildwood leaf into a painted flower; and Winter silvered it with sleet, and hung it round with icicles, till it flashed in the cold sunshine, itself a frozen sunbeam. Thus each alternate season did homage to the Maypole, and paid it a tribute of its own richest splendor. Its votaries danced round it, once, at least, in every month; sometimes they called it their religion, or their altar; but always, it was the banner staff of Merry Mount.

Unfortunately, there were men in the new world of a sterner faith than these Maypole worshippers. Not far from Merry Mount was a settlement of Puritans, most dismal wretches, who said their prayers before daylight, and then wrought in the forest or the cornfield till evening made it prayer time again. Their weapons were always at hand to shoot down the straggling savage. When they met in conclave, it was never to keep up the old English mirth, but to hear sermons three hours long, or to proclaim bounties on the heads of wolves and the scalps of Indians. Their festivals were fast days, and their chief pastime the singing of psalms. Woe to the youth or maiden who did but dream of a dance! The selectman nodded to the constable; and there sat the light-heeled reprobate in the stocks; or if he danced, it was round the whipping-post, which might be termed the Puritan Maypole.

A party of these grim Puritans, toiling through the difficult woods, each with a horseload of iron armor to burden his footsteps, would sometimes draw near the sunny precincts of Merry Mount. There were the silken colonists, sporting

round their Maypole; perhaps teaching a bear to dance, or striving to communicate their mirth to the grave Indian; or masquerading in the skins of deer and wolves, which they had hunted for that especial purpose. Often, the whole colony were playing at blindman's buff, magistrates and all, with their eyes bandaged, except a single scapegoat, whom the blinded sinners pursued by the tinkling of the bells at his garments. Once, it is said, they were seen following a flower-decked corpse, with merriment and festive music, to his grave. But did the dead man laugh? In their quietest times, they sang ballads and told tales, for the edification of their pious visitors; or perplexed them with juggling tricks; or grinned at them through horse collars; and when sport itself grew wearisome, they made game of their own stupidity, and began a yawning match. At the very least of these enormities, the men of iron shook their heads and frowned so darkly that the revellers looked up, imagining that a momentary cloud had overcast the sunshine, which was to be perpetual there. On the other hand, the Puritans affirmed that, when a psalm was pealing from their place of worship, the echo which the forest sent them back seemed often like the chorus of a jolly catch, closing with a roar of laughter. Who but the fiend, and his bond slaves, the crew of Merry Mount, had thus disturbed them? In due time, a feud arose, stern and bitter on one side, and as serious on the other as anything could be among such light spirits as had sworn allegiance to the Maypole. The future complexion of New England was involved in this important quarrel. Should the grizzly saints establish their jurisdiction over the gay sinners, then would their spirits darken all the clime, and make it a land of clouded visages, of hard toil, of sermon and psalm forever. But should the banner staff of Merry Mount be fortunate, sunshine would break upon the hills, and flowers would beautify the forest, and late posterity do homage to the Maypole.

After these authentic passages from history, we return to the nuptials of the Lord and Lady of the May. Alas! we have delayed too long, and must darken our tale too suddenly. As we glance again at the Maypole, a solitary sunbeam is fading from the summit, and leaves only a faint, golden tinge blended with the hues of the rainbow banner. Even that dim light is now withdrawn, relinquishing the whole domain of Merry Mount to the evening gloom, which has rushed so instantaneously from the black surrounding woods. But some of these black shadows have rushed forth in human shape.

Yes, with the setting sun, the last day of mirth had passed from Merry Mount. The ring of gay masquers was disordered and broken; the stag lowered his antlers in dismay; the wolf grew weaker than a lamb; the bells of the morris-dancers tinkled with tremulous affright. The Puritans had played a characteristic part in the Maypole mummeries. Their darksome figures were intermixed with the wild shapes of their foes, and made the scene a picture of the moment, when waking thoughts start up amid the scattered fantasies of a dream. The leader of the hostile party stood in the centre of the circle, while the rout of monsters cowered around him, like evil spirits in the presence of a dread magician. No fantastic foolery could look him in the face. So stern was the energy of his aspect, that the whole man, visage, frame, and soul, seemed wrought of iron, gifted with life and thought, yet all of one substance with his headpiece and breastplate. It was the Puritan of Puritans: it was Endicott himself!

“Stand off, priest of Baal!” said he, with a grim frown, and laying no reverent hand upon the surplice. “I know thee, Blackstone!¹ Thou art the man who couldst not abide the rule even of thine own corrupted church, and hast come hither to preach iniquity, and to give example of it in thy life. But now shall it be seen that the Lord hath sanctified this wilderness for his peculiar people. Woe unto them that

would defile it! And first, for this flower-decked abomination, the altar of thy worship!"

And with his keen sword Endicott assaulted the hallowed Maypole. Nor long did it resist his arm. It groaned with a dismal sound; it showered leaves and rosebuds upon the remorseless enthusiast; and finally, with all its green boughs and ribbons and flowers, symbolic of departed pleasures, down fell the banner staff of Merry Mount. As it sank, tradition says, the evening sky grew darker, and the woods threw forth a more sombre shadow.

"There," cried Endicott, looking triumphantly on his work, "there lies the only Maypole in New England! The thought is strong within me that, by its fall, is shadowed forth the fate of light and idle mirth makers, amongst us and our posterity. Amen, saith John Endicott."

"Amen!" echoed his followers.

But the votaries of the Maypole gave one groan for their idol. At the sound, the Puritan leader glanced at the crew of Comus, each a figure of broad mirth, yet, at this moment, strangely expressive of sorrow and dismay.

"Valiant captain," quoth Peter Palfrey, the Ancient of the band, "what order shall be taken with the prisoners?"

"I thought not to repent me of cutting down a Maypole," replied Endicott, "yet now I could find in my heart to plant it again, and give each of these bestial pagans one other dance round their idol. It would have served rarely for a whipping-post!"

"But there are pine-trees enow," suggested the lieutenant.

"True, good Ancient," said the leader. "Wherefore, bind the heathen crew, and bestow on them a small matter of stripes apiece, as earnest of our future justice. Set some of the rogues in the stocks to rest themselves, so soon as Providence shall bring us to one of our own well-ordered settlements, where such accommodations may be found. Further penalties, such as branding and cropping of ears, shall be thought of hereafter."

"How many stripes for the priest?" inquired Ancient Palfrey.

"None as yet," answered Endicott, bending his iron frown upon the culprit. "It must be for the Great and General Court to determine, whether stripes and long imprisonment, and other grievous penalty, may atone for his transgressions. Let him look to himself! For such as violate our civil order, it may be permitted us to show mercy. But woe to the wretch that troubleth our religion!"

"And this dancing bear," resumed the officer. "Must he share the stripes of his fellows?"

"Shoot him through the head!" said the energetic Puritan. "I suspect witchcraft in the beast."

"Here be a couple of shining ones," continued Peter Palfrey, pointing his weapon at the Lord and Lady of the May. "They seem to be of high station among these misdoers. Methinks their dignity will not be fitted with less than a double share of stripes."

Endicott rested on his sword, and closely surveyed the dress and aspect of the hapless pair. There they stood, pale, downcast, and apprehensive. Yet there was an air of mutual support, and of pure affection, seeking aid and giving it, that showed them to be man and wife, with the sanction of a priest upon their love. The youth, in the peril of the moment, had dropped his gilded staff, and thrown his arm about the Lady of the May, who leaned against his breast, too lightly to burden him, but with weight enough to express that their destinies were linked together, for good or evil. They looked first at each other, and then into the grim captain's face. There they stood, in the first hour of wedlock, while the idle pleasures, of which their companions were the emblems, had given place to the sternest cares of life, personified by the dark Puritans. But never had their youthful beauty seemed so pure and high as when its glow was chastened by adversity.

"Youth," said Endicott, "ye stand in an evil case thou and thy maiden wife. Make ready presently, for I am minded that ye shall both have a token to remember your wedding day!"

"Stern man," cried the May Lord, "how can I move thee? Were the means at hand, I would resist to the death. Being powerless, I entreat! Do with me as thou wilt, but let Edith go untouched!"

"Not so," replied the immitigable zealot. "We are not wont to show an idle courtesy to that sex, which requireth the stricter discipline. What sayest thou, maid? Shall thy silken bridegroom suffer thy share of the penalty, besides his own?"

"Be it death," said Edith, "and lay it all on me!"

Truly, as Endicott had said, the poor lovers stood in a woful case. Their foes were triumphant, their friends captive and abased, their home desolate, the benighted wilderness around them, and a rigorous destiny, in the shape of the Puritan leader, their only guide. Yet the deepening twilight could not altogether conceal that the iron man was softened; he smiled at the fair spectacle of early love; he almost sighed for the inevitable blight of early hopes.

"The troubles of life have come hastily on this young couple," observed Endicott. "We will see how they comport themselves under their present trials ere we burden them with greater. If, among the spoil, there be any garments of a more decent fashion, let them be put upon this May Lord and his Lady, instead of their glistening vanities. Look to it, some of you."

"And shall not the youth's hair be cut?" asked Peter Palfrey, looking with abhorrence at the lovelock and long glossy curls of the young man.

"Crop it forthwith, and that in the true pumpkin-shell fashion," answered the captain. "Then bring them along with us, but more gently than their fellows. There be qualities in the youth, which may make him valiant to fight, and sober to toil, and pious to pray; and in the maiden, that

may fit her to become a mother in our Israel, bringing up babes in better nurture than her own hath been. Nor think ye, young ones, that they are the happiest, even in our lifetime of a moment, who misspend it in dancing round a Maypole!”

And Endicott, the severest Puritan of all who laid the rock foundation of New England, lifted the wreath of roses from the ruin of the Maypole, and threw it, with his own gauntleted hand, over the heads of the Lord and Lady of the May. It was a deed of prophecy. As the moral gloom of the world overpowers all systematic gayety, even so was their home of wild mirth made desolate amid the sad forest. They returned to it no more. But as their flowery garland was wreathed of the brightest roses that had grown there, so, in the tie that united them, were intertwined all the purest and best of their early joys. They went heavenward, supporting each other along the difficult path which it was their lot to tread, and never wasted one regretful thought on the vanities of Merry Mount.

¹ Did Governor Endicott speak less positively, we should suspect a mistake here. The Rev. Mr. Blackstone, though an eccentric, is not known to have been an immoral man. We rather doubt his identity with the priest of Merry Mount.



THE GENTLE BOY

IN the course of the year 1656, several of the people called Quakers, led, as they professed, by the inward movement of the spirit, made their appearance in New England. Their reputation, as holders of mystic and pernicious principles, having spread before them, the Puritans early endeavored to banish, and to prevent the further intrusion of the rising sect. But the measures by which it was intended to purge the land of heresy, though more than sufficiently vigorous, were entirely unsuccessful. The Quakers, esteeming persecution as a divine call to the post of danger, laid claim to a holy courage, unknown to the Puritans themselves, who had shunned the cross, by providing for the peaceable exercise of their religion in a distant wilderness. Though it was the singular fact, that every nation of the earth rejected the wandering enthusiasts who practised peace towards all men, the place of greatest uneasiness and peril, and therefore, in their eyes the most eligible, was the province of Massachusetts Bay.

The fines, imprisonments, and stripes, liberally distributed by our pious forefathers; the popular antipathy, so strong that it endured nearly a hundred years after actual persecution had ceased, were attractions as powerful for the Quakers, as peace, honor, and reward, would have been for the worldly minded. Every European vessel brought new cargoes of the sect, eager to testify against the oppression which they hoped to share; and when shipmasters were

restrained by heavy fines from affording them passage, they made long and circuitous journeys through the Indian country, and appeared in the province as if conveyed by a supernatural power. Their enthusiasm, heightened almost to madness by the treatment which they received, produced actions contrary to the rules of decency, as well as of rational religion, and presented a singular contrast to the calm and staid deportment of their sectarian successors of the present day. The command of the spirit, inaudible except to the soul, and not to be controverted on grounds of human wisdom, was made a plea for most indecorous exhibitions, which, abstractedly considered, well deserved the moderate chastisement of the rod. These extravagances, and the persecution which was at once their cause and consequence, continued to increase, till, in the year 1659, the government of Massachusetts Bay indulged two members of the Quaker sect with the crown of martyrdom.

An indelible stain of blood is upon the hands of all who consented to this act, but a large share of the awful responsibility must rest upon the person then at the head of the government. He was a man of narrow mind and imperfect education, and his uncompromising bigotry was made hot and mischievous by violent and hasty passions; he exerted his influence indecorously and unjustifiably to compass the death of the enthusiasts; and his whole conduct, in respect to them, was marked by brutal cruelty. The Quakers, whose revengeful feelings were not less deep because they were inactive, remembered this man and his associates in after times. The historian of the sect affirms that, by the wrath of Heaven, a blight fell upon the land in the vicinity of the "bloody town" of Boston, so that no wheat would grow there; and he takes his stand, as it were, among the graves of the ancient persecutors, and triumphantly recounts the judgments that overtook them, in old age or at the parting hour. He tells us that they died suddenly and

violently and in madness; but nothing can exceed the bitter mockery with which he records the loathsome disease, and “death by rottenness,” of the fierce and cruel governor.

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On the evening of the autumn day that had witnessed the martyrdom of two men of the Quaker persuasion, a Puritan settler was returning from the metropolis to the neighboring country town in which he resided. The air was cool, the sky clear, and the lingering twilight was made brighter by the rays of a young moon, which had now nearly reached the verge of the horizon. The traveller, a man of middle age, wrapped in a gray frieze cloak, quickened his pace when he had reached the outskirts of the town, for a gloomy extent of nearly four miles lay between him and his home. The low, straw-thatched houses were scattered at considerable intervals along the road, and the country having been settled but about thirty years, the tracts of original forest still bore no small proportion to the cultivated ground. The autumn wind wandered among the branches, whirling away the leaves from all except the pine-trees, and moaning as if it lamented the desolation of which it was the instrument. The road had penetrated the mass of woods that lay nearest to the town, and was just emerging into an open space, when the traveller's ears were saluted by a sound more mournful than even that of the wind. It was like the wailing of some one in distress, and it seemed to proceed from beneath a tall and lonely fir-tree, in the centre of a cleared but uninclosed and uncultivated field. The Puritan could not but remember that this was the very spot which had been made accursed a few hours before by the execution of the Quakers, whose bodies had been thrown together into one hasty grave, beneath the tree on which they suffered. He struggled, however, against the superstitious fears which belonged to the age, and compelled himself to pause and listen.

“The voice is most likely mortal, nor have I cause to tremble if it be otherwise,” thought he, straining his eyes through the dim moonlight. “Methinks it is like the wailing of a child; some infant, it may be, which has strayed from its mother, and chanced upon this place of death. For the ease of mine own conscience I must search this matter out.”

He therefore left the path, and walked somewhat fearfully across the field. Though now so desolate, its soil was pressed down and trampled by the thousand footsteps of those who had witnessed the spectacle of that day, all of whom had now retired, leaving the dead to their loneliness. The traveller at length reached the fir-tree, which from the middle upward was covered with living branches, although a scaffold had been erected beneath, and other preparations made for the work of death. Under this unhappy tree, which in after times was believed to drop poison with its dew, sat the one solitary mourner for innocent blood. It was a slender and light clad little boy, who leaned his face upon a hillock of fresh-turned and half-frozen earth, and wailed bitterly, yet in a suppressed tone, as if his grief might receive the punishment of crime. The Puritan, whose approach had been unperceived, laid his hand upon the child’s shoulder, and addressed him compassionately.

“You have chosen a dreary lodging, my poor boy, and no wonder that you weep,” said he. “But dry your eyes, and tell me where your mother dwells. I promise you, if the journey be not too far, I will leave you in her arms to-night.”

The boy had hushed his wailing at once, and turned his face upward to the stranger. It was a pale, bright-eyed countenance, certainly not more than six years old, but sorrow, fear, and want had destroyed much of its infantile expression. The Puritan seeing the boy’s frightened gaze, and feeling that he trembled under his hand, endeavored to reassure him.

“Nay, if I intended to do you harm, little lad, the readiest way were to leave you here. What! you do not fear to sit

beneath the gallows on a new-made grave, and yet you tremble at a friend's touch. Take heart, child, and tell me what is your name and where is your home?"

"Friend," replied the little boy, in a sweet though faltering voice, "they call me Ilbrahim, and my home is here."

The pale, spiritual face, the eyes that seemed to mingle with the moonlight, the sweet, airy voice, and the outlandish name, almost made the Puritan believe that the boy was in truth a being which had sprung up out of the grave on which he sat. But perceiving that the apparition stood the test of a short mental prayer, and remembering that the arm which he had touched was lifelike, he adopted a more rational supposition. "The poor child is stricken in his intellect," thought he, "but verily his words are fearful in a place like this." He then spoke soothingly, intending to humor the boy's fantasy.

"Your home will scarce be comfortable, Ilbrahim, this cold autumn night, and I fear you are ill-provided with food. I am hastening to a warm supper and bed, and if you will go with me you shall share them!"

"I thank thee, friend, but though I be hungry, and shivering with cold, thou wilt not give me food nor lodging," replied the boy, in the quiet tone which despair had taught him, even so young. "My father was of the people whom all men hate. They have laid him under this heap of earth, and here is my home."

The Puritan, who had laid hold of little Ilbrahim's hand, relinquished it as if he were touching a loathsome reptile. But he possessed a compassionate heart, which not even religious prejudice could harden into stone.

"God forbid that I should leave this child to perish, though he comes of the accursed sect," said he to himself. "Do we not all spring from an evil root? Are we not all in darkness till the light doth shine upon us? He shall not perish, neither in body, nor, if prayer and instruction may avail for him, in soul." He then spoke aloud and kindly to Ilbrahim, who had

again hid his face in the cold earth of the grave. "Was every door in the land shut against you, my child, that you have wandered to this unhallowed spot?"

"They drove me forth from the prison when they took my father thence," said the boy, "and I stood afar off watching the crowd of people, and when they were gone I came hither, and found only his grave. I knew that my father was sleeping here, and I said this shall be my home."

"No, child, no; not while I have a roof over my head, or a morsel to share with you!" exclaimed the Puritan, whose sympathies were now fully excited. "Rise up and come with me, and fear not any harm."

The boy wept afresh, and clung to the heap of earth as if the cold heart beneath it were warmer to him than any in a living breast. The traveller, however, continued to entreat him tenderly, and seeming to acquire some degree of confidence, he at length arose. But his slender limbs tottered with weakness, his little head grew dizzy, and he leaned against the tree of death for support.

"My poor boy, are you so feeble?" said the Puritan. "When did you taste food last?"

"I ate of bread and water with my father in the prison," replied Ibrahim, "but they brought him none neither yesterday nor to-day, saying that he had eaten enough to bear him to his journey's end. Trouble not thyself for my hunger, kind friend, for I have lacked food many times ere now."

The traveller took the child in his arms and wrapped his cloak about him, while his heart stirred with shame and anger against the gratuitous cruelty of the instruments in this persecution. In the awakened warmth of his feelings he resolved that, at whatever risk, he would not forsake the poor little defenceless being whom Heaven had confided to his care. With this determination he left the accursed field, and resumed the homeward path from which the wailing of the boy had called him. The light and motionless burden

scarcely impeded his progress, and he soon beheld the fire rays from the windows of the cottage which he, a native of a distant clime, had built in the western wilderness. It was surrounded by a considerable extent of cultivated ground, and the dwelling was situated in the nook of a wood-covered hill, whither it seemed to have crept for protection.

"Look up, child," said the Puritan to Ilbrahim, whose faint head had sunk upon his shoulder, "there is our home."

At the word "home," a thrill passed through the child's frame, but he continued silent. A few moments brought them to a cottage door, at which the owner knocked; for at that early period, when savages were wandering everywhere among the settlers, bolt and bar were indispensable to the security of a dwelling. The summons was answered by a bond-servant, a coarse-clad and dull-featured piece of humanity, who, after ascertaining that his master was the applicant, undid the door, and held a flaring pine-knot torch to light him in. Farther back in the passageway, the red blaze discovered a matronly woman, but no little crowd of children came bounding forth to greet their father's return. As the Puritan entered, he thrust aside his cloak, and displayed Ilbrahim's face to the female.

"Dorothy, here is a little outcast, whom Providence hath put into our hands," observed he. "Be kind to him, even as if he were of those dear ones who have departed from us."

"What pale and bright-eyed little boy is this, Tobias?" she inquired. "Is he one whom the wilderness folk have ravished from some Christian mother?"

"No, Dorothy, this poor child is no captive from the wilderness," he replied. "The heathen savage would have given him to eat of his scanty morsel, and to drink of his birchen cup; but Christian men, alas, had cast him out to die."

Then he told her how he had found him beneath the gallows, upon his father's grave; and how his heart had prompted him, like the speaking of an inward voice, to take

the little outcast home, and be kind unto him. He acknowledged his resolution to feed and clothe him, as if he were his own child, and to afford him the instruction which should counteract the pernicious errors hitherto instilled into his infant mind. Dorothy was gifted with even a quicker tenderness than her husband, and she approved of all his doings and intentions.

“Have you a mother, dear child?” she inquired.

The tears burst forth from his full heart, as he attempted to reply; but Dorothy at length understood that he had a mother, who, like the rest of her sect, was a persecuted wanderer. She had been taken from the prison a short time before, carried into the uninhabited wilderness, and left to perish there by hunger or wild beasts. This was no uncommon method of disposing of the Quakers, and they were accustomed to boast that the inhabitants of the desert were more hospitable to them than civilized man.

“Fear not, little boy, you shall not need a mother, and a kind one,” said Dorothy, when she had gathered this information. “Dry your tears, Ilbrahim, and be my child, as I will be your mother.”

The good woman prepared the little bed, from which her own children had successively been borne to another resting-place. Before Ilbrahim would consent to occupy it, he knelt down, and as Dorothy listened to his simple and affecting prayer, she marvelled how the parents that had taught it to him could have been judged worthy of death. When the boy had fallen asleep, she bent over his pale and spiritual countenance, pressed a kiss upon his white brow, drew the bedclothes up about his neck, and went away with a pensive gladness in her heart.

Tobias Pearson was not among the earliest emigrants from the old country. He had remained in England during the first years of the civil war, in which he had borne some share as a cornet of dragoons, under Cromwell. But when the ambitious designs of his leader began to develop

themselves, he quitted the army of the Parliament, and sought a refuge from the strife, which was no longer holy, among the people of his persuasion in the colony of Massachusetts. A more worldly consideration had perhaps an influence in drawing him thither; for New England offered advantages to men of unprosperous fortunes, as well as to dissatisfied religionists, and Pearson had hitherto found it difficult to provide for a wife and increasing family. To this supposed impurity of motive the more bigoted Puritans were inclined to impute the removal by death of all the children, for whose earthly good the father had been over-thoughtful. They had left their native country blooming like roses, and like roses they had perished in a foreign soil. Those expounders of the ways of Providence, who had thus judged their brother, and attributed his domestic sorrows to his sin, were not more charitable when they saw him and Dorothy endeavoring to fill up the void in their hearts by the adoption of an infant of the accursed sect. Nor did they fail to communicate their disapprobation to Tobias; but the latter, in reply, merely pointed at the little, quiet, lovely boy, whose appearance and deportment were indeed as powerful arguments as could possibly have been adduced in his own favor. Even his beauty, however, and his winning manners, sometimes produced an effect ultimately unfavorable; for the bigots, when the outer surfaces of their iron hearts had been softened and again grew hard, affirmed that no merely natural cause could have so worked upon them.

Their antipathy to the poor infant was also increased by the ill success of divers theological discussions, in which it was attempted to convince him of the errors of his sect. Ibrahim, it is true, was not a skilful controversialist; but the feeling of his religion was strong as instinct in him, and he could neither be enticed nor driven from the faith which his father had died for. The odium of this stubbornness was shared in a great measure by the child's protectors, insomuch that Tobias and Dorothy very shortly began to

experience a most bitter species of persecution, in the cold regards of many a friend whom they had valued. The common people manifested their opinions more openly. Pearson was a man of some consideration, being a representative to the General Court, and an approved lieutenant in the trainbands, yet within a week after his adoption of Ilbrahim he had been both hissed and hooted. Once, also, when walking through a solitary piece of woods, he heard a loud voice from some invisible speaker; and it cried, "What shall be done to the backslider? Lo! the scourge is knotted for him, even the whip of nine cords, and every cord three knots!" These insults irritated Pearson's temper for the moment; they entered also into his heart, and became imperceptible but powerful workers towards an end which his most secret thought had not yet whispered.

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On the second Sabbath after Ilbrahim became a member of their family, Pearson and his wife deemed it proper that he should appear with them at public worship. They had anticipated some opposition to this measure from the boy, but he prepared himself in silence, and at the appointed hour was clad in the new mourning suit which Dorothy had wrought for him. As the parish was then, and during many subsequent years, unprovided with a bell, the signal for the commencement of religious exercises was the beat of a drum. At the first sound of that martial call to the place of holy and quiet thoughts, Tobias and Dorothy set forth, each holding a hand of little Ilbrahim, like two parents linked together by the infant of their love. On their path through the leafless woods they were overtaken by many persons of their acquaintance, all of whom avoided them, and passed by on the other side; but a severer trial awaited their constancy when they had descended the hill, and drew near the pine-built and undecorated house of prayer. Around the door, from which the drummer still sent forth his thundering

summons, was drawn up a formidable phalanx, including several of the oldest members of the congregation, many of the middle aged, and nearly all the younger males. Pearson found it difficult to sustain their united and disapproving gaze, but Dorothy, whose mind was differently circumstanced, merely drew the boy closer to her, and faltered not in her approach. As they entered the door, they overheard the muttered sentiments of the assemblage, and when the reviling voices of the little children smote Ilbham's ear, he wept.

The interior aspect of the meeting-house was rude. The low ceiling, the unplastered walls, the naked wood work, and the undraperied pulpit, offered nothing to excite the devotion, which, without such external aids, often remains latent in the heart. The floor of the building was occupied by rows of long, cushionless benches, supplying the place of pews, and the broad aisle formed a sexual division, impassable except by children beneath a certain age.

Pearson and Dorothy separated at the door of the meeting-house, and Ilbrahim, being within the years of infancy, was retained under the care of the latter. The wrinkled beldams involved themselves in their rusty cloaks as he passed by; even the mild-featured maidens seemed to dread contamination; and many a stern old man arose, and turned his repulsive and unheavenly countenance upon the gentle boy, as if the sanctuary were polluted by his presence. He was a sweet infant of the skies that had strayed away from his home, and all the inhabitants of this miserable world closed up their impure hearts against him, drew back their earth-soiled garments from his touch, and said, "We are holier than thou."

Ilbrahim, seated by the side of his adopted mother, and retaining fast hold of her hand, assumed a grave and decorous demeanor, such as might befit a person of matured taste and understanding, who should find himself in a temple dedicated to some worship which he did not

recognize, but felt himself bound to respect. The exercises had not yet commenced, however, when the boy's attention was arrested by an event, apparently of trifling interest. A woman, having her face muffled in a hood, and a cloak drawn completely about her form, advanced slowly up the broad aisle and took a place upon the foremost bench. Ibrahim's faint color varied, his nerves fluttered, he was unable to turn his eyes from the muffled female.

When the preliminary prayer and hymn were over, the minister arose, and having turned the hour-glass which stood by the great Bible, commenced his discourse. He was now well stricken in years, a man of pale, thin countenance, and his gray hairs were closely covered by a black velvet skullcap. In his younger days he had practically learned the meaning of persecution from Archbishop Laud, and he was not now disposed to forget the lesson against which he had murmured then. Introducing the often discussed subject of the Quakers, he gave a history of that sect, and a description of their tenets, in which error predominated, and prejudice distorted the aspect of what was true. He adverted to the recent measures in the province, and cautioned his hearers of weaker parts against calling in question the just severity which God-fearing magistrates had at length been compelled to exercise. He spoke of the danger of pity, in some cases a commendable and Christian virtue, but inapplicable to this pernicious sect. He observed that such was their devilish obstinacy in error, that even the little children, the sucking babes, were hardened and desperate heretics. He affirmed that no man, without Heaven's especial warrant, should attempt their conversion, lest while he lent his hand to draw them from the slough, he should himself be precipitated into its lowest depths.

The sands of the second hour were principally in the lower half of the glass when the sermon concluded. An approving murmur followed, and the clergyman, having given out a hymn, took his seat with much self-congratulation, and

endeavored to read the effect of his eloquence in the visages of the people. But while voices from all parts of the house were tuning themselves to sing, a scene occurred, which, though not very unusual at that period in the province, happened to be without precedent in this parish.

The muffled female, who had hitherto sat motionless in the front rank of the audience, now arose, and with slow, stately, and unwavering step, ascended the pulpit stairs. The quiverings of incipient harmony were hushed, and the divine sat in speechless and almost terrified astonishment, while she undid the door, and stood up in the sacred desk from which his maledictions had just been thundered. She then divested herself of the cloak and hood, and appeared in a most singular array. A shapeless robe of sackcloth was girded about her waist with a knotted cord; her raven hair fell down upon her shoulders, and its blackness was defiled by pale streaks of ashes, which she had strown upon her head. Her eyebrows, dark and strongly defined, added to the deathly whiteness of a countenance, which, emaciated with want, and wild with enthusiasm and strange sorrows, retained no trace of earlier beauty. This figure stood gazing earnestly on the audience, and there was no sound, nor any movement, except a faint shuddering which every man observed in his neighbor, but was scarcely conscious of in himself. At length, when her fit of inspiration came, she spoke, for the first few moments, in a low voice, and not invariably distinct utterance. Her discourse gave evidence of an imagination hopelessly entangled with her reason; it was a vague and incomprehensible rhapsody, which, however, seemed to spread its own atmosphere round the hearer's soul, and to move his feelings by some influence unconnected with the words. As she proceeded, beautiful but shadowy images would sometimes be seen, like bright things moving in a turbid river; or a strong and singularly-shaped idea leaped forth, and seized at once on the understanding or the heart. But the course of her unearthly

eloquence soon led her to the persecutions of her sect, and from thence the step was short to her own peculiar sorrows. She was naturally a woman of mighty passions, and hatred and revenge now wrapped themselves in the garb of piety; the character of her speech was changed, her images became distinct though wild, and her denunciations had an almost hellish bitterness.

“The Governor and his mighty men,” she said, “have gathered together, taking counsel among themselves and saying, ‘What shall we do unto this people—even unto the people that have come into this land to put our iniquity to the blush?’ And lo! the devil entereth into the council chamber, like a lame man of low stature and gravely apparelled, with a dark and twisted countenance, and a bright, downcast eye. And he standeth up among the rulers; yea, he goeth to and fro, whispering to each; and every man lends his ear, for his word is ‘Slay, slay!’ But I say unto ye, Woe to them that slay! Woe to them that shed the blood of saints! Woe to them that have slain the husband, and cast forth the child, the tender infant, to wander homeless and hungry and cold, till he die; and have saved the mother alive, in the cruelty of their tender mercies! Woe to them in their lifetime! cursed are they in the delight and pleasure of their hearts! Woe to them in their death hour, whether it come swiftly with blood and violence, or after long and lingering pain! Woe, in the dark house, in the rottenness of the grave, when the children’s children shall revile the ashes of the fathers! Woe, woe, woe, at the judgment, when all the persecuted and all the slain in this bloody land, and the father, the mother, and the child, shall await them in a day that they cannot escape! Seed of the faith, seed of the faith, ye whose hearts are moving with a power that ye know not, arise, wash your hands of this innocent blood! Lift your voices, chosen ones; cry aloud, and call down a woe and a judgment with me!”

Having thus given vent to the flood of malignity which she mistook for inspiration, the speaker was silent. Her voice was succeeded by the hysteric shrieks of several women, but the feelings of the audience generally had not been drawn onward in the current with her own. They remained stupefied, stranded as it were, in the midst of a torrent, which deafened them by its roaring, but might not move them by its violence. The clergyman, who could not hitherto have ejected the usurper of his pulpit otherwise than by bodily force, now addressed her in the tone of just indignation and legitimate authority.

"Get you down, woman, from the holy place which you profane," he said. "Is it to the Lord's house that you come to pour forth the foulness of your heart and the inspiration of the devil? Get you down, and remember that the sentence of death is on you; yea, and shall be executed, were it but for this day's work!"

"I go, friend, I go, for the voice hath had its utterance," replied she, in a depressed and even mild tone. "I have done my mission unto thee and to thy people. Reward me with stripes, imprisonment, or death, as ye shall be permitted."

The weakness of exhausted passion caused her steps to totter as she descended the pulpit stairs. The people, in the mean while, were stirring to and fro on the floor of the house, whispering among themselves, and glancing towards the intruder. Many of them now recognized her as the woman who had assaulted the Governor with frightful language as he passed by the window of her prison; they knew, also, that she was adjudged to suffer death, and had been preserved only by an involuntary banishment into the wilderness. The new outrage, by which she had provoked her fate, seemed to render further lenity impossible; and a gentleman in military dress, with a stout man of inferior rank, drew towards the door of the meeting-house, and awaited her approach.

Scarcely did her feet press the floor, however, when an unexpected scene occurred. In that moment of her peril, when every eye frowned with death, a little timid boy pressed forth, and threw his arms round his mother.

"I am here, mother; it is I, and I will go with thee to prison," he exclaimed.

She gazed at him with a doubtful and almost frightened expression, for she knew that the boy had been cast out to perish, and she had not hoped to see his face again. She feared, perhaps, that it was but one of the happy visions with which her excited fancy had often deceived her, in the solitude of the desert or in prison. But when she felt his hand warm within her own, and heard his little eloquence of childish love, she began to know that she was yet a mother.

"Blessed art thou, my son," she sobbed. "My heart was withered; yea, dead with thee and with thy father; and now it leaps as in the first moment when I pressed thee to my bosom."

She knelt down and embraced him again and again while the joy that could find no words expressed itself in broken accents, like the bubbles gushing up to vanish at the surface of a deep fountain. The sorrows of past years, and the darker peril that was nigh, cast not a shadow on the brightness of that fleeting moment. Soon, however, the spectators saw a change upon her face, as the consciousness of her sad estate returned, and grief supplied the fount of tears which joy had opened. By the words she uttered, it would seem that the indulgence of natural love had given her mind a momentary sense of its errors, and made her know how far she had strayed from duty in following the dictates of a wild fanaticism.

"In a doleful hour art thou returned to me, poor boy," she said, "for thy mother's path has gone darkening onward, till now the end is death. Son, son, I have borne thee in my arms when my limbs were tottering, and I have fed thee with the food that I was fainting for; yet I have ill performed

a mother's part by thee in life, and now I leave thee no inheritance but woe and shame. Thou wilt go seeking through the world, and find all hearts closed against thee and their sweet affections turned to bitterness for my sake. My child, my child, how many a pang awaits thy gentle spirit, and I the cause of all!"

She hid her face on Ibrahim's head, and her long, raven hair, discolored with the ashes of her mourning, fell down about him like a veil. A low and interrupted moan was the voice of her heart's anguish, and it did not fail to move the sympathies of many who mistook their involuntary virtue for a sin. Sobs were audible in the female section of the house, and every man who was a father drew his hand across his eyes. Tobias Pearson was agitated and uneasy, but a certain feeling like the consciousness of guilt oppressed him, so that he could not go forth and offer himself as the protector of the child. Dorothy, however, had watched her husband's eye. Her mind was free from the influence that had begun to work on his, and she drew near the Quaker woman, and addressed her in the hearing of all the congregation.

"Stranger, trust this boy to me, and I will be his mother," she said, taking Ibrahim's hand. "Providence has signally marked out my husband to protect him, and he has fed at our table and lodged under our roof now many days, till our hearts have grown very strongly unto him. Leave the tender child with us, and be at ease concerning his welfare."

The Quaker rose from the ground, but drew the boy closer to her, while she gazed earnestly in Dorothy's face. Her mild but saddened features, and neat matronly attire, harmonized together, and were like a verse of fireside poetry. Her very aspect proved that she was blameless, so far as mortal could be so, in respect to God and man; while the enthusiast, in her robe of sackcloth and girdle of knotted cord, had as evidently violated the duties of the present life and the future, by fixing her attention wholly on the latter. The two females, as they held each a hand of Ibrahim,

formed a practical allegory; it was rational piety and unbridled fanaticism contending for the empire of a young heart.

“Thou art not of our people,” said the Quaker, mournfully.

“No, we are not of your people,” replied Dorothy, with mildness, “but we are Christians, looking upward to the same heaven with you. Doubt not that your boy shall meet you there, if there be a blessing on our tender and prayerful guidance of him. Thither, I trust, my own children have gone before me, for I also have been a mother; I am no longer so,” she added, in a faltering tone, “and your son will have all my care.”

“But will ye lead him in the path which his parents have trodden?” demanded the Quaker. “Can ye teach him the enlightened faith which his father has died for, and for which I, even I, am soon to become an unworthy martyr? The boy has been baptized in blood; will ye keep the mark fresh and ruddy upon his forehead?”

“I will not deceive you,” answered Dorothy. “If your child become our child, we must breed him up in the instruction which Heaven has imparted to us; we must pray for him the prayers of our own faith; we must do towards him according to the dictates of our own consciences, and not of yours. Were we to act otherwise, we should abuse your trust, even in complying with your wishes.”

The mother looked down upon her boy with a troubled countenance, and then turned her eyes upward to heaven. She seemed to pray internally, and the contention of her soul was evident.

“Friend,” she said at length to Dorothy, “I doubt not that my son shall receive all earthly tenderness at thy hands. Nay, I will believe that even thy imperfect lights may guide him to a better world, for surely thou art on the path thither. But thou hast spoken of a husband. Doth he stand here among this multitude of people? Let him come forth, for I must know to whom I commit this most precious trust.”

She turned her face upon the male auditors, and after a momentary delay, Tobias Pearson came forth from among them. The Quaker saw the dress which marked his military rank, and shook her head; but then she noted the hesitating air, the eyes that struggled with her own, and were vanquished; the color that went and came, and could find no resting-place. As she gazed, an unmirthful smile spread over her features, like sunshine that grows melancholy in some desolate spot. Her lips moved inaudibly, but at length she spake.

"I hear it, I hear it. The voice speaketh within me and saith, 'Leave thy child, Catharine, for his place is here, and go hence, for I have other work for thee. Break the bonds of natural affection, martyr thy love, and know that in all these things eternal wisdom hath its ends.' I go, friends; I go. Take ye my boy, my precious jewel. I go hence, trusting that all shall be well, and that even for his infant hands there is a labor in the vineyard."

She knelt down and whispered to Ibrahim, who at first struggled and clung to his mother, with sobs and tears, but remained passive when she had kissed his cheek and arisen from the ground. Having held her hands over his head in mental prayer, she was ready to depart.

"Farewell, friends in mine extremity," she said to Pearson and his wife; "the good deed ye have done me is a treasure laid up in heaven, to be returned a thousand-fold hereafter. And farewell ye, mine enemies, to whom it is not permitted to harm so much as a hair of my head, nor to stay my footsteps even for a moment. The day is coming when ye shall call upon me to witness for ye to this one sin uncommitted and I will rise up and answer."

She turned her steps towards the door, and the men, who had stationed themselves to guard it, withdrew, and suffered her to pass. A general sentiment of pity overcame the virulence of religious hatred. Sanctified by her love and her affliction, she went forth, and all the people gazed after

her till she had journeyed up the hill, and was lost behind its brow. She went, the apostle of her own unquiet heart, to renew the wanderings of past years. For her voice had been already heard in many lands of Christendom; and she had pined in the cells of a Catholic Inquisition before she felt the lash and lay in the dungeons of the Puritans. Her mission had extended also to the followers of the Prophet, and from them she had received the courtesy and kindness which all the contending sects of our purer religion united to deny her. Her husband and herself had resided many months in Turkey, where even the Sultan's countenance was gracious to them; in that pagan land, too, was Ilbrahim's birthplace, and his oriental name was a mark of gratitude for the good deeds of an unbeliever.

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When Pearson and his wife had thus acquired all the rights over Ilbrahim that could be delegated, their affection for him became like the memory of their native land, or their mild sorrow for the dead, a piece of the immovable furniture of their hearts. The boy, also, after a week or two of mental disquiet, began to gratify his protectors by many inadvertent proofs that he considered them as parents, and their house as home. Before the winter snows were melted, the persecuted infant, the little wanderer from a remote and heathen country, seemed native in the New England cottage, and inseparable from the warmth and security of its hearth. Under the influence of kind treatment, and in the consciousness that he was loved, Ilbrahim's demeanor lost a premature manliness, which had resulted from his earlier situation; he became more childlike, and his natural character displayed itself with freedom. It was in many respects a beautiful one, yet the disordered imaginations of both his father and mother had perhaps propagated a certain unhealthiness in the mind of the boy. In his general state, Ilbrahim would derive enjoyment from the most

trifling events, and from every object about him; he seemed to discover rich treasures of happiness, by a faculty analogous to that of the witch hazel, which points to hidden gold where all is barren to the eye. His airy gayety, coming to him from a thousand sources, communicated itself to the family, and Ilbrahim was like a domesticated sunbeam, brightening moody countenances, and chasing away the gloom from the dark corners of the cottage.

On the other hand, as the susceptibility of pleasure is also that of pain, the exuberant cheerfulness of the boy's prevailing temper sometimes yielded to moments of deep depression. His sorrows could not always be followed up to their original source, but most frequently they appeared to flow, though Ilbrahim was young to be sad for such a cause, from wounded love. The flightiness of his mirth rendered him often guilty of offences against the decorum of a Puritan household, and on these occasions he did not invariably escape rebuke. But the slightest word of real bitterness, which he was infallible in distinguishing from pretended anger, seemed to sink into his heart and poison all his enjoyments, till he became sensible that he was entirely forgiven. Of the malice, which generally accompanies a superfluity of sensitiveness, Ilbrahim was altogether destitute: when trodden upon, he would not turn; when wounded, he could but die. His mind was wanting in the stamina for self-support; it was a plant that would twine beautifully round something stronger than itself, but if repulsed, or torn away, it had no choice but to wither on the ground. Dorothy's acuteness taught her that severity would crush the spirit of the child, and she nurtured him with the gentle care of one who handles a butterfly. Her husband manifested an equal affection, although it grew daily less productive of familiar caresses.

The feelings of the neighboring people, in regard to the Quaker infant and his protectors, had not undergone a favorable change, in spite of the momentary triumph which

the desolate mother had obtained over their sympathies. The scorn and bitterness, of which he was the object, were very grievous to Ilbrahim, especially when any circumstance made him sensible that the children, his equals in age, partook of the enmity of their parents. His tender and social nature had already overflowed in attachments to everything about him, and still there was a residue of unappropriated love, which he yearned to bestow upon the little ones who were taught to hate him. As the warm days of spring came on, Ilbrahim was accustomed to remain for hours, silent and inactive, within hearing of the children's voices at their play; yet, with his usual delicacy of feeling, he avoided their notice, and would flee and hide himself from the smallest individual among them. Chance, however, at length seemed to open a medium of communication between his heart and theirs; it was by means of a boy about two years older than Ilbrahim, who was injured by a fall from a tree in the vicinity of Pearson's habitation. As the sufferer's own home was at some distance, Dorothy willingly received him under her roof, and became his tender and careful nurse.

Ilbrahim was the unconscious possessor of much skill in physiognomy, and it would have deterred him, in other circumstances, from attempting to make a friend of this boy. The countenance of the latter immediately impressed a beholder disagreeably, but it required some examination to discover that the cause was a very slight distortion of the mouth, and the irregular, broken line, and near approach of the eyebrows. Analogous, perhaps, to these trifling deformities, was an almost imperceptible twist of every joint, and the uneven prominence of the breast; forming a body, regular in its general outline, but faulty in almost all its details. The disposition of the boy was sullen and reserved, and the village schoolmaster stigmatized him as obtuse in intellect; although, at a later period of life, he evinced ambition and very peculiar talents. But whatever might be his personal or moral irregularities, Ilbrahim's

heart seized upon, and clung to him, from the moment that he was brought wounded into the cottage; the child of persecution seemed to compare his own fate with that of the sufferer, and to feel that even different modes of misfortune had created a sort of relationship between them. Food, rest, and the fresh air, for which he languished, were neglected; he nestled continually by the bedside of the little stranger, and, with a fond jealousy, endeavored to be the medium of all the cares that were bestowed upon him. As the boy became convalescent, Ilbrahim contrived games suitable to his situation, or amused him by a faculty which he had perhaps breathed in with the air of his barbaric birthplace. It was that of reciting imaginary adventures, on the spur of the moment, and apparently in inexhaustible succession. His tales were of course monstrous, disjointed, and without aim; but they were curious on account of a vein of human tenderness which ran through them all, and was like a sweet, familiar face, encountered in the midst of wild and unearthly scenery. The auditor paid much attention to these romances, and sometimes interrupted them by brief remarks upon the incidents, displaying shrewdness above his years, mingled with a moral obliquity which grated very harshly against Ilbrahim's instinctive rectitude. Nothing, however, could arrest the progress of the latter's affection, and there were many proofs that it met with a response from the dark and stubborn nature on which it was lavished. The boy's parents at length removed him, to complete his cure under their own roof.

Ilbrahim did not visit his new friend after his departure; but he made anxious and continual inquiries respecting him, and informed himself of the day when he was to reappear among his playmates. On a pleasant summer afternoon, the children of the neighborhood had assembled in the little forest-crowned amphitheatre behind the meeting-house, and the recovering invalid was there, leaning on a staff. The glee of a score of untainted bosoms was heard in light and

airy voices, which danced among the trees like sunshine become audible; the grown men of this weary world, as they journeyed by the spot, marvelled why life, beginning in such brightness, should proceed in gloom; and their hearts, or their imaginations, answered them and said, that the bliss of childhood gushes from its innocence. But it happened that an unexpected addition was made to the heavenly little band. It was Ilbrahim, who came towards the children with a look of sweet confidence on his fair and spiritual face, as if, having manifested his love to one of them, he had no longer to fear a repulse from their society. A hush came over their mirth the moment they beheld him, and they stood whispering to each other while he drew nigh; but, all at once, the devil of their fathers entered into the unbreeched fanatics, and sending up a fierce, shrill cry, they rushed upon the poor Quaker child. In an instant, he was the centre of a brood of baby-fiends, who lifted sticks against him, pelted him with stones, and displayed an instinct of destruction far more loathsome than the blood-thirstiness of manhood.

The invalid, in the meanwhile, stood apart from the tumult, crying out with a loud voice, "Fear not, Ilbrahim, come hither and take my hand;" and his unhappy friend endeavored to obey him. After watching the victim's struggling approach with a calm smile and unabashed eye, the foul-hearted little villain lifted his staff and struck Ilbrahim on the mouth, so forcibly that the blood issued in a stream. The poor child's arms had been raised to guard his head from the storm of blows; but now he dropped them at once. His persecutors beat him down, trampled upon him, dragged him by his long, fair locks, and Ilbrahim was on the point of becoming as veritable a martyr as ever entered bleeding into heaven. The uproar, however, attracted the notice of a few neighbors, who put themselves to the trouble of rescuing the little heretic, and of conveying him to Pearson's door.

Ilbrahim's bodily harm was severe, but long and careful nursing accomplished his recovery; the injury done to his sensitive spirit was more serious, though not so visible. Its signs were principally of a negative character, and to be discovered only by those who had previously known him. His gait was thenceforth slow, even, and unvaried by the sudden bursts of sprightlier motion, which had once corresponded to his overflowing gladness; his countenance was heavier, and its former play of expression, the dance of sunshine reflected from moving water, was destroyed by the cloud over his existence; his notice was attracted in a far less degree by passing events, and he appeared to find greater difficulty in comprehending what was new to him than at a happier period. A stranger, founding his judgment upon these circumstances, would have said that the dulness of the child's intellect widely contradicted the promise of his features; but the secret was in the direction of Ilbrahim's thoughts, which were brooding within him when they should naturally have been wandering abroad. An attempt of Dorothy to revive his former sportiveness was the single occasion on which his quiet demeanor yielded to a violent display of grief; he burst into passionate weeping, and ran and hid himself, for his heart had become so miserably sore that even the hand of kindness tortured it like fire. Sometimes, at night and probably in his dreams, he was heard to cry "Mother! Mother!" as if her place, which a stranger had supplied while Ilbrahim was happy, admitted of no substitute in his extreme affliction. Perhaps, among the many life-weary wretches then upon the earth, there was not one who combined innocence and misery like this poor, broken-hearted infant, so soon the victim of his own heavenly nature.

While this melancholy change had taken place in Ilbrahim, one of an earlier origin and of different character had come to its perfection in his adopted father. The incident with which this tale commences found Pearson in a state of

religious dulness, yet mentally disquieted, and longing for a more fervid faith than he possessed. The first effect of his kindness to Ilbrahim was to produce a softened feeling, and incipient love for the child's whole sect; but joined to this, and resulting perhaps from self-suspicion, was a proud and ostentatious contempt of all their tenets and practical extravagances. In the course of much thought, however, for the subject struggled irresistibly into his mind, the foolishness of the doctrine began to be less evident, and the points which had particularly offended his reason assumed another aspect, or vanished entirely away. The work within him appeared to go on even while he slept, and that which had been a doubt, when he lay down to rest, would often hold the place of a truth, confirmed by some forgotten demonstration, when he recalled his thoughts in the morning. But while he was thus becoming assimilated to the enthusiasts, his contempt, in nowise decreasing towards them, grew very fierce against himself; he imagined, also, that every face of his acquaintance wore a sneer, and that every word addressed to him was a gibe. Such was his state of mind at the period of Ilbrahim's misfortune; and the emotions consequent upon that event completed the change, of which the child had been the original instrument.

In the mean time, neither the fierceness of the persecutors, nor the infatuation of their victims, had decreased. The dungeons were never empty; the streets of almost every village echoed daily with the lash; the life of a woman, whose mild and Christian spirit no cruelty could embitter, had been sacrificed; and more innocent blood was yet to pollute the hands that were so often raised in prayer. Early after the Restoration, the English Quakers represented to Charles II. that a "vein of blood was open in his dominions;" but though the displeasure of the voluptuous king was roused, his interference was not prompt. And now the tale must stride forward over many months, leaving Pearson to encounter ignominy and misfortune; his wife to a

firm endurance of a thousand sorrows; poor Ibrahim to pine and droop like a cankered rosebud; his mother to wander on a mistaken errand, neglectful of the holiest trust which can be committed to a woman.

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A winter evening, a night of storm, had darkened over Pearson's habitation, and there were no cheerful faces to drive the gloom from his broad hearth. The fire, it is true, sent forth a glowing heat and a ruddy light, and large logs, dripping with half-melted snow, lay ready to be cast upon the embers. But the apartment was saddened in its aspect by the absence of much of the homely wealth which had once adorned it; for the exaction of repeated fines, and his own neglect of temporal affairs, had greatly impoverished the owner. And with the furniture of peace, the implements of war had likewise disappeared; the sword was broken, the helm and cuirass were cast away forever; the soldier had done with battles, and might not lift so much as his naked hand to guard his head. But the Holy Book remained, and the table on which it rested was drawn before the fire, while two of the persecuted sect sought comfort from its pages.

He who listened, while the other read, was the master of the house, now emaciated in form, and altered as to the expression and healthiness of his countenance; for his mind had dwelt too long among visionary thoughts, and his body had been worn by imprisonment and stripes. The hale and weather-beaten old man who sat beside him had sustained less injury from a far longer course of the same mode of life. In person he was tall and dignified, and, which alone would have made him hateful to the Puritans, his gray locks fell from beneath the broad-brimmed hat, and rested on his shoulders. As the old man read the sacred page the snow drifted against the windows, or eddied in at the crevices of the door, while a blast kept laughing in the chimney, and the blaze leaped fiercely up to seek it. And sometimes,

when the wind struck the hill at a certain angle, and swept down by the cottage across the wintry plain, its voice was the most doleful that can be conceived; it came as if the Past were speaking, as if the Dead had contributed each a whisper, as if the Desolation of Ages were breathed in that one lamenting sound.

The Quaker at length closed the book, retaining however his hand between the pages which he had been reading, while he looked steadfastly at Pearson. The attitude and features of the latter might have indicated the endurance of bodily pain; he leaned his forehead on his hands, his teeth were firmly closed, and his frame was tremulous at intervals with a nervous agitation.

"Friend Tobias," inquired the old man, compassionately, "hast thou found no comfort in these many blessed passages of Scripture?"

"Thy voice has fallen on my ear like a sound afar off and indistinct," replied Pearson without lifting his eyes. "Yea, and when I have hearkened carefully the words seemed cold and lifeless, and intended for another and a lesser grief than mine. Remove the book," he added, in a tone of sullen bitterness. "I have no part in its consolations, and they do but fret my sorrow the more."

"Nay, feeble brother, be not as one who hath never known the light," said the elder Quaker earnestly, but with mildness. "Art thou he that wouldst be content to give all, and endure all, for conscience' sake; desiring even peculiar trials, that thy faith might be purified and thy heart weaned from worldly desires? And wilt thou sink beneath an affliction which happens alike to them that have their portion here below, and to them that lay up treasure in heaven? Faint not, for thy burden is yet light."

"It is heavy! It is heavier than I can bear!" exclaimed Pearson, with the impatience of a variable spirit. "From my youth upward I have been a man marked out for wrath; and year by year, yea, day after day, I have endured sorrows

such as others know not in their lifetime. And now I speak not of the love that has been turned to hatred, the honor to ignominy, the ease and plentifulness of all things to danger, want, and nakedness. All this I could have borne, and counted myself blessed. But when my heart was desolate with many losses I fixed it upon the child of a stranger, and he became dearer to me than all my buried ones; and now he too must die as if my love were poison. Verily, I am an accursed man, and I will lay me down in the dust and lift up my head no more."

"Thou sinnest, brother, but it is not for me to rebuke thee; for I also have had my hours of darkness, wherein I have murmured against the cross," said the old Quaker. He continued, perhaps in the hope of distracting his companion's thoughts from his own sorrows. "Even of late was the light obscured within me, when the men of blood had banished me on pain of death, and the constables led me onward from village to village towards the wilderness. A strong and cruel hand was wielding the knotted cords; they sunk deep into the flesh, and thou mightst have tracked every reel and totter of my footsteps by the blood that followed. As we went on"—

"Have I not borne all this; and have I murmured?" interrupted Pearson impatiently.

"Nay, friend, but hear me," continued the other. "As we journeyed on, night darkened on our path, so that no man could see the rage of the persecutors or the constancy of my endurance, though Heaven forbid that I should glory therein. The lights began to glimmer in the cottage windows, and I could discern the inmates as they gathered in comfort and security, every man with his wife and children by their own evening hearth. At length we came to a tract of fertile land; in the dim light, the forest was not visible around it; and behold! there was a straw-thatched dwelling, which bore the very aspect of my home, far over the wild ocean, far in our own England. Then came bitter

thoughts upon me; yea, remembrances that were like death to my soul. The happiness of my early days was painted to me; the disquiet of my manhood, the altered faith of my declining years. I remembered how I had been moved to go forth a wanderer when my daughter, the youngest, the dearest of my flock, lay on her dying bed, and"—

"Couldst thou obey the command at such a moment?" exclaimed Pearson, shuddering.

"Yea, yea," replied the old man hurriedly. "I was kneeling by her bedside when the voice spoke loud within me; but immediately I rose, and took my staff, and gat me gone. Oh! that it were permitted me to forget her woful look when I thus withdrew my arm, and left her journeying through the dark valley alone! for her soul was faint, and she had leaned upon my prayers. Now in that night of horror I was assailed by the thought that I had been an erring Christian and a cruel parent; yea, even my daughter, with her pale, dying features, seemed to stand by me and whisper, 'Father, you are deceived; go home and shelter your gray head.' O Thou, to whom I have looked in my farthest wanderings," continued the Quaker, raising his agitated eyes to heaven, "inflict not upon the bloodiest of our persecutors the unmitigated agony of my soul, when I believed that all I had done and suffered for Thee was at the instigation of a mocking fiend! But I yielded not; I knelt down and wrestled with the tempter, while the scourge bit more fiercely into the flesh. My prayer was heard, and I went on in peace and joy towards the wilderness."

The old man, though his fanaticism had generally all the calmness of reason, was deeply moved while reciting this tale; and his unwonted emotion seemed to rebuke and keep down that of his companion. They sat in silence, with their faces to the fire, imagining, perhaps, in its red embers new scenes of persecution yet to be encountered. The snow still drifted hard against the windows, and sometimes, as the blaze of the logs had gradually sunk, came down the

spacious chimney and hissed upon the hearth. A cautious footstep might now and then be heard in a neighboring apartment, and the sound invariably drew the eyes of both Quakers to the door which led thither. When a fierce and riotous gust of wind had led his thoughts, by a natural association, to homeless travellers on such a night, Pearson resumed the conversation.

"I have well-nigh sunk under my own share of this trial," observed he, sighing heavily; "yet I would that it might be doubled to me, if so the child's mother could be spared. Her wounds have been deep and many, but this will be the sorest of all."

"Fear not for Catharine," replied the old Quaker, "for I know that valiant woman, and have seen how she can bear the cross. A mother's heart, indeed, is strong in her, and may seem to contend mightily with her faith; but soon she will stand up and give thanks that her son has been thus early an accepted sacrifice. The boy hath done his work, and she will feel that he is taken hence in kindness both to him and her. Blessed, blessed are they that with so little suffering can enter into peace!"

The fitful rush of the wind was now disturbed by a portentous sound; it was a quick and heavy knocking at the outer door. Pearson's wan countenance grew paler, for many a visit of persecution had taught him what to dread; the old man, on the other hand, stood up erect, and his glance was firm as that of the tried soldier who awaits his enemy.

"The men of blood have come to seek me," he observed with calmness. "They have heard how I was moved to return from banishment; and now am I to be led to prison, and thence to death. It is an end I have long looked for. I will open unto them, lest they say, 'Lo, he feareth!'"

"Nay, I will present myself before them," said Pearson, with recovered fortitude. "It may be that they seek me alone, and know not that thou abidest with me."

“Let us go boldly, both one and the other,” rejoined his companion. “It is not fitting that thou or I should shrink.”

They therefore proceeded through the entry to the door, which they opened, bidding the applicant “Come in, in God’s name!” A furious blast of wind drove the storm into their faces, and extinguished the lamp; they had barely time to discern a figure, so white from head to foot with the drifted snow that it seemed like Winter’s self, come in human shape, to seek refuge from its own desolation.

“Enter, friend, and do thy errand, be it what it may,” said Pearson. “It must needs be pressing, since thou comest on such a bitter night.”

“Peace be with this household,” said the stranger, when they stood on the floor of the inner apartment.

Pearson started, the elder Quaker stirred the slumbering embers of the fire till they sent up a clear and lofty blaze; it was a female voice that had spoken; it was a female form that shone out, cold and wintry, in that comfortable light.

“Catharine, blessed woman!” exclaimed the old man, “art thou come to this darkened land again? art thou come to bear a valiant testimony as in former years? The scourge hath not prevailed against thee, and from the dungeon hast thou come forth triumphant; but strengthen, strengthen now thy heart, Catharine, for Heaven will prove thee yet this once, ere thou go to thy reward.”

“Rejoice, friends!” she replied. “Thou who hast long been of our people, and thou whom a little child hath led to us, rejoice! Lo! I come, the messenger of glad tidings, for the day of persecution is overpast. The heart of the king, even Charles, hath been moved in gentleness towards us, and he hath sent forth his letters to stay the hands of the men of blood. A ship’s company of our friends hath arrived at yonder town, and I also sailed joyfully among them.”

As Catharine spoke, her eyes were roaming about the room, in search of him for whose sake security was dear to

her. Pearson made a silent appeal to the old man, nor did the latter shrink from the painful task assigned him.

“Sister,” he began, in a softened yet perfectly calm tone, “thou tellest us of His love, manifested in temporal good; and now must we speak to thee of that selfsame love, displayed in chastenings. Hitherto, Catharine, thou hast been as one journeying in a darksome and difficult path, and leading an infant by the hand; fain wouldst thou have looked heavenward continually, but still the cares of that little child have drawn thine eyes and thy affections to the earth. Sister! go on rejoicing, for his tottering footsteps shall impede thine own no more.”

But the unhappy mother was not thus to be consoled; she shook like a leaf, she turned white as the very snow that hung drifted into her hair. The firm old man extended his hand and held her up, keeping his eye upon hers, as if to repress any outbreak of passion.

“I am a woman, I am but a woman; will He try me above my strength?” said Catharine very quickly, and almost in a whisper. “I have been wounded sore: I have suffered much; many things in the body; many in the mind; crucified in myself, and in them that were dearest to me. Surely,” added she, with a long shudder, “He hath spared me in this one thing.” She broke forth with sudden and irrepressible violence. “Tell me, man of cold heart, what has God done to me? Hath He cast me down, never to rise again? Hath He crushed my very heart in his hand? And thou, to whom I committed my child, how hast thou fulfilled thy trust? Give me back the boy, well, sound, alive, alive; or earth and Heaven shall avenge me!”

The agonized shriek of Catharine was answered by the faint, the very faint, voice of a child.

On this day it had become evident to Pearson, to his aged guest, and to Dorothy, that Ibrahim’s brief and troubled pilgrimage drew near its close. The two former would willingly have remained by him, to make use of the prayers

and pious discourses which they deemed appropriate to the time, and which, if they be impotent as to the departing traveller's reception in the world whither he goes, may at least sustain him in bidding adieu to earth. But though Ilbrahim uttered no complaint, he was disturbed by the faces that looked upon him; so that Dorothy's entreaties, and their own conviction that the child's feet might tread heaven's pavement and not soil it, had induced the two Quakers to remove. Ilbrahim then closed his eyes and grew calm, and, except for now and then a kind and low word to his nurse, might have been thought to slumber. As nightfall came on, however, and the storm began to rise, something seemed to trouble the repose of the boy's mind, and to render his sense of hearing active and acute. If a passing wind lingered to shake the casement, he strove to turn his head towards it; if the door jarred to and fro upon its hinges, he looked long and anxiously thitherward; if the heavy voice of the old man, as he read the Scriptures, rose but a little higher, the child almost held his dying breath to listen; if a snow-drift swept by the cottage, with a sound like the trailing of a garment, Ilbrahim seemed to watch that some visitant should enter.

But, after a little time, he relinquished whatever secret hope had agitated him, and with one low, complaining whisper, turned his cheek upon the pillow. He then addressed Dorothy with his usual sweetness, and besought her to draw near him; she did so, and Ilbrahim took her hand in both of his, grasping it with a gentle pressure, as if to assure himself that he retained it. At intervals, and without disturbing the repose of his countenance, a very faint trembling passed over him from head to foot, as if a mild but somewhat cool wind had breathed upon him, and made him shiver. As the boy thus led her by the hand, in his quiet progress over the borders of eternity, Dorothy almost imagined that she could discern the near, though dim, delightfulness of the home he was about to reach; she

would not have enticed the little wanderer back, though she bemoaned herself that she must leave him and return. But just when Ilbrahim's feet were pressing on the soil of Paradise he heard a voice behind him, and it recalled him a few, few paces of the weary path which he had travelled. As Dorothy looked upon his features, she perceived that their placid expression was again disturbed; her own thoughts had been so wrapped in him, that all sounds of the storm, and of human speech, were lost to her; but when Catharine's shriek pierced through the room, the boy strove to raise himself.

"Friend, she is come! Open unto her!" cried he.

In a moment his mother was kneeling by the bedside; she drew Ilbrahim to her bosom, and he nestled there, with no violence of joy, but contentedly, as if he were hushing himself to sleep. He looked into her face, and reading its agony, said, with feeble earnestness, "Mourn not, dearest mother. I am happy now." And with these words the gentle boy was dead.

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The king's mandate to stay the New England persecutors was effectual in preventing further martyrdoms; but the colonial authorities, trusting in the remoteness of their situation, and perhaps in the supposed instability of the royal government, shortly renewed their severities in all other respects. Catharine's fanaticism had become wilder by the sundering of all human ties; and wherever a scourge was lifted there was she to receive the blow; and whenever a dungeon was unbarred thither she came, to cast herself upon the floor. But in process of time a more Christian spirit—a spirit of forbearance, though not of cordiality or approbation—began to pervade the land in regard to the persecuted sect. And then, when the rigid old Pilgrims eyed her rather in pity than in wrath; when the matrons fed her with the fragments of their children's food, and offered her a

lodging on a hard and lowly bed; when no little crowd of schoolboys left their sports to cast stones after the roving enthusiast; then did Catharine return to Pearson's dwelling and made that her home.

As if Ilbahim's sweetness yet lingered round his ashes; as if his gentle spirit came down from heaven to teach his parent a true religion, her fierce and vindictive nature was softened by the same griefs which had once irritated it. When the course of years had made the features of the unobtrusive mourner familiar in the settlement, she became a subject of not deep, but general, interest; a being on whom the otherwise superfluous sympathies of all might be bestowed. Every one spoke of her with that degree of pity which it is pleasant to experience; every one was ready to do her the little kindnesses which are not costly, yet manifest good will; and when at last she died, a long train of her once bitter persecutors followed her, with decent sadness and tears that were not painful, to her place by Ilbrahim's green and sunken grave.



WAKEFIELD

IN some old magazine or newspaper I recollect a story, told as truth, of a man—let us call him Wakefield—who absented himself for a long time from his wife. The fact, thus abstractedly stated, is not very uncommon, nor—without a proper distinction of circumstances—to be condemned either as naughty or nonsensical. Howbeit, this, though far from the most aggravated, is perhaps the strangest, instance on record, of marital delinquency; and, moreover, as remarkable a freak as may be found in the whole list of human oddities. The wedded couple lived in London. The man, under pretence of going a journey, took lodgings in the next street to his own house, and there, unheard of by his wife or friends, and without the shadow of a reason for such self-banishment, dwelt upwards of twenty years. During that period, he beheld his home every day, and frequently the forlorn Mrs. Wakefield. And after so great a gap in his matrimonial felicity—when his death was reckoned certain, his estate settled, his name dismissed from memory, and his wife, long, long ago, resigned to her autumnal widowhood—he entered the door one evening, quietly, as from a day's absence, and became a loving spouse till death.

This outline is all that I remember. But the incident, though of the purest originality, unexampled, and probably never to be repeated, is one, I think, which appeals to the generous sympathies of mankind. We know, each for

himself, that none of us would perpetrate such a folly, yet feel as if some other might. To my own contemplations, at least, it has often recurred, always exciting wonder, but with a sense that the story must be true, and a conception of its hero's character. Whenever any subject so forcibly affects the mind, time is well spent in thinking of it. If the reader choose, let him do his own meditation; or if he prefer to ramble with me through the twenty years of Wakefield's vagary, I bid him welcome; trusting that there will be a pervading spirit and a moral, even should we fail to find them, done up neatly, and condensed into the final sentence. Thought has always its efficacy, and every striking incident its moral.

What sort of a man was Wakefield? We are free to shape out our own idea, and call it by his name. He was now in the meridian of life; his matrimonial affections, never violent, were sobered into a calm, habitual sentiment; of all husbands, he was likely to be the most constant, because a certain sluggishness would keep his heart at rest, wherever it might be placed. He was intellectual, but not actively so; his mind occupied itself in long and lazy musings, that ended to no purpose, or had not vigor to attain it; his thoughts were seldom so energetic as to seize hold of words. Imagination, in the proper meaning of the term, made no part of Wakefield's gifts. With a cold but not depraved nor wandering heart, and a mind never feverish with riotous thoughts, nor perplexed with originality, who could have anticipated that our friend would entitle himself to a foremost place among the doers of eccentric deeds? Had his acquaintances been asked, who was the man in London the surest to perform nothing to-day which should be remembered on the morrow, they would have thought of Wakefield. Only the wife of his bosom might have hesitated. She, without having analyzed his character, was partly aware of a quiet selfishness, that had rusted into his inactive mind; of a peculiar sort of vanity, the most uneasy

attribute about him; of a disposition to craft, which had seldom produced more positive effects than the keeping of petty secrets, hardly worth revealing; and, lastly, of what she called a little strangeness, sometimes, in the good man. This latter quality is indefinable, and perhaps non-existent.

Let us now imagine Wakefield bidding adieu to his wife. It is the dusk of an October evening. His equipment is a drab greatcoat, a hat covered with an oilcloth, top-boots, an umbrella in one hand and a small portmanteau in the other. He has informed Mrs. Wakefield that he is to take the night coach into the country. She would fain inquire the length of his journey, its object, and the probable time of his return; but, indulgent to his harmless love of mystery, interrogates him only by a look. He tells her not to expect him positively by the return coach, nor to be alarmed should he tarry three or four days; but, at all events, to look for him at supper on Friday evening. Wakefield himself, be it considered, has no suspicion of what is before him. He holds out his hand, she gives her own, and meets his parting kiss in the matter-of-course way of a ten years' matrimony; and forth goes the middle-aged Mr. Wakefield, almost resolved to perplex his good lady by a whole week's absence. After the door has closed behind him, she perceives it thrust partly open, and a vision of her husband's face, through the aperture, smiling on her, and gone in a moment. For the time, this little incident is dismissed without a thought. But, long afterwards, when she has been more years a widow than a wife, that smile recurs, and flickers across all her reminiscences of Wakefield's visage. In her many musings, she surrounds the original smile with a multitude of fantasies, which make it strange and awful: as, for instance, if she imagines him in a coffin, that parting look is frozen on his pale features; or, if she dreams of him in heaven, still his blessed spirit wears a quiet and crafty smile. Yet, for its sake, when all others have given him up for dead, she sometimes doubts whether she is a widow.

But our business is with the husband. We must hurry after him along the street, ere he lose his individuality, and melt into the great mass of London life. It would be vain searching for him there. Let us follow close at his heels, therefore, until, after several superfluous turns and doublings, we find him comfortably established by the fireside of a small apartment, previously bespoken. He is in the next street to his own, and at his journey's end. He can scarcely trust his good fortune, in having got thither unperceived—recollecting that, at one time, he was delayed by the throng, in the very focus of a lighted lantern; and, again, there were footsteps that seemed to tread behind his own, distinct from the multitudinous tramp around him; and, anon, he heard a voice shouting afar, and fancied that it called his name. Doubtless, a dozen busybodies had been watching him, and told his wife the whole affair. Poor Wakefield! Little knowest thou thine own insignificance in this great world! No mortal eye but mine has traced thee. Go quietly to thy bed, foolish man; and, on the morrow, if thou wilt be wise, get thee home to good Mrs. Wakefield, and tell her the truth. Remove not thyself, even for a little week, from thy place in her chaste bosom. Were she, for a single moment, to deem thee dead, or lost, or lastingly divided from her, thou wouldst be wofully conscious of a change in thy true wife forever after. It is perilous to make a chasm in human affections; not that they gape so long and wide—but so quickly close again!

Almost repenting of his frolic, or whatever it may be termed, Wakefield lies down betimes, and starting from his first nap, spreads forth his arms into the wide and solitary waste of the unaccustomed bed. “No,”—thinks he, gathering the bedclothes about him,—“I will not sleep alone another night.”

In the morning he rises earlier than usual, and sets himself to consider what he really means to do. Such are his loose and rambling modes of thought that he has taken this

very singular step with the consciousness of a purpose, indeed, but without being able to define it sufficiently for his own contemplation. The vagueness of the project, and the convulsive effort with which he plunges into the execution of it, are equally characteristic of a feeble-minded man. Wakefield sifts his ideas, however, as minutely as he may, and finds himself curious to know the progress of matters at home—how his exemplary wife will endure her widowhood of a week; and, briefly, how the little sphere of creatures and circumstances, in which he was a central object, will be affected by his removal. A morbid vanity, therefore, lies nearest the bottom of the affair. But, how is he to attain his ends? Not, certainly, by keeping close in this comfortable lodging, where, though he slept and awoke in the next street to his home, he is as effectually abroad as if the stage-coach had been whirling him away all night. Yet, should he reappear, the whole project is knocked in the head. His poor brains being hopelessly puzzled with this dilemma, he at length ventures out, partly resolving to cross the head of the street, and send one hasty glance towards his forsaken domicile. Habit—for he is a man of habits—takes him by the hand, and guides him, wholly unaware, to his own door, where, just at the critical moment, he is aroused by the scraping of his foot upon the step. Wakefield! whither are you going?

At that instant his fate was turning on the pivot. Little dreaming of the doom to which his first backward step devotes him, he hurries away, breathless with agitation hitherto unfelt, and hardly dares turn his head at the distant corner. Can it be that nobody caught sight of him? Will not the whole household—the decent Mrs. Wakefield, the smart maid servant, and the dirty little footboy—raise a hue and cry, through London streets, in pursuit of their fugitive lord and master? Wonderful escape! He gathers courage to pause and look homeward, but is perplexed with a sense of change about the familiar edifice, such as affects us all,

when, after a separation of months or years, we again see some hill or lake, or work of art, with which we were friends of old. In ordinary cases, this indescribable impression is caused by the comparison and contrast between our imperfect reminiscences and the reality. In Wakefield, the magic of a single night has wrought a similar transformation, because, in that brief period, a great moral change has been effected. But this is a secret from himself. Before leaving the spot, he catches a far and momentary glimpse of his wife, passing athwart the front window, with her face turned towards the head of the street. The crafty nincompoop takes to his heels, scared with the idea that, among a thousand such atoms of mortality, her eye must have detected him. Right glad is his heart, though his brain be somewhat dizzy, when he finds himself by the coal fire of his lodgings.

So much for the commencement of this long whim-wham. After the initial conception, and the stirring up of the man's sluggish temperament to put it in practice, the whole matter evolves itself in a natural train. We may suppose him, as the result of deep deliberation, buying a new wig, of reddish hair, and selecting sundry garments, in a fashion unlike his customary suit of brown, from a Jew's old-clothes bag. It is accomplished. Wakefield is another man. The new system being now established, a retrograde movement to the old would be almost as difficult as the step that placed him in his unparalleled position. Furthermore, he is rendered obstinate by a sulkiness occasionally incident to his temper, and brought on at present by the inadequate sensation which he conceives to have been produced in the bosom of Mrs. Wakefield. He will not go back until she be frightened half to death. Well; twice or thrice has she passed before his sight, each time with a heavier step, a paler cheek, and more anxious brow; and in the third week of his non-appearance he detects a portent of evil entering the house, in the guise of an apothecary. Next day the knocker is

muffled. Towards nightfall comes the chariot of a physician, and deposits its big-wigged and solemn burden at Wakefield's door, whence, after a quarter of an hour's visit, he emerges, perchance the herald of a funeral. Dear woman! Will she die? By this time, Wakefield is excited to something like energy of feeling, but still lingers away from his wife's bedside, pleading with his conscience that she must not be disturbed at such a juncture. If aught else restrains him, he does not know it. In the course of a few weeks she gradually recovers; the crisis is over; her heart is sad, perhaps, but quiet; and, let him return soon or late, it will never be feverish for him again. Such ideas glimmer through the mist of Wakefield's mind, and render him indistinctly conscious that an almost impassable gulf divides his hired apartment from his former home. "It is but in the next street!" he sometimes says. Fool! it is in another world. Hitherto, he has put off his return from one particular day to another; henceforward, he leaves the precise time undetermined. Not to-morrow—probably next week—pretty soon. Poor man! The dead have nearly as much chance of revisiting their earthly homes as the self-banished Wakefield.

Would that I had a folio to write, instead of an article of a dozen pages! Then might I exemplify how an influence beyond our control lays its strong hand on every deed which we do, and weaves its consequences into an iron tissue of necessity. Wakefield is spell-bound. We must leave him, for ten years or so, to haunt around his house, without once crossing the threshold, and to be faithful to his wife, with all the affection of which his heart is capable, while he is slowly fading out of hers. Long since, it must be remarked, he had lost the perception of singularity in his conduct.

Now for a scene! Amid the throng of a London street we distinguish a man, now waxing elderly, with few characteristics to attract careless observers, yet bearing, in his whole aspect, the handwriting of no common fate, for

such as have the skill to read it. He is meagre; his low and narrow forehead is deeply wrinkled; his eyes, small and lustreless, sometimes wander apprehensively about him, but oftener seem to look inward. He bends his head, and moves with an indescribable obliquity of gait, as if unwilling to display his full front to the world. Watch him long enough to see what we have described, and you will allow that circumstances—which often produce remarkable men from nature's ordinary handiwork—have produced one such here. Next, leaving him to sidle along the footwalk, cast your eyes in the opposite direction, where a portly female, considerably in the wane of life, with a prayer-book in her hand, is proceeding to yonder church. She has the placid mien of settled widowhood. Her regrets have either died away, or have become so essential to her heart, that they would be poorly exchanged for joy. Just as the lean man and well-conditioned woman are passing, a slight obstruction occurs, and brings these two figures directly in contact. Their hands touch; the pressure of the crowd forces her bosom against his shoulder; they stand, face to face, staring into each other's eyes. After a ten years' separation, thus Wakefield meets his wife!

The throng eddies away, and carries them asunder. The sober widow, resuming her former pace, proceeds to church, but pauses in the portal, and throws a perplexed glance along the street. She passes in, however, opening her prayer-book as she goes. And the man! with so wild a face that busy and selfish London stands to gaze after him, he hurries to his lodgings, bolts the door, and throws himself upon the bed. The latent feelings of years break out; his feeble mind acquires a brief energy from their strength; all the miserable strangeness of his life is revealed to him at a glance: and he cries out, passionately, "Wakefield! Wakefield! You are mad!"

Perhaps he was so. The singularity of his situation must have so moulded him to himself, that, considered in regard

to his fellow-creatures and the business of life, he could not be said to possess his right mind. He had contrived, or rather he had happened, to dis sever himself from the world—to vanish—to give up his place and privileges with living men, without being admitted among the dead. The life of a hermit is nowise parallel to his. He was in the bustle of the city, as of old; but the crowd swept by and saw him not; he was, we may figuratively say, always beside his wife and at his hearth, yet must never feel the warmth of the one nor the affection of the other. It was Wakefield's unprecedented fate to retain his original share of human sympathies, and to be still involved in human interests, while he had lost his reciprocal influence on them. It would be a most curious speculation to trace out the effect of such circumstances on his heart and intellect, separately, and in unison. Yet, changed as he was, he would seldom be conscious of it, but deem himself the same man as ever; glimpses of the truth, indeed, would come, but only for the moment; and still he would keep saying, "I shall soon go back!"—nor reflect that he had been saying so for twenty years.

I conceive, also, that these twenty years would appear, in the retrospect, scarcely longer than the week to which Wakefield had at first limited his absence. He would look on the affair as no more than an interlude in the main business of his life. When, after a little while more, he should deem it time to reënter his parlor, his wife would clap her hands for joy, on beholding the middle-aged Mr. Wakefield. Alas, what a mistake! Would Time but await the close of our favorite follies, we should be young men, all of us, and till Doomsday.

One evening, in the twentieth year since he vanished, Wakefield is taking his customary walk towards the dwelling which he still calls his own. It is a gusty night of autumn, with frequent showers that patter down upon the pavement, and are gone before a man can put up his umbrella. Pausing near the house, Wakefield discerns, through the parlor

windows of the second floor, the red glow and the glimmer and fitful flash of a comfortable fire. On the ceiling appears a grotesque shadow of good Mrs. Wakefield. The cap, the nose and chin, and the broad waist, form an admirable caricature, which dances, moreover, with the up-flickering and down-sinking blaze, almost too merrily for the shade of an elderly widow. At this instant a shower chances to fall, and is driven, by the unmannerly gust, full into Wakefield's face and bosom. He is quite penetrated with its autumnal chill. Shall he stand, wet and shivering here, when his own hearth has a good fire to warm him, and his own wife will run to fetch the gray coat and small-clothes, which, doubtless, she has kept carefully in the closet of their bed chamber? No! Wakefield is no such fool. He ascends the steps—heavily!—for twenty years have stiffened his legs since he came down—but he knows it not. Stay, Wakefield! Would you go to the sole home that is left you? Then step into your grave! The door opens. As he passes in, we have a parting glimpse of his visage, and recognize the crafty smile, which was the precursor of the little joke that he has ever since been playing off at his wife's expense. How unmercifully has he quizzed the poor woman! Well, a good night's rest to Wakefield!

This happy event—supposing it to be such—could only have occurred at an unpremeditated moment. We will not follow our friend across the threshold. He has left us much food for thought, a portion of which shall lend its wisdom to a moral, and be shaped into a figure. Amid the seeming confusion of our mysterious world, individuals are so nicely adjusted to a system, and systems to one another and to a whole, that, by stepping aside for a moment, a man exposes himself to a fearful risk of losing his place forever. Like Wakefield, he may become, as it were, the Outcast of the Universe.



THE GREAT CARBUNCLE¹

A MYSTERY OF THE WHITE MOUNTAINS

AT nightfall, once in the olden time, on the rugged side of one of the Crystal Hills, a party of adventurers were refreshing themselves, after a toilsome and fruitless quest for the Great Carbuncle. They had come thither, not as friends nor partners in the enterprise, but each, save one youthful pair, impelled by his own selfish and solitary longing for this wondrous gem. Their feeling of brotherhood, however, was strong enough to induce them to contribute a mutual aid in building a rude hut of branches, and kindling a great fire of shattered pines, that had drifted down the the headlong current of the Amonoosuck, on the lower bank of which they were to pass the night. There was but one of their number, perhaps, who had become so estranged from natural sympathies, by the absorbing spell of the pursuit, as to acknowledge no satisfaction at the sight of human faces, in the remote and solitary region whither they had ascended. A vast extent of wilderness lay between them and the nearest settlement, while a scant mile above their heads was that black verge where the hills throw off their shaggy mantle of forest trees, and either robe themselves in clouds or tower naked into the sky. The roar of the Amonoosuck would have been too awful for endurance if only a solitary man had listened, while the mountain stream talked with the wind.

The adventurers, therefore, exchanged hospitable greetings, and welcomed one another to the hut, where each man was the host, and all were the guests of the whole company. They spread their individual supplies of food on the flat surface of a rock, and partook of a general repast; at the close of which, a sentiment of good fellowship was perceptible among the party, though repressed by the idea, that the renewed search for the Great Carbuncle must make them strangers again in the morning. Seven men and one young woman, they warmed themselves together at the fire, which extended its bright wall along the whole front of their wigwam. As they observed the various and contrasted figures that made up the assemblage, each man looking like a caricature of himself, in the unsteady light that flickered over him, they came mutually to the conclusion, that an odder society had never met, in city or wilderness, on mountain or plain.

The eldest of the group, a tall, lean, weather-beaten man, some sixty years of age, was clad in the skins of wild animals, whose fashion of dress he did well to imitate, since the deer, the wolf, and the bear, had long been his most intimate companions. He was one of those ill-fated mortals, such as the Indians told of, whom, in their early youth, the Great Carbuncle smote with a peculiar madness, and became the passionate dream of their existence. All who visited that region knew him as the Seeker, and by no other name. As none could remember when he first took up the search, there went a fable in the valley of the Saco, that for his inordinate lust after the Great Carbuncle, he had been condemned to wander among the mountains till the end of time, still with the same feverish hopes at sunrise—the same despair at eve. Near this miserable Seeker sat a little elderly personage, wearing a high-crowned hat, shaped somewhat like a crucible. He was from beyond the sea, a Doctor Cacaphodel, who had wilted and dried himself into a mummy by continually stooping over charcoal furnaces, and

inhaling unwholesome fumes during his researches in chemistry and alchemy. It was told of him, whether truly or not, that, at the commencement of his studies, he had drained his body of all its richest blood, and wasted it, with other inestimable ingredients, in an unsuccessful experiment—and had never been a well man since. Another of the adventurers was Master Ichabod Pignott, a weighty merchant and selectman of Boston, and an elder of the famous Mr. Norton's church. His enemies had a ridiculous story that Master Pignott was accustomed to spend a whole hour after prayer time, every morning and evening, in wallowing naked among an immense quantity of pine-tree shillings, which were the earliest silver coinage of Massachusetts. The fourth whom we shall notice had no name that his companions knew of, and was chiefly distinguished by a sneer that always contorted his thin visage, and by a prodigious pair of spectacles, which were supposed to deform and discolor the whole face of nature, to this gentleman's perception. The fifth adventurer likewise lacked a name, which was the greater pity, as he appeared to be a poet. He was a bright-eyed man, but wofully pined away, which was no more than natural, if, as some people affirmed, his ordinary diet was fog, morning mist, and a slice of the densest cloud within his reach, sauced with moonshine whenever he could get it. Certain it is, that the poetry which flowed from him had a smack of all these dainties. The sixth of the party was a young man of haughty mien, and sat somewhat apart from the rest, wearing his plumed hat loftily among his elders, while the fire glittered on the rich embroidery of his dress, and gleamed intensely on the jewelled pommel of his sword. This was the Lord de Vere, who, when at home, was said to spend much of his time in the burial vault of his dead progenitors, rummaging their mouldy coffins in search of all the earthly pride and vainglory that was hidden among bones and dust; so that,

besides his own share, he had the collected haughtiness of his whole line of ancestry.

Lastly, there was a handsome youth in rustic garb, and by his side a blooming little person, in whom a delicate shade of maiden reserve was just melting into the rich glow of a young wife's affection. Her name was Hannah, and her husband's Matthew; two homely names, yet well enough adapted to the simple pair, who seemed strangely out of place among the whimsical fraternity whose wits had been set agog by the Great Carbuncle.

Beneath the shelter of one hut, in the bright blaze of the same fire, sat this varied group of adventurers, all so intent upon a single object, that, of whatever else they began to speak, their closing words were sure to be illuminated with the Great Carbuncle. Several related the circumstances that brought them thither. One had listened to a traveller's tale of this marvellous stone in his own distant country, and had immediately been seized with such a thirst for beholding it as could only be quenched in its intensest lustre. Another, so long ago as when the famous Captain Smith visited these coasts, had seen it blazing far at sea, and had felt no rest in all the intervening years till now that he took up the search. A third, being encamped on a hunting expedition full forty miles south of the White Mountains, awoke at midnight, and beheld the Great Carbuncle gleaming like a meteor, so that the shadows of the trees fell backward from it. They spoke of the innumerable attempts which had been made to reach the spot, and of the singular fatality which had hitherto withheld success from all adventurers, though it might seem so easy to follow to its source a light that overpowered the moon, and almost matched the sun. It was observable that each smiled scornfully at the madness of every other in anticipating better fortune than the past, yet nourished a scarcely hidden conviction that he would himself be the favored one. As if to allay their too sanguine hopes, they recurred to the Indian traditions that a spirit kept watch

about the gem, and bewildered those who sought it either by removing it from peak to peak of the higher hills, or by calling up a mist from the enchanted lake over which it hung. But these tales were deemed unworthy of credit, all professing to believe that the search had been baffled by want of sagacity or perseverance in the adventurers, or such other causes as might naturally obstruct the passage to any given point among the intricacies of forest, valley, and mountain.

In a pause of the conversation the wearer of the prodigious spectacles looked round upon the party, making each individual, in turn, the object of the sneer which invariably dwelt upon his countenance.

“So, fellow-pilgrims,” said he, “here we are, seven wise men, and one fair damsel—who, doubtless, is as wise as any graybeard of the company: here we are, I say, all bound on the same goodly enterprise. Methinks, now, it were not amiss that each of us declare what he proposes to do with the Great Carbuncle, provided he have the good hap to clutch it. What says our friend in the bear skin? How mean you, good sir, to enjoy the prize which you have been seeking, the Lord knows how long, among the Crystal Hills?”

“How enjoy it!” exclaimed the aged Seeker, bitterly. “I hope for no enjoyment from it; that folly has passed long ago! I keep up the search for this accursed stone because the vain ambition of my youth has become a fate upon me in old age. The pursuit alone is my strength,—the energy of my soul,—the warmth of my blood,—and the pith and marrow of my bones! Were I to turn my back upon it I should fall down dead on the hither side of the Notch, which is the gateway of this mountain region. Yet not to have my wasted lifetime back again would I give up my hopes of the Great Carbuncle! Having found it, I shall bear it to a certain cavern that I wot of, and there, grasping it in my arms, lie down and die, and keep it buried with me forever.”

“O wretch, regardless of the interests of science!” cried Doctor Cacaphodel, with philosophic indignation. “Thou art not worthy to behold, even from afar off, the lustre of this most precious gem that ever was concocted in the laboratory of Nature. Mine is the sole purpose for which a wise man may desire the possession of the Great Carbuncle. Immediately on obtaining it—for I have a presentiment, good people, that the prize is reserved to crown my scientific reputation—I shall return to Europe, and employ my remaining years in reducing it to its first elements. A portion of the stone will I grind to impalpable powder; other parts shall be dissolved in acids, or whatever solvents will act upon so admirable a composition; and the remainder I design to melt in the crucible, or set on fire with the blow-pipe. By these various methods I shall gain an accurate analysis, and finally bestow the result of my labors upon the world in a folio volume.”

“Excellent!” quoth the man with the spectacles. “Nor need you hesitate, learned sir, on account of the necessary destruction of the gem; since the perusal of your folio may teach every mother’s son of us to concoct a Great Carbuncle of his own.”

“But, verily,” said Master Ichabod Pignort, “for mine own part I object to the making of these counterfeits, as being calculated to reduce the marketable value of the true gem. I tell ye frankly, sirs, I have an interest in keeping up the price. Here have I quitted my regular traffic, leaving my warehouse in the care of my clerks, and putting my credit to great hazard, and, furthermore, have put myself in peril of death or captivity by the accursed heathen savages—and all this without daring to ask the prayers of the congregation, because the quest for the Great Carbuncle is deemed little better than a traffic with the Evil One. Now think ye that I would have done this grievous wrong to my soul, body, reputation, and estate, without a reasonable chance of profit?”

“Not I, pious Master Pignose,” said the man with the spectacles. “I never laid such a great folly to thy charge.”

“Truly, I hope not,” said the merchant. “Now, as touching this Great Carbuncle, I am free to own that I have never had a glimpse of it; but be it only the hundredth part so bright as people tell, it will surely outvalue the Great Mogul’s best diamond, which he holds at an incalculable sum. Wherefore, I am minded to put the Great Carbuncle on shipboard, and voyage with it to England, France, Spain, Italy, or into Heathendom, if Providence should send me thither, and, in a word, dispose of the gem to the best bidder among the potentates of the earth, that he may place it among his crown jewels. If any of ye have a wiser plan, let him expound it.”

“That have I, thou sordid man!” exclaimed the poet. “Dost thou desire nothing brighter than gold that thou wouldst transmute all this ethereal lustre into such dross as thou wallowest in already? For myself, hiding the jewel under my cloak, I shall hie me back to my attic chamber, in one of the darksome alleys of London. There, night and day, will I gaze upon it; my soul shall drink its radiance; it shall be diffused throughout my intellectual powers, and gleam brightly in every line of poesy that I indite. Thus, long ages after I am gone, the splendor of the Great Carbuncle will blaze around my name!”

“Well said, Master Poet!” cried he of the spectacles. “Hide it under thy cloak, sayest thou? Why, it will gleam through the holes, and make thee look like a jack-o’-lantern!”

“To think!” ejaculated the Lord de Vere, rather to himself than his companions, the best of whom he held utterly unworthy of his intercourse—“to think that a fellow in a tattered cloak should talk of conveying the Great Carbuncle to a garret in Grub Street! Have not I resolved within myself that the whole earth contains no fitter ornament for the great hall of my ancestral castle? There shall it flame for ages, making a noonday of midnight, glittering on the suits

of armor, the banners, and escutcheons, that hang around the wall, and keeping bright the memory of heroes. Wherefore have all other adventurers sought the prize in vain but that I might win it, and make it a symbol of the glories of our lofty line? And never, on the diadem of the White Mountains, did the Great Carbuncle hold a place half so honored as is reserved for it in the hall of the De Veres!"

"It is a noble thought," said the Cynic, with an obsequious sneer. "Yet, might I presume to say so, the gem would make a rare sepulchral lamp, and would display the glories of your lordship's progenitors more truly in the ancestral vault than in the castle hall."

"Nay, forsooth," observed Matthew, the young rustic, who sat hand in hand with his bride, "the gentleman has bethought himself of a profitable use for this bright stone. Hannah here and I are seeking it for a like purpose."

"How, fellow!" exclaimed his lordship, in surprise. "What castle hall hast thou to hang it in?"

"No castle," replied Matthew, "but as neat a cottage as any within sight of the Crystal Hills. Ye must know, friends, that Hannah and I, being wedded the last week, have taken up the search of the Great Carbuncle, because we shall need its light in the long winter evenings; and it will be such a pretty thing to show the neighbors when they visit us. It will shine through the house so that we may pick up a pin in any corner, and will set all the windows aglowing as if there were a great fire of pine knots in the chimney. And then how pleasant, when we awake in the night to be able to see one another's faces!"

There was a general smile among the adventurers at the simplicity of the young couple's project in regard to this wondrous and invaluable stone, with which the greatest monarch on earth might have been proud to adorn his palace. Especially the man with spectacles, who had sneered at all the company in turn, now twisted his visage into such an expression of ill-natured mirth, that Matthew

asked him, rather peevishly, what he himself meant to do with the Great Carbuncle.

“The Great Carbuncle!” answered the Cynic, with ineffable scorn. “Why, you blockhead, there is no such thing in *rerum natura*. I have come three thousand miles, and am resolved to set my foot on every peak of these mountains, and poke my head into every chasm, for the sole purpose of demonstrating to the satisfaction of any man one whit less an ass than thyself that the Great Carbuncle is all a humbug!”

Vain and foolish were the motives that had brought most of the adventurers to the Crystal Hills; but none so vain, so foolish, and so impious too, as that of the scoffer with the prodigious spectacles. He was one of those wretched and evil men whose yearnings are downward to the darkness, instead of heavenward, and who, could they but extinguish the lights which God hath kindled for us, would count the midnight gloom their chiefest glory. As the Cynic spoke, several of the party were startled by a gleam of red splendor, that showed the huge shapes of the surrounding mountains and the rock-bestrewn bed of the turbulent river with an illumination unlike that of their fire on the trunks and black boughs of the forest trees. They listened for the roll of thunder, but heard nothing, and were glad that the tempest came not near them. The stars, those dial-points of heaven, now warned the adventurers to close their eyes on the blazing logs, and open them, in dreams, to the glow of the Great Carbuncle.

The young married couple had taken their lodgings in the farthest corner of the wigwam, and were separated from the rest of the party by a curtain of curiously-woven twigs, such as might have hung, in deep festoons, around the bridal-bower of Eve. The modest little wife had wrought this piece of tapestry while the other guests were talking. She and her husband fell asleep with hands tenderly clasped, and awoke from visions of unearthly radiance to meet the more blessed

light of one another's eyes. They awoke at the same instant, and with one happy smile beaming over their two faces, which grew brighter with their consciousness of the reality of life and love. But no sooner did she recollect where they were, than the bride peeped through the interstices of the leafy curtain, and saw that the outer room of the hut was deserted.

"Up, dear Matthew!" cried she, in haste. "The strange folk are all gone! Up, this very minute, or we shall lose the Great Carbuncle!"

In truth, so little did these poor young people deserve the mighty prize which had lured them thither, that they had slept peacefully all night, and till the summits of the hills were glittering with sunshine; while the other adventurers had tossed their limbs in feverish wakefulness, or dreamed of climbing precipices, and set off to realize their dreams with the earliest peep of dawn. But Matthew and Hannah, after their calm rest, were as light as two young deer, and merely stopped to say their prayers and wash themselves in a cold pool of the Amonoosuck, and then to taste a morsel of food, ere they turned their faces to the mountain-side. It was a sweet emblem of conjugal affection, as they toiled up the difficult ascent, gathering strength from the mutual aid which they afforded. After several little accidents, such as a torn robe, a lost shoe, and the entanglement of Hannah's hair in a bough, they reached the upper verge of the forest, and were now to pursue a more adventurous course. The innumerable trunks and heavy foliage of the trees had hitherto shut in their thoughts, which now shrank affrighted from the region of wind and cloud and naked rocks and desolate sunshine, that rose immeasurably above them. They gazed back at the obscure wilderness which they had traversed, and longed to be buried again in its depths rather than trust themselves to so vast and visible a solitude.

"Shall we go on?" said Matthew, throwing his arm round Hannah's waist, both to protect her and to comfort his heart

by drawing her close to it.

But the little bride, simple as she was, had a woman's love of jewels, and could not forego the hope of possessing the very brightest in the world, in spite of the perils with which it must be won.

"Let us climb a little higher," whispered she, yet tremulously, as she turned her face upward to the lonely sky.

"Come, then," said Matthew, mustering his manly courage and drawing her along with him, for she became timid again the moment that he grew bold.

And upward, accordingly, went the pilgrims of the Great Carbuncle, now treading upon the tops and thickly-interwoven branches of dwarf pines, which, by the growth of centuries, though mossy with age, had barely reached three feet in altitude. Next, they came to masses and fragments of naked rock heaped confusedly together, like a cairn reared by giants in memory of a giant chief. In this bleak realm of upper air nothing breathed, nothing grew; there was no life but what was concentrated in their two hearts; they had climbed so high that Nature herself seemed no longer to keep them company. She lingered beneath them, within the verge of the forest trees, and sent a farewell glance after her children as they strayed where her own green footprints had never been. But soon they were to be hidden from her eye. Densely and dark the mists began to gather below, casting black spots of shadow on the vast landscape, and sailing heavily to one centre, as if the loftiest mountain peak had summoned a council of its kindred clouds. Finally, the vapors welded themselves, as it were, into a mass, presenting the appearance of a pavement over which the wanderers might have trodden, but where they would vainly have sought an avenue to the blessed earth which they had lost. And the lovers yearned to behold that green earth again, more intensely, alas! than, beneath a clouded sky, they had ever desired a glimpse of heaven.

They even felt it a relief to their desolation when the mists, creeping gradually up the mountain, concealed its lonely peak, and thus annihilated, at least for them, the whole region of visible space. But they drew closer together, with a fond and melancholy gaze, dreading lest the universal cloud should snatch them from each other's sight.

Still, perhaps, they would have been resolute to climb as far and as high, between earth and heaven, as they could find foothold, if Hannah's strength had not begun to fail, and with that, her courage also. Her breath grew short. She refused to burden her husband with her weight, but often tottered against his side, and recovered herself each time by a feebler effort. At last, she sank down on one of the rocky steps of the acclivity.

"We are lost, dear Matthew," said she, mournfully. "We shall never find our way to the earth again. And oh how happy we might have been in our cottage!"

"Dear heart!—we will yet be happy there," answered Matthew. "Look! In this direction, the sunshine penetrates the dismal mist. By its aid, I can direct our course to the passage of the Notch. Let us go back, love, and dream no more of the Great Carbuncle!"

"The sun cannot be yonder," said Hannah, with despondence. "By this time it must be noon. If there could ever be any sunshine here, it would come from above our heads."

"But look!" repeated Matthew, in a somewhat altered tone. "It is brightening every moment. If not sunshine, what can it be?"

Nor could the young bride any longer deny that a radiance was breaking through the mist, and changing its dim hue to a dusky red, which continually grew more vivid, as if brilliant particles were interfused with the gloom. Now, also, the cloud began to roll away from the mountain, while, as it heavily withdrew, one object after another started out of its impenetrable obscurity into sight, with precisely the effect

of a new creation, before the indistinctness of the old chaos had been completely swallowed up. As the process went on, they saw the gleaming of water close at their feet, and found themselves on the very border of a mountain lake, deep, bright, clear, and calmly beautiful, spreading from brim to brim of a basin that had been scooped out of the solid rock. A ray of glory flashed across its surface. The pilgrims looked whence it should proceed, but closed their eyes with a thrill of awful admiration, to exclude the fervid splendor that glowed from the brow of a cliff impending over the enchanted lake. For the simple pair had reached that lake of mystery, and found the long-sought shrine of the Great Carbuncle!

They threw their arms around each other, and trembled at their own success; for, as the legends of this wondrous gem rushed thick upon their memory, they felt themselves marked out by fate—and the consciousness was fearful. Often, from childhood upward, they had seen it shining like a distant star. And now that star was throwing its intensest lustre on their hearts. They seemed changed to one another's eyes, in the red brilliancy that flamed upon their cheeks, while it lent the same fire to the lake, the rocks, and sky, and to the mists which had rolled back before its power. But, with their next glance, they beheld an object that drew their attention even from the mighty stone. At the base of the cliff, directly beneath the Great Carbuncle, appeared the figure of a man, with his arms extending in the act of climbing, and his face turned upward, as if to drink the full gush of splendor. But he stirred not, no more than if changed to marble.

"It is the Seeker," whispered Hannah, convulsively grasping her husband's arm. "Matthew, he is dead."

"The joy of success has killed him," replied Matthew, trembling violently. "Or, perhaps, the very light of the Great Carbuncle was death!"

“The Great Carbuncle,” cried a peevish voice behind them. “The Great Humbug! If you have found it, prithee point it out to me.”

They turned their heads, and there was the Cynic, with his prodigious spectacles set carefully on his nose, staring now at the lake, now at the rocks, now at the distant masses of vapor, now right at the Great Carbuncle itself, yet seemingly as unconscious of its light as if all the scattered clouds were condensed about his person. Though its radiance actually threw the shadow of the unbeliever at his own feet, as he turned his back upon the glorious jewel, he would not be convinced that there was the least glimmer there.

“Where is your Great Humbug?” he repeated. “I challenge you to make me see it!”

“There,” said Matthew, incensed at such perverse blindness, and turning the Cynic round towards the illuminated cliff. “Take off those abominable spectacles, and you cannot help seeing it!”

Now these colored spectacles probably darkened the Cynic’s sight, in at least as great a degree as the smoked glasses through which people gaze at an eclipse. With resolute bravado, however, he snatched them from his nose, and fixed a bold stare full upon the ruddy blaze of the Great Carbuncle. But scarcely had he encountered it, when, with a deep, shuddering groan, he dropped his head, and pressed both hands across his miserable eyes. Thenceforth there was, in very truth, no light of the Great Carbuncle, nor any other light on earth, nor light of heaven itself, for the poor Cynic. So long accustomed to view all objects through a medium that deprived them of every glimpse of brightness, a single flash of so glorious a phenomenon, striking upon his naked vision, had blinded him forever.

“Matthew,” said Hannah, clinging to him, “let us go hence!”

Matthew saw that she was faint, and kneeling down, supported her in his arms, while he threw some of the

thrillingly cold water of the enchanted lake upon her face and bosom. It revived her, but could not renovate her courage.

“Yes, dearest!” cried Matthew, pressing her tremulous form to his breast,—“we will go hence, and return to our humble cottage. The blessed sunshine and the quiet moonlight shall come through our window. We will kindle the cheerful glow of our hearth, at eventide, and be happy in its light. But never again will we desire more light than all the world may share with us.”

“No,” said his bride, “for how could we live by day, or sleep by night, in this awful blaze of the Great Carbuncle!”

Out of the hollow of their hands, they drank each a draught from the lake, which presented them its waters uncontaminated by an earthly lip. Then, lending their guidance to the blinded Cynic, who uttered not a word, and even stifled his groans in his own most wretched heart, they began to descend the mountain. Yet, as they left the shore, till then untrodden, of the spirit’s lake, they threw a farewell glance towards the cliff, and beheld the vapors gathering in dense volumes, through which the gem burned duskiy.

As touching the other pilgrims of the Great Carbuncle, the legend goes on to tell, that the worshipful Master Ichabod Pignort soon gave up the quest as a desperate speculation, and wisely resolved to betake himself again to his warehouse, near the town dock, in Boston. But, as he passed through the Notch of the mountains, a war party of Indians captured our unlucky merchant, and carried him to Montreal, there holding him in bondage, till, by the payment of a heavy ransom, he had wofully subtracted from his hoard of pine-tree shillings. By his long absence, moreover, his affairs had become so disordered that for the rest of his life, instead of wallowing in silver, he had seldom a sixpence worth of copper. Doctor Cacaphodel, the alchemist, returned to his laboratory with a prodigious fragment of granite, which he ground to powder, dissolved in acids, melted in the

crucible, and burned with the blow-pipe, and published the result of his experiments in one of the heaviest folios of the day. And, for all these purposes, the gem itself could not have answered better than the granite. The poet, by a somewhat similar mistake, made prize of a great piece of ice, which he found in a sunless chasm of the mountains, and swore that it corresponded, in all points, with his idea of the Great Carbuncle. The critics say, that, if his poetry lacked the splendor of the gem, it retained all the coldness of the ice. The Lord de Vere went back to his ancestral hall, where he contented himself with a wax-lighted chandelier, and filled, in due course of time, another coffin in the ancestral vault. As the funeral torches gleamed within that dark receptacle, there was no need of the Great Carbuncle to show the vanity of earthly pomp.

The Cynic, having cast aside his spectacles, wandered about the world, a miserable object, and was punished with an agonizing desire of light, for the wilful blindness of his former life. The whole night long, he would lift his splendor-blasted orbs to the moon and stars; he turned his face eastward, at sunrise, as duly as a Persian idolater, he made a pilgrimage to Rome, to witness the magnificent illumination of St. Peter's Church; and finally perished in the great fire of London, into the midst of which he had thrust himself, with the desperate idea of catching one feeble ray from the blaze that was kindling earth and heaven.

Matthew and his bride spent many peaceful years, and were fond of telling the legend of the Great Carbuncle. The tale, however, towards the close of their lengthened lives, did not meet with the full credence that had been accorded to it by those who remembered the ancient lustre of the gem. For it is affirmed that, from the hour when two mortals had shown themselves so simply wise as to reject a jewel which would have dimmed all earthly things, its splendor waned. When other pilgrims reached the cliff, they found only an opaque stone, with particles of mica glittering on its

surface. There is also a tradition that, as the youthful pair departed, the gem was loosened from the forehead of the cliff, and fell into the enchanted lake, and that, at noontide, the Seeker's form may still be seen to bend over its quenchless gleam.

Some few believe that this inestimable stone is blazing as of old, and say that they have caught its radiance, like a flash of summer lightning, far down the valley of the Saco. And be it owned that, many a mile from the Crystal Hills, I saw a wondrous light around their summits, and was lured, by the faith of poesy, to be the latest pilgrim of the GREAT CARBUNCLE.

¹ The Indian tradition, on which this somewhat extravagant tale is founded, is both too wild and too beautiful to be adequately wrought up in prose. Sullivan, in his History of Maine, written since the Revolution, remarks, that even then the existence of the Great Carbuncle was not entirely discredited.



THE PROPHETIC PICTURES¹

“BUT this painter!” cried Walter Ludlow, with animation. “He not only excels in his peculiar art, but possesses vast acquirements in all other learning and science. He talks Hebrew with Dr. Mather, and gives lectures in anatomy to Dr. Boylston. In a word, he will meet the best instructed man among us on his own ground. Moreover, he is a polished gentleman—a citizen of the world—yes, a true cosmopolite; for he will speak like a native of each clime and country of the globe, except our own forests, whither he is now going. Nor is all this what I most admire in him.”

“Indeed!” said Elinor, who had listened with a woman’s interest to the description of such a man. “Yet this is admirable enough.”

“Surely it is,” replied her lover, “but far less so than his natural gift of adapting himself to every variety of character, insomuch that all men—and all women too, Elinor—shall find a mirror of themselves in this wonderful painter. But the greatest wonder is yet to be told.”

“Nay, if he have more wonderful attributes than these,” said Elinor, laughing, “Boston is a perilous abode for the poor gentleman. Are you telling me of a painter, or a wizard?”

“In truth,” answered he, “that question might be asked much more seriously than you suppose. They say that he paints not merely a man’s features, but his mind and heart. He catches the secret sentiments and passions, and throws

them upon the canvas, like sunshine—or perhaps, in the portraits of dark-souled men, like a gleam of infernal fire. It is an awful gift,” added Walter, lowering his voice from its tone of enthusiasm. “I shall be almost afraid to sit to him.”

“Walter, are you in earnest?” exclaimed Elinor.

“For Heaven’s sake, dearest Elinor, do not let him paint the look which you now wear,” said her lover, smiling, though rather perplexed. “There: it is passing away now, but when you spoke you seemed frightened to death, and very sad besides. What were you thinking of?”

“Nothing, nothing,” answered Elinor hastily. “You paint my face with your own fantasies. Well, come for me to-morrow, and we will visit this wonderful artist.”

But when the young man had departed, it cannot be denied that a remarkable expression was again visible on the fair and youthful face of his mistress. It was a sad and anxious look, little in accordance with what should have been the feelings of a maiden on the eve of wedlock. Yet Walter Ludlow was the chosen of her heart.

“A look!” said Elinor to herself. “No wonder that it startled him, if it expressed what I sometimes feel. I know, by my own experience, how frightful a look may be. But it was all fancy. I thought nothing of it at the time—I have seen nothing of it since—I did but dream it.”

And she busied herself about the embroidery of a ruff, in which she meant that her portrait should be taken.

The painter, of whom they had been speaking, was not one of those native artists who, at a later period than this, borrowed their colors from the Indians, and manufactured their pencils of the furs of wild beasts. Perhaps, if he could have revoked his life and prearranged his destiny, he might have chosen to belong to that school without a master, in the hope of being at least original, since there were no works of art to imitate nor rules to follow. But he had been born and educated in Europe. People said that he had studied the grandeur or beauty of conception, and every

touch of the master hand, in all the most famous pictures, in cabinets and galleries, and on the walls of churches, till there was nothing more for his powerful mind to learn. Art could add nothing to its lessons, but Nature might. He had therefore visited a world whither none of his professional brethren had preceded him, to feast his eyes on visible images that were noble and picturesque, yet had never been transferred to canvas. America was too poor to afford other temptations to an artist of eminence, though many of the colonial gentry, on the painter's arrival, had expressed a wish to transmit their lineaments to posterity by means of his skill. Whenever such proposals were made, he fixed his piercing eyes on the applicant, and seemed to look him through and through. If he beheld only a sleek and comfortable visage, though there were a gold-laced coat to adorn the picture and golden guineas to pay for it, he civilly rejected the task and the reward. But if the face were the index of any thing uncommon, in thought, sentiment, or experience, or if he met a beggar in the street, with a white beard and a furrowed brow; or if sometimes a child happened to look up and smile, he would exhaust all the art on them that he denied to wealth.

Pictorial skill being so rare in the colonies, the painter became an object of general curiosity. If few or none could appreciate the technical merit of his productions, yet there were points, in regard to which the opinion of the crowd was as valuable as the refined judgment of the amateur. He watched the effect that each picture produced on such untutored beholders, and derived profit from their remarks, while they would as soon have thought of instructing Nature herself as him who seemed to rival her. Their admiration, it must be owned, was tinged with the prejudices of the age and country. Some deemed it an offence against the Mosaic law, and even a presumptuous mockery of the Creator, to bring into existence such lively images of his creatures. Others, frightened at the art which could raise phantoms at

will, and keep the form of the dead among the living, were inclined to consider the painter as a magician, or perhaps the famous Black Man, of old witch times, plotting mischief in a new guise. These foolish fancies were more than half believed among the mob. Even in superior circles his character was invested with a vague awe, partly rising like smoke wreaths from the popular superstitions, but chiefly caused by the varied knowledge and talents which he made subservient to his profession.

Being on the eve of marriage, Walter Ludlow and Elinor were eager to obtain their portraits, as the first of what, they doubtless hoped, would be a long series of family pictures. The day after the conversation above recorded they visited the painter's rooms. A servant ushered them into an apartment, where, though the artist himself was not visible, there were personages whom they could hardly forbear greeting with reverence. They knew, indeed, that the whole assembly were but pictures, yet felt it impossible to separate the idea of life and intellect from such striking counterfeits. Several of the portraits were known to them, either as distinguished characters of the day or their private acquaintances. There was Governor Burnet, looking as if he had just received an undutiful communication from the House of Representatives, and were inditing a most sharp response. Mr. Cooke hung beside the ruler whom he opposed, sturdy, and somewhat puritanical, as befitted a popular leader. The ancient lady of Sir William Phipps eyed them from the wall, in ruff and farthingale,—an imperious old dame, not unsuspected of witchcraft. John Winslow, then a very young man, wore the expression of warlike enterprise, which long afterwards made him a distinguished general. Their personal friends were recognized at a glance. In most of the pictures, the whole mind and character were brought out on the countenance, and concentrated into a single look, so that, to speak paradoxically, the originals

hardly resembled themselves so strikingly as the portraits did.

Among these modern worthies there were two old bearded Saints, who had almost vanished into the darkening canvas. There was also a pale, but unfaded Madonna, who had perhaps been worshipped in Rome, and now regarded the lovers with such a mild and holy look that they longed to worship too.

“How singular a thought,” observed Walter Ludlow, “that this beautiful face has been beautiful for above two hundred years! Oh, if all beauty would endure so well! Do you not envy her, Elinor?”

“If earth were heaven, I might,” she replied. “But where all things fade, how miserable to be the one that could not fade!”

“This dark old St. Peter has a fierce and ugly scowl, saint though he be,” continued Walter. “He troubles me. But the Virgin looks kindly at us.”

“Yes; but very sorrowfully, methinks,” said Elinor.

The easel stood beneath these three old pictures, sustaining one that had been recently commenced. After a little inspection, they began to recognize the features of their own minister, the Rev. Dr. Colman, growing into shape and life, as it were, out of a cloud.

“Kind old man!” exclaimed Elinor. “He gazes at me as if he were about to utter a word of paternal advice.”

“And at me,” said Walter, “as if he were about to shake his head and rebuke me for some suspected iniquity. But so does the original. I shall never feel quite comfortable under his eye till we stand before him to be married.”

They now heard a footstep on the floor, and turning, beheld the painter, who had been some moments in the room, and had listened to a few of their remarks. He was a middle-aged man, with a countenance well worthy of his own pencil. Indeed, by the picturesque, though careless arrangement of his rich dress, and, perhaps, because his

soul dwelt always among painted shapes, he looked somewhat like a portrait himself. His visitors were sensible of a kindred between the artist and his works, and felt as if one of the pictures had stepped from the canvas to salute them.

Walter Ludlow, who was slightly known to the painter, explained the object of their visit. While he spoke, a sunbeam was falling athwart his figure and Elinor's, with so happy an effect that they also seemed living pictures of youth and beauty, gladdened by bright fortune. The artist was evidently struck.

"My easel is occupied for several ensuing days, and my stay in Boston must be brief," said he, thoughtfully; then, after an observant glance, he added: "but your wishes shall be gratified, though I disappoint the Chief Justice and Madam Oliver. I must not lose this opportunity, for the sake of painting a few ells of broadcloth and brocade."

The painter expressed a desire to introduce both their portraits into one picture, and represent them engaged in some appropriate action. This plan would have delighted the lovers, but was necessarily rejected, because so large a space of canvas would have been unfit for the room which it was intended to decorate. Two half-length portraits were therefore fixed upon. After they had taken leave, Walter Ludlow asked Elinor, with a smile, whether she knew what an influence over their fates the painter was about to acquire.

"The old women of Boston affirm," continued he, "that after he has once got possession of a person's face and figure, he may paint him in any act or situation whatever—and the picture will be prophetic. Do you believe it?"

"Not quite," said Elinor, smiling. "Yet if he has such magic, there is something so gentle in his manner that I am sure he will use it well."

It was the painter's choice to proceed with both the portraits at the same time, assigning as a reason, in the

mystical language which he sometimes used, that the faces threw light upon each other. Accordingly he gave now a touch to Walter, and now to Elinor, and the features of one and the other began to start forth so vividly that it appeared as if his triumphant art would actually disengage them from the canvas. Amid the rich light and deep shade, they beheld their phantom selves. But, though the likeness promised to be perfect, they were not quite satisfied with the expression; it seemed more vague than in most of the painter's works. He, however, was satisfied with the prospect of success, and being much interested in the lovers, employed his leisure moments, unknown to them, in making a crayon sketch of their two figures. During their sittings, he engaged them in conversation, and kindled up their faces with characteristic traits, which, though continually varying, it was his purpose to combine and fix. At length he announced that at their next visit both the portraits would be ready for delivery.

"If my pencil will but be true to my conception, in the few last touches which I meditate," observed he, "these two pictures will be my very best performances. Seldom, indeed, has an artist such subjects."

While speaking, he still bent his penetrative eye upon them, nor withdrew it till they had reached the bottom of the stairs.

Nothing, in the whole circle of human vanities, takes stronger hold of the imagination than this affair of having a portrait painted. Yet why should it be so? The looking-glass, the polished globes of the andirons, the mirror-like water, and all other reflecting surfaces, continually present us with portraits, or rather ghosts of ourselves, which we glance at, and straightway forget them. But we forget them only because they vanish. It is the idea of duration—of earthy immortality—that gives such a mysterious interest to our own portraits. Walter and Elinor were not insensible to this feeling, and hastened to the painter's room, punctually at

the appointed hour, to meet those pictured shapes which were to be their representatives with posterity. The sunshine flashed after them into the apartment, but left it somewhat gloomy as they closed the door.

Their eyes were immediately attracted to their portraits, which rested against the farthest wall of the room. At the first glance, through the dim light and the distance, seeing themselves in precisely their natural attitudes, and with all the air that they recognized so well, they uttered a simultaneous exclamation of delight.

"There we stand," cried Walter, enthusiastically, "fixed in sunshine forever! No dark passions can gather on our faces!"

"No," said Elinor, more calmly; "no dreary change can sadden us."

This was said while they were approaching, and had yet gained only an imperfect view of the pictures. The painter, after saluting them, busied himself at a table in completing a crayon sketch, leaving his visitors to form their own judgment as to his perfected labors. At intervals, he sent a glance from beneath his deep eyebrows, watching their countenances in profile, with his pencil suspended over the sketch. They had now stood some moments, each in front of the other's picture, contemplating it with entranced attention, but without uttering a word. At length, Walter stepped forward—then back—viewing Elinor's portrait in various lights, and finally spoke.

"Is there not a change?" said he, in a doubtful and meditative tone. "Yes; the perception of it grows more vivid the longer I look. It is certainly the same picture that I saw yesterday; the dress—the features—all are the same; and yet something is altered."

"Is then the picture less like than it was yesterday?" inquired the painter, now drawing near, with irrepressible interest.

“The features are perfect, Elinor,” answered Walter, “and, at the first glance, the expression seemed also hers. But, I could fancy that the portrait has changed countenance, while I have been looking at it. The eyes are fixed on mine with a strangely sad and anxious expression. Nay, it is grief and terror! Is this like Elinor?”

“Compare the living face with the pictured one,” said the painter.

Walter glanced sidelong at his mistress, and started. Motionless and absorbed—fascinated, as it were—in contemplation of Walter’s portrait, Elinor’s face had assumed precisely the expression of which he had just been complaining. Had she practised for whole hours before a mirror, she could not have caught the look so successfully. Had the picture itself been a mirror, it could not have thrown back her present aspect with stronger and more melancholy truth. She appeared quite unconscious of the dialogue between the artist and her lover.

“Elinor,” exclaimed Walter, in amazement, “what change has come over you?”

She did not hear him, nor desist from her fixed gaze, till he seized her hand, and thus attracted her notice; then, with a sudden tremor, she looked from the picture to the face of the original.

“Do you see no change in your portrait?” asked she.

“In mine?—None!” replied Walter, examining it. “But let me see! Yes; there is a slight change—an improvement, I think, in the picture, though none in the likeness. It has a livelier expression than yesterday, as if some bright thought were flashing from the eyes, and about to be uttered from the lips. Now that I have caught the look, it becomes very decided.”

While he was intent on these observations, Elinor turned to the painter. She regarded him with grief and awe, and felt that he repaid her with sympathy and commiseration, though wherefore, she could but vaguely guess.

“That look!” whispered she, and shuddered. “How came it there?”

“Madam,” said the painter, sadly, taking her hand, and leading her apart, “in both these pictures, I have painted what I saw. The artist—the true artist—must look beneath the exterior. It is his gift—his proudest, but often a melancholy one—to see the inmost soul, and, by a power indefinable even to himself, to make it glow or darken upon the canvas, in glances that express the thought and sentiment of years. Would that I might convince myself of error in the present instance!”

They had now approached the table, on which were heads in chalk, hands almost as expressive as ordinary faces, ivied church towers, thatched cottages, old thunder-stricken trees, Oriental and antique costume, and all such picturesque vagaries of an artist’s idle moments. Turning them over, with seeming carelessness, a crayon sketch of two figures was disclosed.

“If I have failed,” continued he—“if your heart does not see itself reflected in your own portrait—if you have no secret cause to trust my delineation of the other—it is not yet too late to alter them. I might change the action of these figures too. But would it influence the event?”

He directed her notice to the sketch. A thrill ran through Elinor’s frame; a shriek was upon her lips; but she stifled it, with the self-command that becomes habitual to all who hide thoughts of fear and anguish within their bosoms. Turning from the table, she perceived that Walter had advanced near enough to have seen the sketch, though she could not determine whether it had caught his eye.

“We will not have the pictures altered,” said she, hastily. “If mine is sad, I shall but look the gayer for the contrast.”

“Be it so,” answered the painter, bowing. “May your griefs be such fanciful ones that only your picture may mourn for them! For your joys—may they be true and deep, and paint themselves upon this lovely face till it quite belie my art!”

After the marriage of Walter and Elinor, the pictures formed the two most splendid ornaments of their abode. They hung side by side, separated by a narrow panel, appearing to eye each other constantly, yet always returning the gaze of the spectator. Travelled gentlemen, who professed a knowledge of such subjects, reckoned these among the most admirable specimens of modern portraiture; while common observers compared them with the originals, feature by feature, and were rapturous in praise of the likeness. But it was on a third class—neither travelled connoisseurs nor common observers, but people of natural sensibility—that the pictures wrought their strongest effect. Such persons might gaze carelessly at first, but, becoming interested, would return day after day, and study these painted faces like the pages of a mystic volume. Walter Ludlow's portrait attracted their earliest notice. In the absence of himself and his bride, they sometimes disputed as to the expression which the painter had intended to throw upon the features; all agreeing that there was a look of earnest import, though no two explained it alike. There was less diversity of opinion in regard to Elinor's picture. They differed, indeed, in their attempts to estimate the nature and depth of the gloom that dwelt upon her face, but agreed that it was gloom, and alien from the natural temperament of their youthful friend. A certain fanciful person announced, as the result of much scrutiny, that both these pictures were parts of one design, and that the melancholy strength of feeling, in Elinor's countenance, bore reference to the more vivid emotion, or, as he termed it, the wild passion, in that of Walter. Though unskilled in the art, he even began a sketch, in which the action of the two figures was to correspond with their mutual expression.

It was whispered among friends that, day by day, Elinor's face was assuming a deeper shade of pensiveness, which threatened soon to render her too true a counterpart of her melancholy picture. Walter, on the other hand, instead of

acquiring the vivid look which the painter had given him on the canvas, became reserved and downcast, with no outward flashes of emotion, however it might be smouldering within. In course of time, Elinor hung a gorgeous curtain of purple silk, wrought with flowers and fringed with heavy golden tassels, before the pictures, under pretence that the dust would tarnish their hues, or the light dim them. It was enough. Her visitors felt, that the massive folds of the silk must never be withdrawn, nor the portraits mentioned in her presence.

Time wore on; and the painter came again. He had been far enough to the north to see the silver cascade of the Crystal Hills, and to look over the vast round of cloud and forest from the summit of New England's loftiest mountain. But he did not profane that scene by the mockery of his art. He had also lain in a canoe on the bosom of Lake George, making his soul the mirror of its loveliness and grandeur, till not a picture in the Vatican was more vivid than his recollection. He had gone with the Indian hunters to Niagara, and there, again, had flung his hopeless pencil down the precipice, feeling that he could as soon paint the roar, as aught else that goes to make up the wondrous cataract. In truth, it was seldom his impulse to copy natural scenery, except as a framework for the delineations of the human form and face, instinct with thought, passion, or suffering. With store of such his adventurous ramble had enriched him: the stern dignity of Indian chiefs; the dusky loveliness of Indian girls; the domestic life of wigwams; the stealthy march; the battle beneath gloomy pine-trees; the frontier fortress with its garrison; the anomaly of the old French partisan, bred in courts, but grown gray in shaggy deserts; such were the scenes and portraits that he had sketched. The glow of perilous moments; flashes of wild feeling; struggles of fierce power,—love, hate, grief, frenzy; in a word, all the worn-out heart of the old earth had been revealed to him under a new form. His portfolio was filled

with graphic illustrations of the volume of his memory, which genius would transmute into its own substance, and imbue with immortality. He felt that the deep wisdom in his art, which he had sought so far, was found.

But amid stern or lovely nature, in the perils of the forest or its overwhelming peacefulness, still there had been two phantoms, the companions of his way. Like all other men around whom an engrossing purpose wreathes itself, he was insulated from the mass of human kind. He had no aim—no pleasure—no sympathies—but what were ultimately connected with his art. Though gentle in manner and upright in intent and action, he did not possess kindly feelings; his heart was cold; no living creature could be brought near enough to keep him warm. For these two beings, however, he had felt, in its greatest intensity, the sort of interest which always allied him to the subjects of his pencil. He had pried into their souls with his keenest insight, and pictured the result upon their features with his utmost skill, so as barely to fall short of that standard which no genius ever reached, his own severe conception. He had caught from the duskiness of the future—at least, so he fancied—a fearful secret, and had obscurely revealed it on the portraits. So much of himself—of his imagination and all other powers—had been lavished on the study of Walter and Elinor, that he almost regarded them as creations of his own, like the thousands with which he had peopled the realms of Picture. Therefore did they flit through the twilight of the woods, hover on the mist of waterfalls, look forth from the mirror of the lake, nor melt away in the noontide sun. They haunted his pictorial fancy, not as mockeries of life, nor pale goblins of the dead, but in the guise of portraits, each with the unalterable expression which his magic had evoked from the caverns of the soul. He could not recross the Atlantic till he had again beheld the originals of those airy pictures.

“O glorious Art!” thus mused the enthusiastic painter as he trod the street, “thou art the image of the Creator’s own. The innumerable forms, that wander in nothingness, start into being at thy beck. The dead live again. Thou recallest them to their old scenes, and givest their gray shadows the lustre of a better life, at once earthly and immortal. Thou snatchest back the fleeting moments of History. With thee there is no Past, for, at thy touch, all that is great becomes forever present; and illustrious men live through long ages, in the visible performance of the very deeds which made them what they are. O potent Art! as thou bringest the faintly revealed Past to stand in that narrow strip of sunlight, which we call Now, canst thou summon the shrouded Future to meet her there? Have I not achieved it? Am I not thy Prophet?”

Thus, with a proud, yet melancholy fervor, did he almost cry aloud, as he passed through the toilsome street, among people that knew not of his reveries, nor could understand nor care for them. It is not good for man to cherish a solitary ambition. Unless there be those around him by whose example he may regulate himself, his thoughts, desires, and hopes will become extravagant, and he the semblance, perhaps the reality, of a madman. Reading other bosoms with an acuteness almost preternatural, the painter failed to see the disorder of his own.

“And this should be the house,” said he, looking up and down the front, before he knocked. “Heaven help my brains! That picture! Methinks it will never vanish. Whether I look at the windows or the door, there it is framed within them, painted strongly, and glowing in the richest tints—the faces of the portraits—the figures and action of the sketch!”

He knocked.

“The Portraits! Are they within?” inquired he of the domestic; then recollecting himself—“your master and mistress! Are they at home?”

“They are, sir,” said the servant, adding, as he noticed that picturesque aspect of which the painter could never divest himself, “and the Portraits too!”

The guest was admitted into a parlor, communicating by a central door with an interior room of the same size. As the first apartment was empty, he passed to the entrance of the second, within which his eyes were greeted by those living personages, as well as their pictured representatives, who had long been the objects of so singular an interest. He involuntarily paused on the threshold.

They had not perceived his approach. Walter and Elinor were standing before the portraits, whence the former had just flung back the rich and voluminous folds of the silken curtain, holding its golden tassel with one hand, while the other grasped that of his bride. The pictures, concealed for months, gleamed forth again in undiminished splendor, appearing to throw a sombre light across the room, rather than to be disclosed by a borrowed radiance. That of Elinor had been almost prophetic. A pensiveness, and next a gentle sorrow, had successively dwelt upon her countenance, deepening, with the lapse of time, into a quiet anguish. A mixture of affright would now have made it the very expression of the portrait. Walter’s face was moody and dull, or animated only by fitful flashes, which left a heavier darkness for their momentary illumination. He looked from Elinor to her portrait, and thence to his own, in the contemplation of which he finally stood absorbed.

The painter seemed to hear the step of Destiny approaching behind him, on its progress towards its victims. A strange thought darted into his mind. Was not his own the form in which that destiny had embodied itself, and he a chief agent of the coming evil which he had foreshadowed?

Still, Walter remained silent before the picture, communing with it as with his own heart, and abandoning himself to the spell of evil influence that the painter had cast upon the features. Gradually his eyes kindled; while as

Elinor watched the increasing wildness of his face, her own assumed a look of terror; and when at last he turned upon her, the resemblance of both to their portraits was complete.

“Our fate is upon us!” howled Walter. “Die!”

Drawing a knife, he sustained her, as she was sinking to the ground, and aimed it at her bosom. In the action, and in the look and attitude of each, the painter beheld the figures of his sketch. The picture, with all its tremendous coloring, was finished.

“Hold, madman!” cried he, sternly.

He had advanced from the door, and interposed himself between the wretched beings, with the same sense of power to regulate their destiny as to alter a scene upon the canvas. He stood like a magician, controlling the phantoms which he had evoked.

“What!” muttered Walter Ludlow, as he relapsed from fierce excitement into silent gloom. “Does Fate impede its own decree?”

“Wretched lady!” said the painter, “did I not warn you?”

“You did,” replied Elinor, calmly, as her terror gave place to the quiet grief which it had disturbed. “But—I love him!”

Is there not a deep moral in the tale? Could the result of one, or all our deeds, be shadowed forth and set before us, some would call it Fate, and hurry onward, others be swept along by their passionate desires, and none be turned aside by the PROPHEPIC PICTURES.

¹ This story was suggested by an anecdote of Stuart, related in Dunlap’s *History of the Arts of Design*,—a most entertaining book to the general reader, and a deeply interesting one, we should think, to the artist.



DR. HEIDEGGER'S EXPERIMENT

THAT very singular man, old Dr. Heidegger, once invited four venerable friends to meet him in his study. There were three white-bearded gentlemen, Mr. Medbourne, Colonel Killigrew, and Mr. Gascoigne, and a withered gentlewoman, whose name was the Widow Wycherly. They were all melancholy old creatures, who had been unfortunate in life, and whose greatest misfortune it was that they were not long ago in their graves. Mr. Medbourne, in the vigor of his age, had been a prosperous merchant, but had lost his all by a frantic speculation, and was now little better than a mendicant. Colonel Killigrew had wasted his best years, and his health and substance, in the pursuit of sinful pleasures, which had given birth to a brood of pains, such as the gout, and divers other torments of soul and body. Mr. Gascoigne was a ruined politician, a man of evil fame, or at least had been so till time had buried him from the knowledge of the present generation, and made him obscure instead of infamous. As for the Widow Wycherly, tradition tells us that she was a great beauty in her day; but, for a long while past, she had lived in deep seclusion, on account of certain scandalous stories which had prejudiced the gentry of the town against her. It is a circumstance worth mentioning that each of these three old gentlemen, Mr. Medbourne, Colonel Killigrew, and Mr. Gascoigne, were early lovers of the Widow Wycherly, and had once been on the point of cutting each other's throats for her sake. And, before proceeding further,

I will merely hint that Dr. Heidegger and all his four guests were sometimes thought to be a little beside themselves,—as is not unfrequently the case with old people, when worried either by present troubles or woful recollections.

“My dear old friends,” said Dr. Heidegger, motioning them to be seated, “I am desirous of your assistance in one of those little experiments with which I amuse myself here in my study.”

If all stories were true, Dr. Heidegger’s study must have been a very curious place. It was a dim, old-fashioned chamber, festooned with cobwebs, and besprinkled with antique dust. Around the walls stood several oaken bookcases, the lower shelves of which were filled with rows of gigantic folios and black-letter quartos, and the upper with little parchment-covered duodecimos. Over the central bookcase was a bronze bust of Hippocrates, with which, according to some authorities, Dr. Heidegger was accustomed to hold consultations in all difficult cases of his practice. In the obscurest corner of the room stood a tall and narrow oaken closet, with its door ajar, within which doubtfully appeared a skeleton. Between two of the bookcases hung a looking-glass, presenting its high and dusty plate within a tarnished gilt frame. Among many wonderful stories related of this mirror, it was fabled that the spirits of all the doctor’s deceased patients dwelt within its verge, and would stare him in the face whenever he looked thitherward. The opposite side of the chamber was ornamented with the full-length portrait of a young lady, arrayed in the faded magnificence of silk, satin, and brocade, and with a visage as faded as her dress. Above half a century ago, Dr. Heidegger had been on the point of marriage with this young lady; but, being affected with some slight disorder, she had swallowed one of her lover’s prescriptions, and died on the bridal evening. The greatest curiosity of the study remains to be mentioned; it was a ponderous folio volume, bound in black leather, with

massive silver clasps. There were no letters on the back, and nobody could tell the title of the book. But it was well known to be a book of magic; and once, when a chambermaid had lifted it, merely to brush away the dust, the skeleton had rattled in its closet, the picture of the young lady had stepped one foot upon the floor, and several ghastly faces had peeped forth from the mirror; while the brazen head of Hippocrates frowned, and said,—“Forbear!”

Such was Dr. Heidegger’s study. On the summer afternoon of our tale a small round table, as black as ebony, stood in the centre of the room, sustaining a cut-glass vase of beautiful form and elaborate workmanship. The sunshine came through the window between the heavy festoons of two faded damask curtains, and fell directly across this vase; so that a mild splendor was reflected from it on the ashen visages of the five old people who sat around. Four champagne glasses were also on the table.

“My dear old friends,” repeated Dr. Heidegger, “may I reckon on your aid in performing an exceedingly curious experiment?”

Now Dr. Heidegger was a very strange old gentleman, whose eccentricity had become the nucleus for a thousand fantastic stories. Some of these fables, to my shame be it spoken, might possibly be traced back to my own veracious self; and if any passages of the present tale should startle the reader’s faith, I must be content to bear the stigma of a fiction monger.

When the doctor’s four guests heard him talk of his proposed experiment, they anticipated nothing more wonderful than the murder of a mouse in an air pump, or the examination of a cobweb by the microscope, or some similar nonsense, with which he was constantly in the habit of pestering his intimates. But without waiting for a reply, Dr. Heidegger hobbled across the chamber, and returned with the same ponderous folio, bound in black leather, which common report affirmed to be a book of magic.

Undoing the silver clasps, he opened the volume, and took from among its black-letter pages a rose, or what was once a rose, though now the green leaves and crimson petals had assumed one brownish hue, and the ancient flower seemed ready to crumble to dust in the doctor's hands.

"This rose," said Dr. Heidegger, with a sigh, "this same withered and crumbling flower, blossomed five and fifty years ago. It was given me by Sylvia Ward, whose portrait hangs yonder; and I meant to wear it in my bosom at our wedding. Five and fifty years it has been treasured between the leaves of this old volume. Now, would you deem it possible that this rose of half a century could ever bloom again?"

"Nonsense!" said the Widow Wycherly, with a peevish toss of her head. "You might as well ask whether an old woman's wrinkled face could ever bloom again."

"See!" answered Dr. Heidegger.

He uncovered the vase, and threw the faded rose into the water which it contained. At first, it lay lightly on the surface of the fluid, appearing to imbibe none of its moisture. Soon, however, a singular change began to be visible. The crushed and dried petals stirred, and assumed a deepening tinge of crimson, as if the flower were reviving from a deathlike slumber; the slender stalk and twigs of foliage became green; and there was the rose of half a century, looking as fresh as when Sylvia Ward had first given it to her lover. It was scarcely full blown; for some of its delicate red leaves curled modestly around its moist bosom, within which two or three dewdrops were sparkling.

"That is certainly a very pretty deception," said the doctor's friends; carelessly, however, for they had witnessed greater miracles at a conjurer's show; "pray how was it effected?"

"Did you never hear of the 'Fountain of Youth?' " asked Dr. Heidegger, "which Ponce De Leon, the Spanish adventurer, went in search of two or three centuries ago?"

"But did Ponce De Leon ever find it?" said the Widow Wycherly.

"No," answered Dr. Heidegger, "for he never sought it in the right place. The famous Fountain of Youth, if I am rightly informed, is situated in the southern part of the Floridian peninsula, not far from Lake Macaco. Its source is overshadowed by several gigantic magnolias, which, though numberless centuries old, have been kept as fresh as violets by the virtues of this wonderful water. An acquaintance of mine, knowing my curiosity in such matters, has sent me what you see in the vase."

"Ahem!" said Colonel Killigrew, who believed not a word of the doctor's story; "and what may be the effect of this fluid on the human frame?"

"You shall judge for yourself, my dear colonel," replied Dr. Heidegger; "and all of you, my respected friends, are welcome to so much of this admirable fluid as may restore to you the bloom of youth. For my own part, having had much trouble in growing old, I am in no hurry to grow young again. With your permission, therefore, I will merely watch the progress of the experiment."

While he spoke, Dr. Heidegger had been filling the four champagne glasses with the water of the Fountain of Youth. It was apparently impregnated with an effervescent gas, for little bubbles were continually ascending from the depths of the glasses, and bursting in silvery spray at the surface. As the liquor diffused a pleasant perfume, the old people doubted not that it possessed cordial and comfortable properties; and though utter sceptics as to its rejuvenescent power, they were inclined to swallow it at once. But Dr. Heidegger besought them to stay a moment.

"Before you drink, my respectable old friends," said he, "it would be well that, with the experience of a lifetime to direct you, you should draw up a few general rules for your guidance, in passing a second time through the perils of youth. Think what a sin and shame it would be, if, with your

peculiar advantages, you should not become patterns of virtue and wisdom to all the young people of the age!"

The doctor's four venerable friends made him no answer, except by a feeble and tremulous laugh; so very ridiculous was the idea that, knowing how closely repentance treads behind the steps of error, they should ever go astray again.

"Drink, then," said the doctor, bowing: "I rejoice that I have so well selected the subjects of my experiment."

With palsied hands, they raised the glasses to their lips. The liquor, if it really possessed such virtues as Dr. Heidegger imputed to it, could not have been bestowed on four human beings who needed it more wofully. They looked as if they had never known what youth or pleasure was, but had been the offspring of Nature's dotage, and always the gray, decrepit, sapless, miserable creatures, who now sat stooping round the doctor's table, without life enough in their souls or bodies to be animated even by the prospect of growing young again. They drank off the water, and replaced their glasses on the table.

Assuredly there was an almost immediate improvement in the aspect of the party, not unlike what might have been produced by a glass of generous wine, together with a sudden glow of cheerful sunshine brightening over all their visages at once. There was a healthful suffusion on their cheeks, instead of the ashen hue that had made them look so corpse-like. They gazed at one another, and fancied that some magic power had really begun to smooth away the deep and sad inscriptions which Father Time had been so long engraving on their brows. The Widow Wycherly adjusted her cap, for she felt almost like a woman again.

"Give us more of this wondrous water!" cried they, eagerly. "We are younger—but we are still too old! Quick—give us more!"

"Patience, patience!" quoth Dr. Heidegger, who sat watching the experiment with philosophic coolness. "You have been a long time growing old. Surely, you might be

content to grow young in half an hour! But the water is at your service."

Again he filled their glasses with the liquor of youth, enough of which still remained in the vase to turn half the old people in the city to the age of their own grandchildren. While the bubbles were yet sparkling on the brim, the doctor's four guests snatched their glasses from the table, and swallowed the contents at a single gulp. Was it delusion? even while the draught was passing down their throats, it seemed to have wrought a change on their whole systems. Their eyes grew clear and bright; a dark shade deepened among their silvery locks, they sat around the table, three gentlemen of middle age, and a woman, hardly beyond her buxom prime.

"My dear widow, you are charming!" cried Colonel Killigrew, whose eyes had been fixed upon her face, while the shadows of age were flitting from it like darkness from the crimson daybreak.

The fair widow knew, of old, that Colonel Killigrew's compliments were not always measured by sober truth; so she started up and ran to the mirror, still dreading that the ugly visage of an old woman would meet her gaze. Meanwhile, the three gentlemen behaved in such a manner as proved that the water of the Fountain of Youth possessed some intoxicating qualities; unless, indeed, their exhilaration of spirits were merely a lightsome dizziness caused by the sudden removal of the weight of years. Mr. Gascoigne's mind seemed to run on political topics, but whether relating to the past, present, or future, could not easily be determined, since the same ideas and phrases have been in vogue these fifty years. Now he rattled forth full-throated sentences about patriotism, national glory, and the people's right; now he muttered some perilous stuff or other, in a sly and doubtful whisper, so cautiously that even his own conscience could scarcely catch the secret; and now, again, he spoke in measured accents, and a deeply

deferential tone, as if a royal ear were listening to his well-turned periods. Colonel Killigrew all this time had been trolling forth a jolly bottle song, and ringing his glass in symphony with the chorus, while his eyes wandered toward the buxom figure of the Widow Wycherly. On the other side of the table, Mr. Medbourne was involved in a calculation of dollars and cents, with which was strangely intermingled a project for supplying the East Indies with ice, by harnessing a team of whales to the polar icebergs.

As for the Widow Wycherly, she stood before the mirror courtesying and simpering to her own image, and greeting it as the friend whom she loved better than all the world beside. She thrust her face close to the glass, to see whether some long-remembered wrinkle or crow's foot had indeed vanished. She examined whether the snow had so entirely melted from her hair that the venerable cap could be safely thrown aside. At last, turning briskly away, she came with a sort of dancing step to the table.

"My dear old doctor," cried she, "pray favor me with another glass!"

"Certainly, my dear madam, certainly!" replied the complaisant doctor; "see! I have already filled the glasses."

There, in fact, stood the four glasses, brimful of this wonderful water, the delicate spray of which, as it effervesced from the surface, resembled the tremulous glitter of diamonds. It was now so nearly sunset that the chamber had grown duskier than ever; but a mild and moonlike splendor gleamed from within the vase, and rested alike on the four guests and on the doctor's venerable figure. He sat in a high-backed, elaborately-carved, oaken arm-chair, with a gray dignity of aspect that might have well befitted that very Father Time, whose power had never been disputed, save by this fortunate company. Even while quaffing the third draught of the Fountain of Youth, they were almost awed by the expression of his mysterious visage.

But, the next moment, the exhilarating gush of young life shot through their veins. They were now in the happy prime of youth. Age, with its miserable train of cares and sorrows and diseases, was remembered only as the trouble of a dream, from which they had joyously awoke. The fresh gloss of the soul, so early lost, and without which the world's successive scenes had been but a gallery of faded pictures, again threw its enchantment over all their prospects. They felt like new-created beings in a new-created universe.

"We are young! We are young!" they cried exultingly.

Youth, like the extremity of age, had effaced the strongly-marked characteristics of middle life, and mutually assimilated them all. They were a group of merry youngsters, almost maddened with the exuberant frolicsomeness of their years. The most singular effect of their gayety was an impulse to mock the infirmity and decrepitude of which they had so lately been the victims. They laughed loudly at their old-fashioned attire, the wide-skirted coats and flapped waistcoats of the young men, and the ancient cap and gown of the blooming girl. One limped across the floor like a gouty grandfather; one set a pair of spectacles astride of his nose, and pretended to pore over the black-letter pages of the book of magic; a third seated himself in an arm-chair, and strove to imitate the venerable dignity of Dr. Heidegger. Then all shouted mirthfully, and leaped about the room. The Widow Wycherly—if so fresh a damsel could be called a widow—tripped up to the doctor's chair, with a mischievous merriment in her rosy face.

"Doctor, you dear old soul," cried she, "get up and dance with me!" And then the four young people laughed louder than ever, to think what a queer figure the poor old doctor would cut.

"Pray excuse me," answered the doctor quietly. "I am old and rheumatic, and my dancing days were over long ago. But either of these gay young gentlemen will be glad of so pretty a partner."

“Dance with me, Clara!” cried Colonel Killigrew.

“No, no, I will be her partner!” shouted Mr. Gascoigne.

“She promised me her hand, fifty years ago!” exclaimed Mr. Medbourne.

They all gathered round her. One caught both her hands in his passionate grasp—another threw his arm about her waist—the third buried his hand among the glossy curls that clustered beneath the widow’s cap. Blushing, panting, struggling, chiding, laughing, her warm breath fanning each of their faces by turns, she strove to disengage herself, yet still remained in their triple embrace. Never was there a livelier picture of youthful rivalry, with bewitching beauty for the prize. Yet, by a strange deception, owing to the duskiess of the chamber, and the antique dresses which they still wore, the tall mirror is said to have reflected the figures of the three old, gray, withered grandsires, ridiculously contending for the skinny ugliness of a shrivelled grandam.

But they were young: their burning passions proved them so. Inflamed to madness by the coquetry of the girl-widow, who neither granted nor quite withheld her favors, the three rivals began to interchange threatening glances. Still keeping hold of the fair prize, they grappled fiercely at one another’s throats. As they struggled to and fro, the table was overturned, and the vase dashed into a thousand fragments. The precious Water of Youth flowed in a bright stream across the floor, moistening the wings of a butterfly, which, grown old in the decline of summer, had alighted there to die. The insect fluttered lightly through the chamber, and settled on the snowy head of Dr. Heidegger.

“Come, come, gentlemen!—come, Madam Wycherly,” exclaimed the doctor, “I really must protest against this riot.”

They stood still and shivered; for it seemed as if gray Time were calling them back from their sunny youth, far down into the chill and darksome vale of years. They looked at old

Dr. Heidegger, who sat in his carved arm-chair, holding the rose of half a century, which he had rescued from among the fragments of the shattered vase. At the motion of his hand, the four rioters resumed their seats; the more readily, because their violent exertions had wearied them, youthful though they were.

“My poor Sylvia’s rose!” ejaculated Dr. Heidegger, holding it in the light of the sunset clouds; “it appears to be fading again.”

And so it was. Even while the party were looking at it, the flower continued to shrivel up, till it became as dry and fragile as when the doctor had first thrown it into the vase. He shook off the few drops of moisture which clung to its petals.

“I love it as well thus as in its dewy freshness,” observed he, pressing the withered rose to his withered lips. While he spoke, the butterfly fluttered down from the doctor’s snowy head, and fell upon the floor.

His guests shivered again. A strange chillness, whether of the body or spirit they could not tell, was creeping gradually over them all. They gazed at one another, and fancied that each fleeting moment snatched away a charm, and left a deepening furrow where none had been before. Was it an illusion? Had the changes of a lifetime been crowded into so brief a space, and were they now four aged people, sitting with their old friend, Dr. Heidegger?

“Are we grown old again, so soon?” cried they, dolefully.

In truth they had. The Water of Youth possessed merely a virtue more transient than that of wine. The delirium which it created had effervesced away. Yes! they were old again. With a shuddering impulse, that showed her a woman still, the widow clasped her skinny hands before her face, and wished that the coffin lid were over it, since it could be no longer beautiful.

“Yes, friends, ye are old again,” said Dr. Heidegger, “and lo! the Water of Youth is all lavished on the ground. Well—I

bemoan it not; for if the fountain gushed at my very doorstep, I would not stoop to bathe my lips in it—no, though its delirium were for years instead of moments. Such is the lesson ye have taught me!”

But the doctor’s four friends had taught no such lesson to themselves. They resolved forthwith to make a pilgrimage to Florida, and quaff at morning, noon, and night, from the Fountain of Youth.

NOTE.—In an English review, not long since, I have been accused of plagiarizing the idea of this story from a chapter in one of the novels of Alexandre Dumas. There has undoubtedly been a plagiarism on one side or the other; but as my story was written a good deal more than twenty years ago, and as the novel is of considerably more recent date, I take pleasure in thinking that M. Dumas has done me the honor to appropriate one of the fanciful conceptions of my earlier days. He is heartily welcome to it; nor is it the only instance, by many, in which the great French romancer has exercised the privilege of commanding genius by confiscating the intellectual property of less famous people to his own use and behoof.

September, 1860.



LADY ELEANORE'S MANTLE

NOT long after Colonel Shute had assumed the government of Massachusetts Bay, now nearly a hundred and twenty years ago, a young lady of rank and fortune arrived from England, to claim his protection as her guardian. He was her distant relative, but the nearest who had survived the gradual extinction of her family; so that no more eligible shelter could be found for the rich and high-born Lady Eleanore Rochcliffe than within the Province House of a transatlantic colony. The consort of Governor Shute, moreover, had been as a mother to her childhood, and was now anxious to receive her, in the hope that a beautiful young woman would be exposed to infinitely less peril from the primitive society of New England than amid the artifices and corruptions of a court. If either the Governor or his lady had especially consulted their own comfort, they would probably have sought to devolve the responsibility on other hands; since, with some noble and splendid traits of character, Lady Eleanore was remarkable for a harsh, unyielding pride, a haughty consciousness of her hereditary and personal advantages, which made her almost incapable of control. Judging from many traditionary anecdotes, this peculiar temper was hardly less than a monomania; or, if the acts which it inspired were those of a sane person, it seemed due from Providence that pride so sinful should be followed by as severe a retribution. That tinge of the marvellous, which is thrown over so many of these half-

forgotten legends, has probably imparted an additional wildness to the strange story of Lady Eleanore Rochcliffe.

The ship in which she came passenger had arrived at Newport, whence Lady Eleanore was conveyed to Boston in the Governor's coach, attended by a small escort of gentlemen on horseback. The ponderous equipage, with its four black horses, attracted much notice as it rumbled through Cornhill, surrounded by the prancing steeds of half a dozen cavaliers, with swords dangling to their stirrups and pistols at their holsters. Through the large glass windows of the coach, as it rolled along, the people could discern the figure of Lady Eleanore, strangely combining an almost queenly stateliness with the grace and beauty of a maiden in her teens. A singular tale had gone abroad among the ladies of the province, that their fair rival was indebted for much of the irresistible charm of her appearance to a certain article of dress—an embroidered mantle—which had been wrought by the most skilful artist in London, and possessed even magical properties of adornment. On the present occasion, however, she owed nothing to the witchery of dress, being clad in a riding habit of velvet, which would have appeared stiff and ungraceful on any other form.

The coachman reined in his four black steeds, and the whole cavalcade came to a pause in front of the contorted iron balustrade that fenced the Province House from the public street. It was an awkward coincidence that the bell of the Old South was just then tolling for a funeral; so that, instead of a gladsome peal with which it was customary to announce the arrival of distinguished strangers, Lady Eleanore Rochcliffe was ushered by a doleful clang, as if calamity had come embodied in her beautiful person.

"A very great disrespect!" exclaimed Captain Langford, an English officer, who had recently brought dispatches to Governor Shute. "The funeral should have been deferred,

lest Lady Eleanore's spirits be affected by such a dismal welcome."

"With your pardon, sir," replied Doctor Clarke, a physician, and a famous champion of the popular party, "whatever the heralds may pretend, a dead beggar must have precedence of a living queen. King Death confers high privileges."

These remarks were interchanged while the speakers waited a passage through the crowd, which had gathered on each side of the gateway, leaving an open avenue to the portal of the Province House. A black slave in livery now leaped from behind the coach, and threw open the door; while at the same moment Governor Shute descended the flight of steps from his mansion, to assist Lady Eleanore in alighting. But the Governor's stately approach was anticipated in a manner that excited general astonishment. A pale young man, with his black hair all in disorder, rushed from the throng, and prostrated himself beside the coach, thus offering his person as a footstool for Lady Eleanore Rochcliffe to tread upon. She held back an instant, yet with an expression as if doubting whether the young man were worthy to bear the weight of her footstep, rather than dissatisfied to receive such awful reverence from a fellow-mortal.

"Up, sir," said the Governor, sternly, at the same time lifting his cane over the intruder. "What means the Bedlamite by this freak?"

"Nay," answered Lady Eleanore playfully, but with more scorn than pity in her tone, "your Excellency shall not strike him. When men seek only to be trampled upon, it were a pity to deny them a favor so easily granted—and so well deserved!"

Then, though as lightly as a sunbeam on a cloud, she placed her foot upon the cowering form, and extended her hand to meet that of the Governor. There was a brief interval, during which Lady Eleanore retained this attitude; and never, surely, was there an apter emblem of aristocracy

and hereditary pride trampling on human sympathies and the kindred of nature, than these two figures presented at that moment. Yet the spectators were so smitten with her beauty, and so essential did pride seem to the existence of such a creature, that they gave a simultaneous acclamation of applause.

“Who is this insolent young fellow?” inquired Captain Langford, who still remained beside Doctor Clarke. “If he be in his senses, his impertinence demands the bastinado. If mad, Lady Eleanore should be secured from further inconvenience, by his confinement.”

“His name is Jervase Helwyse,” answered the Doctor; “a youth of no birth or fortune, or other advantages, save the mind and soul that nature gave him; and being secretary to our colonial agent in London, it was his misfortune to meet this Lady Eleanore Rochcliffe. He loved her—and her scorn has driven him mad.”

“He was mad so to aspire,” observed the English officer.

“It may be so,” said Doctor Clarke, frowning as he spoke. “But I tell you, sir, I could well-nigh doubt the justice of the Heaven above us if no signal humiliation overtake this lady, who now treads so haughtily into yonder mansion. She seeks to place herself above the sympathies of our common nature, which envelops all human souls. See, if that nature do not assert its claim over her in some mode that shall bring her level with the lowest!”

“Never!” cried Captain Langford indignantly—“neither in life, nor when they lay her with her ancestors.”

Not many days afterwards the Governor gave a ball in honor of Lady Eleanore Rochcliffe. The principal gentry of the colony received invitations, which were distributed to their residences, far and near, by messengers on horseback, bearing missives sealed with all the formality of official dispatches. In obedience to the summons, there was a general gathering of rank, wealth, and beauty; and the wide door of the Province House had seldom given admittance to

more numerous and honorable guests than on the evening of Lady Eleanore's ball. Without much extravagance of eulogy, the spectacle might even be termed splendid; for, according to the fashion of the times, the ladies shone in rich silks and satins, outspread over wide projecting hoops; and the gentlemen glittered in gold embroidery, laid unsparingly upon the purple, or scarlet, or sky-blue velvet, which was the material of their coats and waistcoats. The latter article of dress was of great importance, since it enveloped the wearer's body nearly to the knees, and was perhaps bedizened with the amount of his whole year's income, in golden flowers and foliage. The altered taste of the present day—a taste symbolic of a deep change in the whole system of society—would look upon almost any of those gorgeous figures as ridiculous; although that evening the guests sought their reflections in the pier-glasses, and rejoiced to catch their own glitter amid the glittering crowd. What a pity that one of the stately mirrors has not preserved a picture of the scene, which, by the very traits that were so transitory, might have taught us much that would be worth knowing and remembering!

Would, at least, that either painter or mirror could convey to us some faint idea of a garment, already noticed in this legend,—the Lady Eleanore's embroidered mantle,—which the gossips whispered was invested with magic properties, so as to lend a new and untried grace to her figure each time that she put it on! Idle fancy as it is, this mysterious mantle has thrown an awe around my image of her, partly from its fabled virtues, and partly because it was the handiwork of a dying woman, and, perchance, owed the fantastic grace of its conception to the delirium of approaching death.

After the ceremonial greetings had been paid, Lady Eleanore Rochcliffe stood apart from the mob of guests, insulating herself within a small and distinguished circle, to whom she accorded a more cordial favor than to the general

throng. The waxen torches threw their radiance vividly over the scene, bringing out its brilliant points in strong relief; but she gazed carelessly, and with now and then an expression of weariness or scorn, tempered with such feminine grace that her auditors scarcely perceived the moral deformity of which it was the utterance. She beheld the spectacle not with vulgar ridicule, as disdaining to be pleased with the provincial mockery of a court festival, but with the deeper scorn of one whose spirit held itself too high to participate in the enjoyment of other human souls. Whether or no the recollections of those who saw her that evening were influenced by the strange events with which she was subsequently connected, so it was that her figure ever after recurred to them as marked by something wild and unnatural,—although, at the time, the general whisper was of her exceeding beauty, and of the indescribable charm which her mantle threw around her. Some close observers, indeed, detected a feverish flush and alternate paleness of countenance, with a corresponding flow and revulsion of spirits, and once or twice a painful and helpless betrayal of lassitude, as if she were on the point of sinking to the ground. Then, with a nervous shudder, she seemed to arouse her energies and threw some bright and playful yet half-wicked sarcasm into the conversation. There was so strange a characteristic in her manners and sentiments that it astonished every right-minded listener; till looking in her face, a lurking and incomprehensible glance and smile perplexed them with doubts both as to her seriousness and sanity. Gradually, Lady Eleanore Rochcliffe's circle grew smaller, till only four gentlemen remained in it. These were Captain Langford, the English officer before mentioned; a Virginian planter, who had come to Massachusetts on some political errand; a young Episcopal clergyman, the grandson of a British earl; and, lastly, the private secretary of Governor Shute, whose obsequiousness had won a sort of tolerance from Lady Eleanore.

At different periods of the evening the liveried servants of the Province House passed among the guests, bearing huge trays of refreshments and French and Spanish wines. Lady Eleanore Rochcliffe, who refused to wet her beautiful lips even with a bubble of Champagne, had sunk back into a large damask chair, apparently overwearied either with the excitement of the scene or its tedium, and while, for an instant, she was unconscious of voices, laughter and music, a young man stole forward, and knelt down at her feet. He bore a salver in his hand, on which was a chased silver goblet, filled to the brim with wine, which he offered as reverentially as to a crowned queen, or rather with the awful devotion of a priest doing sacrifice to his idol. Conscious that some one touched her robe, Lady Eleanore started, and unclosed her eyes upon the pale, wild features and dishevelled hair of Jervase Helwyse.

“Why do you haunt me thus?” said she, in a languid tone, but with a kindlier feeling than she ordinarily permitted herself to express. “They tell me that I have done you harm.”

“Heaven knows if that be so,” replied the young man solemnly. “But, Lady Eleanore, in requital of that harm, if such there be, and for your own earthly and heavenly welfare, I pray you to take one sip of this holy wine, and then to pass the goblet round among the guests. And this shall be a symbol that you have not sought to withdraw yourself from the chain of human sympathies—which whoso would shake off must keep company with fallen angels.”

“Where has this mad fellow stolen that sacramental vessel?” exclaimed the Episcopal clergyman.

This question drew the notice of the guests to the silver cup, which was recognized as appertaining to the communion plate of the Old South Church; and, for aught that could be known, it was brimming over with the consecrated wine.

"Perhaps it is poisoned," half whispered the Governor's secretary.

"Pour it down the villain's throat!" cried the Virginian fiercely.

"Turn him out of the house!" cried Captain Langford, seizing Jervase Helwyse so roughly by the shoulder that the sacramental cup was overturned, and its contents sprinkled upon Lady Eleanore's mantle. "Whether knave, fool, or Bedlamite, it is intolerable that the fellow should go at large."

"Pray, gentlemen, do my poor admirer no harm," said Lady Eleanore, with a faint and weary smile. "Take him out of my sight, if such be your pleasure; for I can find in my heart to do nothing but laugh at him; whereas, in all decency and conscience, it would become me to weep for the mischief I have wrought!"

But while the by-standers were attempting to lead away the unfortunate young man, he broke from them, and with a wild, impassioned earnestness, offered a new and equally strange petition to Lady Eleanore. It was no other than that she should throw off the mantle, which, while he pressed the silver cup of wine upon her, she had drawn more closely around her form, so as almost to shroud herself within it.

"Cast it from you!" exclaimed Jervase Helwyse, clasping his hands in an agony of entreaty. "It may not yet be too late! Give the accursed garment to the flames!"

But Lady Eleanore, with a laugh of scorn, drew the rich folds of the embroidered mantle over her head, in such a fashion as to give a completely new aspect to her beautiful face, which—half hidden, half revealed—seemed to belong to some being of mysterious character and purposes.

"Farewell, Jervase Helwyse!" said she. "Keep my image in your remembrance, as you behold it now."

"Alas, lady!" he replied, in a tone no longer wild, but sad as a funeral bell. "We must meet shortly, when your face

may wear another aspect—and that shall be the image that must abide within me.”

He made no more resistance to the violent efforts of the gentlemen and servants, who almost dragged him out of the apartment, and dismissed him roughly from the iron gate of the Province House. Captain Langford, who had been very active in this affair, was returning to the presence of Lady Eleanore Rochcliffe, when he encountered the physician, Doctor Clarke, with whom he had held some casual talk on the day of her arrival. The Doctor stood apart, separated from Lady Eleanore by the width of the room, but eying her with such keen sagacity that Captain Langford involuntarily gave him credit for the discovery of some deep secret.

“You appear to be smitten, after all, with the charms of this queenly maiden,” said he, hoping thus to draw forth the physician’s hidden knowledge.

“God forbid!” answered Doctor Clarke, with a grave smile; “and if you be wise you will put up the same prayer for yourself. Woe to those who shall be smitten by this beautiful Lady Eleanore! But yonder stands the Governor—and I have a word or two for his private ear. Good night!”

He accordingly advanced to Governor Shute, and addressed him in so low a tone that none of the by-standers could catch a word of what he said, although the sudden change of his Excellency’s hitherto cheerful visage betokened that the communication could be of no agreeable import. A very few moments afterwards it was announced to the guests that an unforeseen circumstance rendered it necessary to put a premature close to the festival.

The ball at the Province House supplied a topic of conversation for the colonial metropolis for some days after its occurrence, and might still longer have been the general theme, only that a subject of all-engrossing interest thrust it, for a time, from the public recollection. This was the appearance of a dreadful epidemic, which, in that age and long before and afterwards, was wont to slay its hundreds

and thousands on both sides of the Atlantic. On the occasion of which we speak, it was distinguished by a peculiar virulence, insomuch that it has left its traces—its pit-marks, to use an appropriate figure—on the history of the country, the affairs of which were thrown into confusion by its ravages. At first, unlike its ordinary course, the disease seemed to confine itself to the higher circles of society, selecting its victims from among the proud, the well-born, and the wealthy, entering unabashed into stately chambers, and lying down with the slumberers in silken beds. Some of the most distinguished guests of the Province House—even those whom the haughty Lady Eleanore Rochcliffe had deemed not unworthy of her favor—were stricken by this fatal scourge. It was noticed, with an ungenerous bitterness of feeling, that the four gentlemen—the Virginian, the British officer, the young clergyman, and the Governor's secretary—who had been her most devoted attendants on the evening of the ball, were the foremost on whom the plague stroke fell. But the disease, pursuing its onward progress, soon ceased to be exclusively a prerogative of aristocracy. Its red brand was no longer conferred like a noble's star, or an order of knighthood. It threaded its way through the narrow and crooked streets, and entered the low, mean, darksome dwellings, and laid its hand of death upon the artisans and laboring classes of the town. It compelled rich and poor to feel themselves brethren then; and stalking to and fro across the Three Hills, with a fierceness which made it almost a new pestilence, there was that mighty conqueror—that scourge and horror of our forefathers—the Small-Pox!

We cannot estimate the affright which this plague inspired of yore, by contemplating it as the fangless monster of the present day. We must remember, rather, with what awe we watched the gigantic footsteps of the Asiatic cholera, striding from shore to shore of the Atlantic, and marching like destiny upon cities far remote which flight had already half depopulated. There is no other fear so horrible and

unhumanizing as that which makes man dread to breathe heaven's vital air lest it be poison, or to grasp the hand of a brother or friend lest the gripe of the pestilence should clutch him. Such was the dismay that now followed in the track of the disease, or ran before it throughout the town. Graves were hastily dug, and the pestilential relics as hastily covered, because the dead were enemies of the living, and strove to draw them headlong, as it were, into their own dismal pit. The public councils were suspended, as if mortal wisdom might relinquish its devices, now that an unearthly usurper had found his way into the ruler's mansion. Had an enemy's fleet been hovering on the coast, or his armies trampling on our soil, the people would probably have committed their defence to that same direful conqueror who had wrought their own calamity, and would permit no interference with his sway. This conqueror had a symbol of his triumphs. It was a blood-red flag, that fluttered in the tainted air, over the door of every dwelling into which the Small-Pox had entered.

Such a banner was long since waving over the portal of the Province House; for thence, as was proved by tracking its footsteps back, had all this dreadful mischief issued. It had been traced back to a lady's luxurious chamber—to the proudest of the proud—to her that was so delicate, and hardly owned herself of earthly mould—to the haughty one, who took her stand above human sympathies—to Lady Eleanore! There remained no room for doubt that the contagion had lurked in that gorgeous mantle, which threw so strange a grace around her at the festival. Its fantastic splendor had been conceived in the delirious brain of a woman on her death-bed, and was the last toil of her stiffening fingers, which had interwoven fate and misery with its golden threads. This dark tale, whispered at first, was now bruited far and wide. The people raved against the Lady Eleanore, and cried out that her pride and scorn had evoked a fiend, and that, between them both, this

monstrous evil had been born. At times, their rage and despair took the semblance of grinning mirth; and whenever the red flag of the pestilence was hoisted over another and yet another door, they clapped their hands and shouted through the streets, in bitter mockery: "Behold a new triumph for the Lady Eleanore!"

One day, in the midst of these dismal times, a wild figure approached the portal of the Province House, and folding his arms, stood contemplating the scarlet banner which a passing breeze shook fitfully, as if to fling abroad the contagion that it typified. At length, climbing one of the pillars by means of the iron balustrade, he took down the flag and entered the mansion, waving it above his head. At the foot of the staircase he met the Governor, booted and spurred, with his cloak drawn around him, evidently on the point of setting forth upon a journey.

"Wretched lunatic, what do you seek here?" exclaimed Shute, extending his cane to guard himself from contact. "There is nothing here but Death. Back—or you will meet him!"

"Death will not touch me, the banner-bearer of the pestilence!" cried Jervase Helwyse, shaking the red flag aloft. "Death, and the Pestilence, who wears the aspect of the Lady Eleanore, will walk through the streets to-night, and I must march before them with this banner!"

"Why do I waste words on the fellow?" muttered the Governor, drawing his cloak across his mouth. "What matters his miserable life, when none of us are sure of twelve hours' breath? On, fool, to your own destruction!"

He made way for Jervase Helwyse, who immediately ascended the staircase, but, on the first landing place, was arrested by the firm grasp of a hand upon his shoulder. Looking fiercely up, with a madman's impulse to struggle with and rend asunder his opponent, he found himself powerless beneath a calm, stern eye, which possessed the mysterious property of quelling frenzy at its height. The

person whom he had now encountered was the physician, Doctor Clarke, the duties of whose sad profession had led him to the Province House, where he was an infrequent guest in more prosperous times.

"Young man, what is your purpose?" demanded he.

"I seek the Lady Eleanore," answered Jervase Helwyse, submissively.

"All have fled from her," said the physician. "Why do you seek her now? I tell you, youth, her nurse fell death-stricken on the threshold of that fatal chamber. Know ye not, that never came such a curse to our shores as this lovely Lady Eleanore?—that her breath has filled the air with poison?—that she has shaken pestilence and death upon the land, from the folds of her accursed mantle?"

"Let me look upon her!" rejoined the mad youth, more wildly. "Let me behold her, in her awful beauty, clad in the regal garments of the pestilence! She and Death sit on a throne together. Let me kneel down before them!"

"Poor youth!" said Doctor Clarke; and, moved by a deep sense of human weakness, a smile of caustic humor curled his lip even then. "Wilt thou still worship the destroyer and surround her image with fantasies the more magnificent, the more evil she has wrought? Thus man doth ever to his tyrants. Approach, then! Madness, as I have noted, has that good efficacy, that it will guard you from contagion—and perchance its own cure may be found in yonder chamber."

Ascending another flight of stairs, he threw open a door and signed to Jervase Helwyse that he should enter. The poor lunatic, it seems probable, had cherished a delusion that his haughty mistress sat in state, unharmed herself by the pestilential influence, which, as by enchantment, she scattered round about her. He dreamed, no doubt, that her beauty was not dimmed, but brightened into superhuman splendor. With such anticipations, he stole reverentially to the door at which the physician stood, but paused upon the

threshold, gazing fearfully into the gloom of the darkened chamber.

"Where is the Lady Eleanore?" whispered he.

"Call her," replied the physician.

"Lady Eleanore!—Princess!—Queen of Death!" cried Jervase Helwyse, advancing three steps into the chamber. "She is not here! There, on yonder table, I behold the sparkle of a diamond which once she wore upon her bosom. There"—and he shuddered—"there hangs her mantle, on which a dead woman embroidered a spell of dreadful potency. But where is the Lady Eleanore?"

Something stirred within the silken curtains of a canopied bed; and a low moan was uttered, which, listening intently, Jervase Helwyse began to distinguish as a woman's voice, complaining dolefully of thirst. He fancied, even, that he recognized its tones.

"My throat!—my throat is scorched," murmured the voice. "A drop of water!"

"What thing art thou?" said the brain-stricken youth, drawing near the bed and tearing asunder its curtains. "Whose voice hast thou stolen for thy murmurs and miserable petitions, as if Lady Eleanore could be conscious of mortal infirmity? Fie! Heap of diseased mortality, why lurkest thou in my lady's chamber?"

"O Jervase Helwyse," said the voice—and as it spoke the figure contorted itself, struggling to hide its blasted face—"look not now on the woman you once loved! The curse of Heaven hath stricken me, because I would not call man my brother, nor woman sister. I wrapped myself in PRIDE as in a MANTLE, and scorned the sympathies of nature; and therefore has nature made this wretched body the medium of a dreadful sympathy. You are avenged—they are all avenged—Nature is avenged—for I am Eleanore Rochcliffe!"

The malice of his mental disease, the bitterness lurking at the bottom of his heart, mad as he was, for a blighted and

ruined life, and love that had been paid with cruel scorn, awoke within the breast of Jervase Helwyse. He shook his finger at the wretched girl, and the chamber echoed, the curtains of the bed were shaken, with his outburst of insane merriment.

“Another triumph for the Lady Eleanore!” he cried. “All have been her victims! Who so worthy to be the final victim as herself?”

Impelled by some new fantasy of his crazed intellect, he snatched the fatal mantle and rushed from the chamber and the house. That night a procession passed, by torchlight, through the streets, bearing in the midst the figure of a woman, enveloped with a richly embroidered mantle; while in advance stalked Jervase Helwyse, waving the red flag of the pestilence. Arriving opposite the Province House, the mob burned the effigy, and a strong wind came and swept away the ashes. It was said that, from that very hour, the pestilence abated, as if its sway had some mysterious connection, from the first plague stroke to the last, with Lady Eleanore’s Mantle. A remarkable uncertainty broods over that unhappy lady’s fate. There is a belief, however, that in a certain chamber of this mansion a female form may sometimes be duskily discerned, shrinking into the darkest corner and muffling her face within an embroidered mantle. Supposing the legend true, can this be other than the once proud Lady Eleanore?



OLD ESTHER DUDLEY

THE hour had come—the hour of defeat and humiliation—when Sir William Howe was to pass over the threshold of the Province House, and embark, with no such triumphal ceremonies as he once promised himself, on board the British fleet. He bade his servants and military attendants go before him, and lingered a moment in the loneliness of the mansion, to quell the fierce emotions that struggled in his bosom as with a death throb. Preferable, then, would he have deemed his fate, had a warrior's death left him a claim to the narrow territory of a grave within the soil which the King had given him to defend. With an ominous perception that, as his departing footsteps echoed adown the staircase, the sway of Britain was passing forever from New England, he smote his clinched hand on his brow, and cursed the destiny that had flung the shame of a dismembered empire upon him.

“Would to God,” cried he, hardly repressing his tears of rage, “that the rebels were even now at the doorstep! A blood-stain upon the floor should then bear testimony that the last British ruler was faithful to his trust.”

The tremulous voice of a woman replied to his exclamation.

“Heaven's cause and the King's are one,” it said. “Go forth, Sir William Howe, and trust in Heaven to bring back a Royal Governor in triumph.”

Subduing, at once, the passion to which he had yielded only in the faith that it was unwitnessed, Sir William Howe became conscious that an aged woman, leaning on a gold-headed staff, was standing betwixt him and the door. It was old Esther Dudley, who had dwelt almost immemorial years in this mansion, until her presence seemed as inseparable from it as the recollections of its history. She was the daughter of an ancient and once eminent family, which had fallen into poverty and decay, and left its last descendant no resource save the bounty of the King, nor any shelter except within the walls of the Province House. An office in the household, with merely nominal duties, has been assigned to her as a pretext for the payment of a small pension, the greater part of which she expended in adorning herself with an antique magnificence of attire. The claims of Esther Dudley's gentle blood were acknowledged by all the successive Governors; and they treated her with the punctilious courtesy which it was her foible to demand, not always with success, from a neglectful world. The only actual share which she assumed in the business of the mansion was to glide through its passages and public chambers, late at night, to see that the servants had dropped no fire from their flaring torches, nor left embers crackling and blazing on the hearths. Perhaps it was this invariable custom of walking her rounds in the hush of midnight that caused the superstition of the times to invest the old woman with attributes of awe and mystery; fabling that she had entered the portal of the Province House, none knew whence, in the train of the first Royal Governor, and that it was her fate to dwell there till the last should have departed. But Sir William Howe, if he ever heard this legend, had forgotten it.

"Mistress Dudley, why are you loitering here?" asked he, with some severity of tone. "It is my pleasure to be the last in this mansion of the King."

“Not so, if it please your Excellency,” answered the time-stricken woman. “This roof has sheltered me long. I will not pass from it until they bear me to the tomb of my forefathers. What other shelter is there for old Esther Dudley, save the Province House or the grave?”

“Now Heaven forgive me!” said Sir William Howe to himself. “I was about to leave this wretched old creature to starve or beg. Take this, good Mistress Dudley,” he added, putting a purse into her hands. “King George’s head on these golden guineas is sterling yet, and will continue so, I warrant you, even should the rebels crown John Hancock their king. That purse will buy a better shelter than the Province House can now afford.”

“While the burden of life remains upon me, I will have no other shelter than this roof,” persisted Esther Dudley, striking her staff upon the floor with a gesture that expressed immovable resolve. “And when your Excellency returns in triumph, I will totter into the porch to welcome you.”

“My poor old friend!” answered the British General,—and all his manly and martial pride could no longer restrain a gush of bitter tears. “This is an evil hour for you and me. The Province which the King intrusted to my charge is lost. I go hence in misfortune—perchance in disgrace—to return no more. And you, whose present being is incorporated with the past—who have seen Governor after Governor, in stately pageantry, ascend these steps—whose whole life has been an observance of majestic ceremonies, and a worship of the King—how will you endure the change? Come with us! Bid farewell to a land that has shaken off its allegiance, and live still under a royal government, at Halifax.”

“Never, never!” said the pertinacious old dame. “Here will I abide; and King George shall still have one true subject in his disloyal Province.”

“Beshrew the old fool!” muttered Sir William Howe, growing impatient of her obstinacy, and ashamed of the

emotion into which he had been betrayed. "She is the very moral of old-fashioned prejudice, and could exist nowhere but in this musty edifice. Well, then, Mistress Dudley, since you will needs tarry, I give the Province House in charge to you. Take this key, and keep it safe until myself, or some other Royal Governor, shall demand it of you."

Smiling bitterly at himself and her, he took the heavy key of the Province House, and delivering it into the old lady's hands, drew his cloak around him for departure. As the General glanced back at Esther Dudley's antique figure, he deemed her well fitted for such a charge, as being so perfect a representative of the decayed past—of an age gone by, with its manners, opinions, faith and feelings, all fallen into oblivion or scorn—of what had once been a reality, but was now merely a vision of faded magnificence. Then Sir William Howe strode forth, smiting his clinched hands together, in the fierce anguish of his spirit; and old Esther Dudley was left to keep watch in the lonely Province House, dwelling there with memory; and if Hope ever seemed to flit around her, still was it Memory in disguise.

The total change in affairs that ensued on the departure of the British troops did not drive the venerable lady from her stronghold. There was not, for many years afterwards, a Governor of Massachusetts; and the magistrates, who had charge of such matters, saw no objection to Esther Dudley's residence in the Province House, especially as they must otherwise have paid a hireling for taking care of the premises, which with her was a labor of love. And so they left her the undisturbed mistress of the old historic edifice. Many and strange were the fables which the gossips whispered about her, in all the chimney corners of the town. Among the time-worn articles of furniture that had been left in the mansion there was a tall, antique mirror, which was well worthy of a tale by itself, and perhaps may hereafter be the theme of one. The gold of its heavily-wrought frame was tarnished, and its surface so blurred, that the old woman's

figure, whenever she paused before it, looked indistinct and ghostlike. But it was the general belief that Esther could cause the Governors of the overthrown dynasty, with the beautiful ladies who had once adorned their festivals, the Indian chiefs who had come up to the Province House to hold council or swear allegiance, the grim Provincial warriors, the severe clergymen—in short, all the pageantry of gone days—all the figures that ever swept across the broad plate of glass in former times—she could cause the whole to reappear, and people the inner world of the mirror with shadows of old life. Such legends as these, together with the singularity of her isolated existence, her age, and the infirmity that each added winter flung upon her, made Mistress Dudley the object both of fear and pity; and it was partly the result of either sentiment that, amid all the angry license of the times, neither wrong nor insult ever fell upon her unprotected head. Indeed, there was so much haughtiness in her demeanor towards intruders, among whom she reckoned all persons acting under the new authorities, that it was really an affair of no small nerve to look her in the face. And to do the people justice, stern republicans as they had now become, they were well content that the old gentlewoman, in her hoop petticoat and faded embroidery, should still haunt the palace of ruined pride and overthrown power, the symbol of a departed system, embodying a history in her person. So Esther Dudley dwelt year after year in the Province House, still reverencing all that others had flung aside, still faithful to her King, who, so long as the venerable dame yet held her post, might be said to retain one true subject in New England, and one spot of the empire that had been wrested from him.

And did she dwell there in utter loneliness? Rumor said, not so. Whenever her chill and withered heart desired warmth, she was wont to summon a black slave of Governor Shirley's from the blurred mirror, and send him in search of

guests who had long ago been familiar in those deserted chambers. Forth went the sable messenger, with the starlight or the moonshine gleaming through him, and did his errand in the burial ground, knocking at the iron doors of tombs, or upon the marble slabs that covered them, and whispering to those within: "My mistress, old Esther Dudley, bids you to the Province House at midnight." And punctually as the clock of the Old South told twelve came the shadows of the Olivers, the Hutchinsons, the Dudleys, all the grandees of a by-gone generation, gliding beneath the portal into the well-known mansion, where Esther mingled with them as if she likewise were a shade. Without vouching for the truth of such traditions, it is certain that Mistress Dudley sometimes assembled a few of the stanch, though crestfallen, old tories, who had lingered in the rebel town during those days of wrath and tribulation. Out of a cobwebbed bottle, containing liquor that a royal Governor might have smacked his lips over, they quaffed healths to the King, and babbled treason to the Republic, feeling as if the protecting shadow of the throne were still flung around them. But, draining the last drops of their liquor, they stole timorously homeward, and answered not again if the rude mob reviled them in the street.

Yet Esther Dudley's most frequent and favored guests were the children of the town. Towards them she was never stern. A kindly and loving nature, hindered elsewhere from its free course by a thousand rocky prejudices, lavished itself upon these little ones. By bribes of gingerbread of her own making, stamped with a royal crown, she tempted their sunny sportiveness beneath the gloomy portal of the Province House, and would often beguile them to spend a whole play-day there, sitting in a circle round the verge of her hoop petticoat, greedily attentive to her stories of a dead world. And when these little boys and girls stole forth again from the dark, mysterious mansion, they went bewildered, full of old feelings that graver people had long

ago forgotten, rubbing their eyes at the world around them as if they had gone astray into ancient times, and become children of the past. At home, when their parents asked where they had loitered such a weary while, and with whom they had been at play, the children would talk of all the departed worthies of the Province, as far back as Governor Belcher and the haughty dame of Sir William Phipps. It would seem as though they had been sitting on the knees of these famous personages, whom the grave had hidden for half a century, and had toyed with the embroidery of their rich waistcoats, or roguishly pulled the long curls of their flowing wigs. "But Governor Belcher has been dead this many a year," would the mother say to her little boy. "And did you really see him at the Province House?" "Oh yes, dear mother! yes!" the half-dreaming child would answer. "But when old Esther had done speaking about him he faded away out of his chair." Thus, without affrighting her little guests, she led them by the hand into the chambers of her own desolate heart, and made childhood's fancy discern the ghosts that haunted there.

Living so continually in her own circle of ideas, and never regulating her mind by a proper reference to present things, Esther Dudley appears to have grown partially crazed. It was found that she had no right sense of the progress and true state of the Revolutionary War, but held a constant faith that the armies of Britain were victorious on every field, and destined to be ultimately triumphant. Whenever the town rejoiced for a battle won by Washington, or Gates, or Morgan, or Greene, the news, in passing through the door of the Province House, as through the ivory gate of dreams, became metamorphosed into a strange tale of the prowess of Howe, Clinton, or Cornwallis. Sooner or later it was her invincible belief the colonies would be prostrate at the footstool of the King. Sometimes she seemed to take for granted that such was already the case. On one occasion, she startled the towns-people by a brilliant illumination of

the Province House, with candles at every pane of glass, and a transparency of the King's initials and a crown of light in the great balcony window. The figure of the aged woman in the most gorgeous of her mildewed velvets and brocades was seen passing from casement to casement, until she paused before the balcony, and flourished a huge key above her head. Her wrinkled visage actually gleamed with triumph, as if the soul within her were a festal lamp.

"What means this blaze of light? What does old Esther's joy portend?" whispered a spectator. "It is frightful to see her gliding about the chambers, and rejoicing there without a soul to bear her company."

"It is as if she were making merry in a tomb," said another.

"Pshaw! It is no such mystery," observed an old man, after some brief exercise of memory. "Mistress Dudley is keeping jubilee for the King of England's birthday."

Then the people laughed aloud, and would have thrown mud against the blazing transparency of the King's crown and initials, only that they pitied the poor old dame, who was so dismally triumphant amid the wreck and ruin of the system to which she appertained.

Oftentimes it was her custom to climb the weary staircase that wound upward to the cupola, and thence strain her dimmed eyesight seaward and countryward, watching for a British fleet, or for the march of a grand procession, with the King's banner floating over it. The passengers in the street below would discern her anxious visage, and send up a shout, "When the golden Indian on the Province House shall shoot his arrow, and when the cock on the Old South spire shall crow, then look for a Royal Governor again!"—for this had grown a byword through the town. And at last, after long, long years, old Esther Dudley knew, or perchance she only dreamed, that a Royal Governor was on the eve of returning to the Province House, to receive the heavy key which Sir William Howe had committed to her charge. Now it

was the fact that intelligence bearing some faint analogy to Esther's version of it was current among the towns-people. She set the mansion in the best order that her means allowed, and, arraying herself in silks and tarnished gold, stood long before the blurred mirror to admire her own magnificence. As she gazed, the gray and withered lady moved her ashen lips, murmuring half aloud, talking to shapes that she saw within the mirror, to shadows of her own fantasies, to the household friends of memory, and bidding them rejoice with her and come forth to meet the Governor. And while absorbed in this communion, Mistress Dudley heard the tramp of many footsteps in the street, and, looking out at the window, beheld what she construed as the Royal Governor's arrival.

"O happy day! O blessed, blessed hour!" she exclaimed. "Let me but bid him welcome within the portal, and my task in the Province House, and on earth, is done!"

Then with tottering feet, which age and tremulous joy caused to tread amiss, she hurried down the grand staircase, her silks sweeping and rustling as she went, so that the sound was as if a train of spectral courtiers were thronging from the dim mirror. And Esther Dudley fancied that as soon as the wide door should be flung open, all the pomp and splendor of by-gone times would pace majestically into the Province House, and the gilded tapestry of the past would be brightened by the sunshine of the present. She turned the key—withdrew it from the lock—unclosed the door—and stepped across the threshold. Advancing up the court-yard appeared a person of most dignified mien, with tokens, as Esther interpreted them, of gentle blood, high rank, and long-accustomed authority, even in his walk and every gesture. He was richly dressed, but wore a gouty shoe, which, however, did not lessen the stateliness of his gait. Around and behind him were people in plain civic dresses, and two or three war-worn veterans, evidently officers of rank, arrayed in a uniform of blue and

buff. But Esther Dudley, firm in the belief that had fastened its roots about her heart, beheld only the principal personage, and never doubted that this was the long-looked-for Governor, to whom she was to surrender up her charge. As he approached, she involuntarily sank down on her knees and tremblingly held forth the heavy key.

“Receive my trust! take it quickly!” cried she, “for methinks Death is striving to snatch away my triumph. But he comes too late. Thank Heaven for this blessed hour! God save King George!”

“That, Madam, is a strange prayer to be offered up at such a moment,” replied the unknown guest of the Province House, and courteously removing his hat, he offered his arm to raise the aged woman. “Yet, in reverence for your gray hairs and long-kept faith, Heaven forbid that any here should say you nay. Over the realms which still acknowledge his sceptre, God save King George!”

Esther Dudley started to her feet, and hastily clutching back the key, gazed with fearful earnestness at the stranger; and dimly and doubtfully, as if suddenly awakened from a dream, her bewildered eyes half recognized his face. Years ago she had known him among the gentry of the province. But the ban of the King had fallen upon him! How, then, came the doomed victim here? Proscribed, excluded from mercy, the monarch’s most dreaded and hated foe, this New England merchant had stood triumphantly against a kingdom’s strength; and his foot now trod upon humbled Royalty, as he ascended the steps of the Province House, the people’s chosen Governor of Massachusetts.

“Wretch, wretch that I am!” muttered the old woman, with such a heart-broken expression that the tears gushed from the stranger’s eyes. “Have I bidden a traitor welcome? Come, Death! come quickly!”

“Alas, venerable lady!” said Governor Hancock, lending her his support with all the reverence that a courtier would have shown to a queen. “Your life has been prolonged until

the world has changed around you. You have treasured up all that time has rendered worthless—the principles, feelings, manners, modes of being and acting, which another generation has flung aside—and you are a symbol of the past. And I, and these around me—we represent a new race of men—living no longer in the past, scarcely in the present—but projecting our lives forward into the future. Ceasing to model ourselves on ancestral superstitions, it is our faith and principle to press onward, onward! Yet,” continued he, turning to his attendants, “let us reverence, for the last time, the stately and gorgeous prejudices of the tottering Past!”

While the Republican Governor spoke, he had continued to support the helpless form of Esther Dudley; her weight grew heavier against his arm; but at last, with a sudden effort to free herself, the ancient woman sank down beside one of the pillars of the portal. The key of the Province House fell from her grasp, and clanked against the stone.

“I have been faithful unto death,” murmured she. “God save the King!”

“She hath done her office!” said Hancock solemnly. “We will follow her reverently to the tomb of her ancestors; and then, my fellow-citizens, onward—onward! We are no longer children of the Past!”



THE AMBITIOUS GUEST

ONE September night a family had gathered round their hearth, and piled it high with the driftwood of mountain streams, the dry cones of the pine, and the splintered ruins of great trees that had come crashing down the precipice. Up the chimney roared the fire, and brightened the room with its broad blaze. The faces of the father and mother had a sober gladness; the children laughed; the eldest daughter was the image of Happiness at seventeen; and the aged grandmother, who sat knitting in the warmest place, was the image of Happiness grown old. They had found the "herb, heart's-ease," in the bleakest spot of all New England. This family were situated in the Notch of the White Hills, where the wind was sharp throughout the year, and pitilessly cold in the winter,—giving their cottage all its fresh inclemency before it descended on the valley of the Saco. They dwelt in a cold spot and a dangerous one; for a mountain towered above their heads, so steep, that the stones would often rumble down its sides and startle them at midnight.

The daughter had just uttered some simple jest that filled them all with mirth, when the wind came through the Notch and seemed to pause before their cottage—rattling the door, with a sound of wailing and lamentation, before it passed into the valley. For a moment it saddened them, though there was nothing unusual in the tones. But the family were glad again when they perceived that the latch

was lifted by some traveller, whose footsteps had been unheard amid the dreary blast which heralded his approach, and wailed as he was entering, and went moaning away from the door.

Though they dwelt in such a solitude, these people held daily converse with the world. The romantic pass of the Notch is a great artery, through which the lifeblood of internal commerce is continually throbbing between Maine, on one side, and the Green Mountains and the shores of the St. Lawrence, on the other. The stage-coach always drew up before the door of the cottage. The wayfarer, with no companion but his staff, paused here to exchange a word, that the sense of loneliness might not utterly overcome him ere he could pass through the cleft of the mountain, or reach the first house in the valley. And here the teamster, on his way to Portland market, would put up for the night; and, if a bachelor, might sit an hour beyond the usual bedtime, and steal a kiss from the mountain maid at parting. It was one of those primitive taverns where the traveller pays only for food and lodging, but meets with a homely kindness beyond all price. When the footsteps were heard, therefore, between the outer door and the inner one, the whole family rose up, grandmother, children, and all, as if about to welcome some one who belonged to them, and whose fate was linked with theirs.

The door was opened by a young man. His face at first wore the melancholy expression, almost despondency, of one who travels a wild and bleak road, at nightfall and alone, but soon brightened up when he saw the kindly warmth of his reception. He felt his heart spring forward to meet them all, from the old woman, who wiped a chair with her apron, to the little child that held out its arms to him. One glance and smile placed the stranger on a footing of innocent familiarity with the eldest daughter.

“Ah, this fire is the right thing!” cried he; “especially when there is such a pleasant circle round it. I am quite

benumbed; for the Notch is just like the pipe of a great pair of bellows; it has blown a terrible blast in my face all the way from Bartlett."

"Then you are going towards Vermont?" said the master of the house, as he helped to take a light knapsack off the young man's shoulders.

"Yes; to Burlington, and far enough beyond," replied he. "I meant to have been at Ethan Crawford's to-night; but a pedestrian lingers along such a road as this. It is no matter; for, when I saw this good fire, and all your cheerful faces, I felt as if you had kindled it on purpose for me, and were waiting my arrival. So I shall sit down among you, and make myself at home."

The frank-hearted stranger had just drawn his chair to the fire when something like a heavy footstep was heard without, rushing down the steep side of the mountain, as with long and rapid strides, and taking such a leap in passing the cottage as to strike the opposite precipice. The family held their breath, because they knew the sound, and their guest held his by instinct.

"The old mountain has thrown a stone at us, for fear we should forget him," said the landlord, recovering himself. "He sometimes nods his head and threatens to come down; but we are old neighbors, and agree together pretty well upon the whole. Besides we have a sure place of refuge hard by if he should be coming in good earnest."

Let us now suppose the stranger to have finished his supper of bear's meat; and, by his natural felicity of manner, to have placed himself on a footing of kindness with the whole family, so that they talked as freely together as if he belonged to their mountain brood. He was of a proud, yet gentle spirit—haughty and reserved among the rich and great; but ever ready to stoop his head to the lowly cottage door, and be like a brother or a son at the poor man's fireside. In the household of the Notch he found warmth and simplicity of feeling, the pervading intelligence

of New England, and a poetry of native growth, which they had gathered when they little thought of it from the mountain peaks and chasms, and at the very threshold of their romantic and dangerous abode. He had travelled far and alone; his whole life, indeed, had been a solitary path; for, with the lofty caution of his nature, he had kept himself apart from those who might otherwise have been his companions. The family, too, though so kind and hospitable, had that consciousness of unity among themselves, and separation from the world at large, which, in every domestic circle, should still keep a holy place where no stranger may intrude. But this evening a prophetic sympathy impelled the refined and educated youth to pour out his heart before the simple mountaineers, and constrained them to answer him with the same free confidence. And thus it should have been. Is not the kindred of a common fate a closer tie than that of birth?

The secret of the young man's character was a high and abstracted ambition. He could have borne to live an undistinguished life, but not to be forgotten in the grave. Yearning desire had been transformed to hope; and hope, long cherished, had become like certainty, that, obscurely as he journeyed now, a glory was to beam on all his pathway,—though not, perhaps, while he was treading it. But when posterity should gaze back into the gloom of what was now the present, they would trace the brightness of his footsteps, brightening as meaner glories faded, and confess that a gifted one had passed from his cradle to his tomb with none to recognize him.

“As yet,” cried the stranger—his cheek glowing and his eye flashing with enthusiasm—“as yet, I have done nothing. Were I to vanish from the earth to-morrow, none would know so much of me as you: that a nameless youth came up at nightfall from the valley of the Saco, and opened his heart to you in the evening, and passed through the Notch by sunrise, and was seen no more. Not a soul would ask,

‘Who was he? Whither did the wanderer go?’ But I cannot die till I have achieved my destiny. Then, let Death come! I shall have built my monument!”

There was a continual flow of natural emotion, gushing forth amid abstracted reverie, which enabled the family to understand this young man’s sentiments, though so foreign from their own. With quick sensibility of the ludicrous, he blushed at the ardor into which he had been betrayed.

“You laugh at me,” said he, taking the eldest daughter’s hand, and laughing himself. “You think my ambition as nonsensical as if I were to freeze myself to death on the top of Mount Washington, only that people might spy at me from the country round about. And, truly, that would be a noble pedestal for a man’s statue!”

“It is better to sit here by this fire,” answered the girl, blushing, “and be comfortable and contented, though nobody thinks about us.”

“I suppose,” said her father, after a fit of musing, “there is something natural in what the young man says; and if my mind had been turned that way, I might have felt just the same. It is strange, wife, how his talk has set my head running on things that are pretty certain never to come to pass.”

“Perhaps they may,” observed the wife. “Is the man thinking what he will do when he is a widower?”

“No, no!” cried he, repelling the idea with reproachful kindness. “When I think of your death, Esther, I think of mine, too. But I was wishing we had a good farm in Bartlett, or Bethlehem, or Littleton, or some other township round the White Mountains; but not where they could tumble on our heads. I should want to stand well with my neighbors and be called Squire, and sent to General Court for a term or two; for a plain, honest man may do as much good there as a lawyer. And when I should be grown quite an old man, and you an old woman, so as not to be long apart, I might die happy enough in my bed, and leave you all crying

around me. A slate gravestone would suit me as well as a marble one—with just my name and age, and a verse of a hymn, and something to let people know that I lived an honest man and died a Christian.”

“There now!” exclaimed the stranger; “it is our nature to desire a monument, be it slate or marble, or a pillar of granite, or a glorious memory in the universal heart of man.”

“We’re in a strange way, to-night,” said the wife, with tears in her eyes. “They say it’s a sign of something, when folks’ minds go a wandering so. Hark to the children!”

They listened accordingly. The younger children had been put to bed in another room, but with an open door between, so that they could be heard talking busily among themselves. One and all seemed to have caught the infection from the fireside circle, and were outvying each other in wild wishes, and childish projects of what they would do when they came to be men and women. At length a little boy, instead of addressing his brothers and sisters, called out to his mother.

“I’ll tell you what I wish, mother,” cried he. “I want you and father and grandma’m, and all of us, and the stranger too, to start right away, and go and take a drink out of the basin of the Flume!”

Nobody could help laughing at the child’s notion of leaving a warm bed, and dragging them from a cheerful fire, to visit the basin of the Flume,—a brook, which tumbles over the precipice, deep within the Notch. The boy had hardly spoken when a wagon rattled along the road, and stopped a moment before the door. It appeared to contain two or three men, who were cheering their hearts with the rough chorus of a song, which resounded, in broken notes, between the cliffs, while the singers hesitated whether to continue their journey or put up here for the night.

“Father,” said the girl, “they are calling you by name.”

But the good man doubted whether they had really called him, and was unwilling to show himself too solicitous of gain by inviting people to patronize his house. He therefore did not hurry to the door; and the lash being soon applied, the travellers plunged into the Notch, still singing and laughing, though their music and mirth came back drearily from the heart of the mountain.

"There, mother!" cried the boy, again. "They'd have given us a ride to the Flume."

Again they laughed at the child's pertinacious fancy for a night ramble. But it happened that a light cloud passed over the daughter's spirit; she looked gravely into the fire, and drew a breath that was almost a sigh. It forced its way, in spite of a little struggle to repress it. Then starting and blushing, she looked quickly round the circle, as if they had caught a glimpse into her bosom. The stranger asked what she had been thinking of.

"Nothing," answered she, with a downcast smile. "Only I felt lonesome just then."

"Oh, I have always had a gift of feeling what is in other people's hearts," said he, half seriously. "Shall I tell the secrets of yours? For I know what to think when a young girl shivers by a warm hearth, and complains of lonesomeness at her mother's side. Shall I put these feelings into words?"

"They would not be a girl's feelings any longer if they could be put into words," replied the mountain nymph, laughing, but avoiding his eye.

All this was said apart. Perhaps a germ of love was springing in their hearts, so pure that it might blossom in Paradise, since it could not be matured on earth; for women worship such gentle dignity as his; and the proud, contemplative, yet kindly soul is oftenest captivated by simplicity like hers. But while they spoke softly, and he was watching the happy sadness, the lightsome shadows, the shy yearnings of a maiden's nature, the wind through the Notch took a deeper and drearier sound. It seemed, as the

fanciful stranger said, like the choral strain of the spirits of the blast, who in old Indian times had their dwelling among these mountains, and made their heights and recesses a sacred region. There was a wail along the road, as if a funeral were passing. To chase away the gloom, the family threw pine branches on their fire, till the dry leaves crackled and the flame arose, discovering once again a scene of peace and humble happiness. The light hovered about them fondly, and caressed them all. There were the little faces of the children, peeping from their bed apart, and here the father's frame of strength, the mother's subdued and careful mien, the high-browed youth, the budding girl, and the good old grandam, still knitting in the warmest place. The aged woman looked up from her task, and, with fingers ever busy, was the next to speak.

"Old folks have their notions," said she, "as well as young ones. You've been wishing and planning; and letting your heads run on one thing and another, till you've set my mind a wandering too. Now what should an old woman wish for, when she can go but a step or two before she comes to her grave? Children, it will haunt me night and day till I tell you."

"What is it, mother?" cried the husband and wife at once.

Then the old woman, with an air of mystery which drew the circle closer round the fire, informed them that she had provided her grave-clothes some years before,—a nice linen shroud, a cap with a muslin ruff, and everything of a finer sort than she had worn since her wedding day. But this evening an old superstition had strangely recurred to her. It used to be said, in her younger days, that if anything were amiss with a corpse, if only the ruff were not smooth, or the cap did not set right, the corpse in the coffin and beneath the clods would strive to put up its cold hands and arrange it. The bare thought made her nervous.

"Don't talk so, grandmother!" said the girl, shuddering.

“Now,”—continued the old woman, with singular earnestness, yet smiling strangely at her own folly,—“I want one of you, my children—when your mother is dressed and in the coffin—I want one of you to hold a looking-glass over my face. Who knows but I may take a glimpse at myself, and see whether all’s right?”

“Old and young, we dream of graves and monuments,” murmured the stranger youth. “I wonder how mariners feel when the ship is sinking, and they, unknown and undistinguished, are to be buried together in the ocean—that wide and nameless sepulchre?”

For a moment, the old woman’s ghastly conception so engrossed the minds of her hearers that a sound abroad in the night, rising like the roar of a blast, had grown broad, deep, and terrible, before the fated group were conscious of it. The house and all within it trembled; the foundations of the earth seemed to be shaken, as if this awful sound were the peal of the last trump. Young and old exchanged one wild glance, and remained an instant, pale, affrighted, without utterance, or power to move. Then the same shriek burst simultaneously from all their lips.

“The Slide! The Slide!”

The simplest words must intimate, but not portray, the unutterable horror of the catastrophe. The victims rushed from their cottage, and sought refuge in what they deemed a safer spot—where, in contemplation of such an emergency, a sort of barrier had been reared. Alas! they had quitted their security, and fled right into the pathway of destruction. Down came the whole side of the mountain, in a cataract of ruin. Just before it reached the house, the stream broke into two branches—shivered not a window there, but overwhelmed the whole vicinity, blocked up the road, and annihilated everything in its dreadful course. Long ere the thunder of the great Slide had ceased to roar among the mountains, the mortal agony had been endured, and the victims were at peace. Their bodies were never found.

The next morning, the light smoke was seen stealing from the cottage chimney up the mountain side. Within, the fire was yet smouldering on the hearth, and the chairs in a circle round it, as if the inhabitants had but gone forth to view the devastation of the Slide, and would shortly return, to thank Heaven for their miraculous escape. All had left separate tokens, by which those who had known the family were made to shed a tear for each. Who has not heard their name? The story has been told far and wide, and will forever be a legend of these mountains. Poets have sung their fate.

There were circumstances which led some to suppose that a stranger had been received into the cottage on this awful night, and had shared the catastrophe of all its inmates. Others denied that there were sufficient grounds for such a conjecture. Woe for the high-souled youth, with his dream of Earthly Immortality! His name and person utterly unknown; his history, his way of life, his plans, a mystery never to be solved, his death and his existence equally a doubt! Whose was the agony of that death moment?



THE WHITE OLD MAID

THE moonbeams came through two deep and narrow windows, and showed a spacious chamber richly furnished in an antique fashion. From one lattice the shadow of the diamond panes was thrown upon the floor; the ghostly light, through the other, slept upon a bed, falling between the heavy silken curtains, and illuminating the face of a young man. But, how quietly the slumberer lay! how pale his features! and how like a shroud the sheet was wound about his frame! Yes; it was a corpse, in its burial clothes.

Suddenly, the fixed features seemed to move with dark emotion. Strange fantasy! It was but the shadow of the fringed curtain waving betwixt the dead face and the moonlight, as the door of the chamber opened and a girl stole softly to the bedside. Was there delusion in the moonbeams, or did her gesture and her eye betray a gleam of triumph, as she bent over the pale corpse—pale as itself—and pressed her living lips to the cold ones of the dead? As she drew back from that long kiss, her features writhed as if a proud heart were fighting with its anguish. Again it seemed that the features of the corpse had moved responsive to her own. Still an illusion! The silken curtain had waved, a second time, betwixt the dead face and the moonlight, as another fair young girl unclosed the door, and glided, ghost-like, to the bedside. There the two maidens stood, both beautiful, with the pale beauty of the dead

between them. But she who had first entered was proud and stately, and the other a soft and fragile thing.

“Away!” cried the lofty one. “Thou hadst him living! The dead is mine!”

“Thine!” returned the other, shuddering. “Well hast thou spoken! The dead is thine!”

The proud girl started, and stared into her face with a ghastly look. But a wild and mournful expression passed across the features of the gentle one; and weak and helpless, she sank down on the bed, her head pillowed beside that of the corpse, and her hair mingling with his dark locks. A creature of hope and joy, the first draught of sorrow had bewildered her.

“Edith!” cried her rival.

Edith groaned, as with a sudden compression of the heart; and removing her cheek from the dead youth’s pillow, she stood upright, fearfully encountering the eyes of the lofty girl.

“Wilt thou betray me?” said the latter, calmly.

“Till the dead bid me speak, I will be silent,” answered Edith. “Leave us alone together! Go, and live many years, and then return, and tell me of thy life. He, too, will be here! Then, if thou teilest of sufferings more than death, we will both forgive thee.”

“And what shall be the token?” asked the proud girl, as if her heart acknowledged a meaning in these wild words.

“This lock of hair,” said Edith, lifting one of the dark, clustering curls that lay heavily on the dead man’s brow.

The two maidens joined their hands over the bosom of the corpse, and appointed a day and hour, far, far in time to come, for their next meeting in that chamber. The statelier girl gave one deep look at the motionless countenance, and departed—yet turned again and trembled ere she closed the door, almost believing that her dead lover frowned upon her. And Edith, too! Was not her white form fading into the moonlight? Scorning her own weakness she went forth, and

perceived that a negro slave was waiting in the passage with a wax-light, which he held between her face and his own, and regarded her, as she thought, with an ugly expression of merriment. Lifting his torch on high, the slave lighted her down the staircase, and undid the portal of the mansion. The young clergyman of the town had just ascended the steps, and bowing to the lady, passed in without a word.

Years, many years, rolled on; the world seemed new again, so much older was it grown since the night when those pale girls had clasped their hands across the bosom of the corpse. In the interval, a lonely woman had passed from youth to extreme age, and was known by all the town as the "Old Maid in the Winding Sheet." A taint of insanity had affected her whole life, but so quiet, sad, and gentle, so utterly free from violence, that she was suffered to pursue her harmless fantasies, unmolested by the world, with whose business or pleasures she had nought to do. She dwelt alone, and never came into the daylight, except to follow funerals. Whenever a corpse was borne along the street in sunshine, rain, or snow; whether a pompous train of the rich and proud thronged after it, or few and humble were the mourners, behind them came the lonely woman in a long white garment which the people called her shroud. She took no place among the kindred or the friends, but stood at the door to hear the funeral prayer, and walked in the rear of the procession, as one whose earthly charge it was to haunt the house of mourning, and be the shadow of affliction, and see that the dead were duly buried. So long had this been her custom that the inhabitants of the town deemed her a part of every funeral, as much as the coffin pall, or the very corpse itself, and augured ill of the sinner's destiny unless the "Old Maid in the Winding Sheet" came gliding, like a ghost, behind. Once, it is said, she affrighted a bridal party with her pale presence, appearing suddenly in the illuminated hall, just as the priest was uniting a false

maid to a wealthy man, before her lover had been dead a year. Evil was the omen to that marriage! Sometimes she stole forth by moonlight and visited the graves of venerable Integrity, and wedded Love, and virgin Innocence, and every spot where the ashes of a kind and faithful heart were mouldering. Over the hillocks of those favored dead would she stretch out her arms, with a gesture, as if she were scattering seeds; and many believed that she brought them from the garden of Paradise; for the graves which she had visited were green beneath the snow, and covered with sweet flowers from April to November. Her blessing was better than a holy verse upon the tombstone. Thus wore away her long, sad, peaceful, and fantastic life, till few were so old as she, and the people of later generations wondered how the dead had ever been buried, or mourners had endured their grief, without the "Old Maid in the Winding Sheet."

Still years went on, and still she followed funerals, and was not yet summoned to her own festival of death. One afternoon the great street of the town was all alive with business and bustle, though the sun now gilded only the upper half of the church spire, having left the housetops and loftiest trees in shadow. The scene was cheerful and animated, in spite of the sombre shade between the high brick buildings. Here were pompous merchants, in white wigs and laced velvet; the bronzed faces of sea-captains; the foreign garb and air of Spanish creoles; and the disdainful port of natives of Old England; all contrasted with the rough aspect of one or two back settlers, negotiating sales of timber from forests where axe had never sounded. Sometimes a lady passed, swelling roundly forth in an embroidered petticoat, balancing her steps in high-heeled shoes, and courtesying with lofty grace to the punctilious obeisances of the gentlemen. The life of the town seemed to have its very centre not far from an old mansion that stood somewhat back from the pavement, surrounded by

neglected grass, with a strange air of loneliness, rather deepened than dispelled by the throng so near it. Its site would have been suitably occupied by a magnificent Exchange or a brick block, lettered all over with various signs; or the large house itself might have made a noble tavern, with the "King's Arms" swinging before it, and guests in every chamber, instead of the present solitude. But owing to some dispute about the right of inheritance, the mansion had been long without a tenant, decaying from year to year, and throwing the stately gloom of its shadow over the busiest part of the town. Such was the scene, and such the time, when a figure unlike any that have been described was observed at a distance down the street.

"I espy a strange sail, yonder," remarked a Liverpool captain; "that woman in the long white garment!"

The sailor seemed much struck by the object, as were several others who, at the same moment, caught a glimpse of the figure that had attracted his notice. Almost immediately the various topics of conversation gave place to speculations, in an undertone, on this onwonted occurrence.

"Can there be a funeral so late this afternoon?" inquired some.

They looked for the signs of death at every door—the sexton, the hearse, the assemblage of black-clad relatives—all that makes up the woful pomp of funerals. They raised their eyes, also, to the sun-gilt spire of the church, and wondered that no clang proceeded from its bell, which had always tolled till now when this figure appeared in the light of day. But none had heard that a corpse was to be borne to its home that afternoon, nor was there any token of a funeral, except the apparition of the "Old Maid in the Winding Sheet."

"What may this portend?" asked each man of his neighbor.

All smiled as they put the question, yet with a certain trouble in their eyes, as if pestilence or some other wide calamity were prognosticated by the untimely intrusion among the living of one whose presence had always been associated with death and woe. What a comet is to the earth was that sad woman to the town. Still she moved on, while the hum of surprise was hushed at her approach, and the proud and the humble stood aside, that her white garment might not wave against them. It was a long, loose robe, of spotless purity. Its wearer appeared very old, pale, emaciated, and feeble, yet glided onward without the unsteady pace of extreme age. At one point of her course a little rosy boy burst forth from a door, and ran, with open arms, towards the ghostly woman, seeming to expect a kiss from her bloodless lips. She made a slight pause, fixing her eye upon him with an expression of no earthly sweetness, so that the child shivered and stood awe-struck, rather than affrighted, while the Old Maid passed on. Perhaps her garment might have been polluted even by an infant's touch; perhaps her kiss would have been death to the sweet boy within a year.

"She is but a shadow," whispered the superstitious. "The child put forth his arms and could not grasp her robe!"

The wonder was increased when the Old Maid passed beneath the porch of the deserted mansion, ascended the moss-covered steps, lifted the iron knocker, and gave three raps. The people could only conjecture that some old remembrance, troubling her bewildered brain, had impelled the poor woman hither to visit the friends of her youth; all gone from their home long since and forever, unless their ghosts still haunted it—fit company for the "Old Maid in the Winding Sheet." An elderly man approached the steps, and, reverently uncovering his gray locks, essayed to explain the matter.

"None, Madam," said he, "have dwelt in this house these fifteen years ago—no, not since the death of old Colonel

Fenwicke, whose funeral you may remember to have followed. His heirs, being ill agreed among themselves, have let the mansion-house go to ruin."

The Old Maid looked slowly round with a slight gesture of one hand, and a finger of the other upon her lip, appearing more shadow-like than ever in the obscurity of the porch. But again she lifted the hammer, and gave, this time, a single rap. Could it be that a footstep was now heard coming down the staircase of the old mansion, which all conceived to have been so long untenanted? Slowly, feebly, yet heavily, like the pace of an aged and infirm person, the step approached, more distinct on every downward stair, till it reached the portal. The bar fell on the inside; the door was opened. One upward glance towards the church spire, whence the sunshine had just faded, was the last that the people saw of the "Old Maid in the Winding Sheet."

"Who undid the door?" asked many.

This question, owing to the depth of shadow beneath the porch, no one could satisfactorily answer. Two or three aged men, while protesting against an inference which might be drawn, affirmed that the person within was a negro, and bore a singular resemblance to old Caesar, formerly a slave in the house, but freed by death some thirty years before.

"Her summons has waked up a servant of the old family," said one, half seriously.

"Let us wait here," replied another. "More guests will knock at the door, anon. But the gate of the graveyard should be thrown open!"

Twilight had overspread the town before the crowd began to separate, or the comments on this incident were exhausted. One after another was wending his way homeward, when a coach—no common spectacle in those days—drove slowly into the street. It was an old-fashioned equipage, hanging close to the ground, with arms on the panels, a footman behind, and a grave, corpulent coachman seated high in front—the whole giving an idea of solemn

state and dignity. There was something awful in the heavy rumbling of the wheels. The coach rolled down the street, till, coming to the gateway of the deserted mansion, it drew up, and the footman sprang to the ground.

"Whose grand coach is this?" asked a very inquisitive body.

The footman made no reply, but ascended the steps of the old house, gave three raps with the iron hammer, and returned to open the coach door. An old man, possessed of the heraldic lore so common in that day, examined the shield of arms on the panel.

"Azure, a lion's head erased, between three flower-de-luces," said he; then whispered the name of the family to whom these bearings belonged. The last inheritor of his honors was recently dead, after a long residence amid the splendor of the British court, where his birth and wealth had given him no mean station. "He left no child," continued the herald, "and these arms, being in a lozenge, betoken that the coach appertains to his widow."

Further disclosures, perhaps, might have been made, had not the speaker suddenly been struck dumb by the stern eye of an ancient lady who thrust forth her head from the coach, preparing to descend. As she emerged, the people saw that her dress was magnificent, and her figure dignified, in spite of age and infirmity—a stately ruin but with a look, at once, of pride and wretchedness. Her strong and rigid features had an awe about them, unlike that of the white Old Maid, but as of something evil. She passed up the steps, leaning on a gold-headed cane; the door swung open as she ascended—and the light of a torch glittered on the embroidery of her dress, and gleamed on the pillars of the porch. After a momentary pause—a glance backwards—and then a desperate effort—she went in. The decipherer of the coat of arms had ventured up the lowest step, and shrinking back immediately, pale and tremulous, affirmed that the torch was held by the very image of old Caesar.

“But such a hideous grin,” added he, “was never seen on the face of mortal man, black or white! It will haunt me till my dying day.”

Meantime, the coach had wheeled round, with a prodigious clatter on the pavement, and rumbled up the street, disappearing in the twilight, while the ear still tracked its course. Scarcely was it gone, when the people began to question whether the coach and attendants, the ancient lady, the spectre of old Caesar, and the Old Maid herself, were not all a strangely combined delusion, with some dark purport in its mystery. The whole town was astir, so that, instead of dispersing, the crowd continually increased, and stood gazing up at the windows of the mansion, now silvered by the brightening moon. The elders, glad to indulge the narrative propensity of age, told of the long-faded splendor of the family, the entertainments they had given, and the guests, the greatest of the land, and even titled and noble ones from abroad, who had passed beneath that portal. These graphic reminiscences seemed to call up the ghosts of those to whom they referred. So strong was the impression on some of the more imaginative hearers, that two or three were seized with trembling fits, at one and the same moment, protesting that they had distinctly heard three other raps of the iron knocker.

“Impossible!” exclaimed others. “See! The moon shines beneath the porch, and shows every part of it, except in the narrow shade of that pillar. There is no one there!”

“Did not the door open?” whispered one of these fanciful persons.

“Didst thou see it, too?” said his companion, in a startled tone.

But the general sentiment was opposed to the idea that a third visitant had made application at the door of the deserted house. A few, however, adhered to this new marvel, and even declared that a red gleam like that of a torch had shone through the great front window, as if the

negro were lighting a guest up the staircase. This, too, was pronounced a mere fantasy. But at once the whole multitude started, and each man beheld his own terror painted in the faces of all the rest.

“What an awful thing is this!” cried they.

A shriek too fearfully distinct for doubt had been heard within the mansion, breaking forth suddenly, and succeeded by a deep stillness, as if a heart had burst in giving it utterance. The people knew not whether to fly from the very sight of the house, or to rush trembling in, and search out the strange mystery. Amid their confusion and affright, they were somewhat reassured by the appearance of their clergyman, a venerable patriarch, and equally a saint, who had taught them and their fathers the way to heaven for more than the space of an ordinary lifetime. He was a reverend figure, with long, white hair upon his shoulders, a white beard upon his breast, and a back so bent over his staff that he seemed to be looking downward continually, as if to choose a proper grave for his weary frame. It was some time before the good old man, being deaf and of impaired intellect, could be made to comprehend such portions of the affair as were comprehensible at all. But, when possessed of the facts, his energies assumed unexpected vigor.

“Verily,” said the old gentleman, “it will be fitting that I enter the mansion-house of the worthy Colonel Fenwicke, lest any harm should have befallen that true Christian woman whom ye call the ‘Old Maid in the Winding Sheet.’ ”

Behold, then, the venerable clergyman ascending the steps of the mansion, with a torch-bearer behind him. It was the elderly man who had spoken to the Old Maid, and the same who had afterwards explained the shield of arms and recognized the features of the negro. Like their predecessors, they gave three raps with the iron hammer.

“Old Caesar cometh not,” observed the priest. “Well I wot he no longer doth service in this mansion.”

"Assuredly, then, it was something worse, in old Caesar's likeness!" said the other adventurer.

"Be it as God wills," answered the clergyman. "See! my strength, though it be much decayed, hath sufficed to open this heavy door. Let us enter and pass up the staircase."

Here occurred a singular exemplification of the dreamy state of a very old man's mind. As they ascended the wide flight of stairs, the aged clergyman appeared to move with caution, occasionally standing aside, and oftener bending his head, as it were in salutation, thus practising all the gestures of one who makes his way through a throng. Reaching the head of the staircase, he looked around with sad and solemn benignity, laid aside his staff, bared his hoary locks, and was evidently on the point of commencing a prayer.

"Reverend Sir," said his attendant, who conceived this a very suitable prelude to their further search, "would it not be well that the people join with us in prayer?"

"Welladay!" cried the old clergyman, staring strangely around him. "Art thou here with me, and none other? Verily, past times were present to me, and I deemed that I was to make a funeral prayer, as many a time heretofore, from the head of this staircase. Of a truth, I saw the shades of many that are gone. Yea, I have prayed at their burials, one after another, and the 'Old Maid in the Winding Sheet' hath seen them to their graves!"

Being now more thoroughly awake to their present purpose, he took his staff and struck forcibly on the floor, till there came an echo from each deserted chamber, but no menial to answer their summons. They therefore walked along the passage, and again paused, opposite to the great front window through which was seen the crowd, in the shadow and partial moonlight of the street beneath. On their right hand was the open door of a chamber, and a closed one on their left. The clergyman pointed his cane to the carved oak panel of the latter.

“Within that chamber,” observed he, “a whole life-time since, did I sit by the death-bed of a goodly young man, who, being now at the last gasp”—

Apparently there was some powerful excitement in the ideas which had now flashed across his mind. He snatched the torch from his companion’s hand, and threw open the door with such sudden violence that the flame was extinguished, leaving them no other light than the moonbeams, which fell through two windows into the spacious chamber. It was sufficient to discover all that could be known. In a high-backed oaken arm-chair, upright, with her hands clasped across her breast, and her head thrown back, sat the “Old Maid in the Winding Sheet.” The stately dame had fallen on her knees, with her forehead on the holy knees of the Old Maid, one hand upon the floor and the other pressed convulsively against her heart. It clutched a lock of hair, once sable, now discolored with a greenish mould. As the priest and layman advanced into the chamber, the Old Maid’s features assumed such a semblance of shifting expression that they trusted to hear the whole mystery explained by a single word. But it was only the shadow of a tattered curtain waving betwixt the dead face and the moonlight.

“Both dead!” said the venerable man. “Then who shall divulge the secret? Methinks it glimmers to and fro in my mind, like the light and shadow across the Old Maid’s face. And now ’t is gone!”



PETER GOLDTHWAITE'S TREASURE

"AND SO, Peter, you won't even consider of the business?" said Mr. John Brown, buttoning his surtout over the snug rotundity of his person, and drawing on his gloves. "You positively refuse to let me have this crazy old house, and the land under and adjoining, at the price named?"

"Neither at that, nor treble the sum," responded the gaunt, grizzled, and threadbare Peter Goldthwaite. "The fact is, Mr. Brown, you must find another site for your brick block, and be content to leave my estate with the present owner. Next summer, I intend to put a splendid new mansion over the cellar of the old house."

"Pho, Peter!" cried Mr. Brown, as he opened the kitchen door; "content yourself with building castles in the air, where house-lots are cheaper than on earth, to say nothing of the cost of bricks and mortar. Such foundations are solid enough for your edifices, while this underneath us is just the thing for mine; and so we may both be suited. What say you again?"

"Precisely what I said before, Mr. Brown," answered Peter Goldthwaite. "And as for castles in the air, mine may not be as magnificent as that sort of architecture, but perhaps as substantial, Mr. Brown, as the very respectable brick block with dry goods stores, tailors' shops, and banking rooms on the lower floor, and lawyers' offices in the second story, which you are so anxious to substitute."

“And the cost, Peter, eh?” said Mr. Brown, as he withdrew, in something of a pet. “That, I suppose, will be provided for, offhand, by drawing a check on Bubble Bank!”

John Brown and Peter Goldthwaite had been jointly known to the commercial world between twenty and thirty years before, under the firm of Goldthwaite & Brown; which copartnership, however, was speedily dissolved by the natural incongruity of its constituent parts. Since that event, John Brown, with exactly the qualities of a thousand other John Browns, and by just such plodding methods as they used, had prospered wonderfully, and become one of the wealthiest John Browns on earth. Peter Goldthwaite, on the contrary, after innumerable schemes, which ought to have collected all the coin and paper currency of the country into his coffers, was as needy a gentleman as ever wore a patch upon his elbow. The contrast between him and his former partner may be briefly marked; for Brown never reckoned upon luck, yet always had it; while Peter made luck the main condition of his projects, and always missed it. While the means held out, his speculations had been magnificent, but were chiefly confined, of late years, to such small business as adventures in the lottery. Once he had gone on a gold-gathering expedition somewhere to the South, and ingeniously contrived to empty his pockets more thoroughly than ever; while others, doubtless, were filling theirs with native bullion by the handful. More recently he had expended a legacy of a thousand or two of dollars in purchasing Mexican scrip, and thereby became the proprietor of a province; which, however, so far as Peter could find out, was situated where he might have had an empire for the same money,—in the clouds. From a search after this valuable real estate Peter returned so gaunt and threadbare that, on reaching New England, the scarecrows in the cornfields beckoned to him, as he passed by. “They did but flutter in the wind,” quoth Peter Goldthwaite. No, Peter, they beckoned, for the scarecrows knew their brother!

At the period of our story his whole visible income would not have paid the tax of the old mansion in which we find him. It was one of those rusty, moss-grown, many-peaked wooden houses, which are scattered about the streets of our elder towns, with a beetle-browed second story projecting over the foundation, as if it frowned at the novelty around it. This old paternal edifice, needy as he was, and though, being centrally situated on the principal street of the town, it would have brought him a handsome sum, the sagacious Peter had his own reasons for never parting with, either by auction or private sale. There seemed, indeed, to be a fatality that connected him with his birthplace; for, often as he had stood on the verge of ruin, and standing there even now, he had not yet taken the step beyond it which would have compelled him to surrender the house to his creditors. So here he dwelt with bad luck till good should come.

Here then in his kitchen, the only room where a spark of fire took off the chill of a November evening, poor Peter Goldthwaite had just been visited by his rich old partner. At the close of their interview, Peter, with rather a mortified look, glanced downwards at his dress, parts of which appeared as ancient as the days of Goldthwaite & Brown. His upper garment was a mixed surtout, wofully faded, and patched with newer stuff on each elbow; beneath this he wore a threadbare black coat, some of the silk buttons of which had been replaced with others of a different pattern; and lastly, though he lacked not a pair of gray pantaloons, they were very shabby ones, and had been partially turned brown by the frequent toasting of Peter's shins before a scanty fire. Peter's person was in keeping with his goodly apparel. Gray-headed, hollow-eyed, pale-cheeked, and lean-bodied, he was the perfect picture of a man who had fed on windy schemes and empty hopes, till he could neither live on such unwholesome trash, nor stomach more substantial food. But, withal, this Peter Goldthwaite, crack-brained simpleton as, perhaps, he was, might have cut a very

brilliant figure in the world, had he employed his imagination in the airy business of poetry, instead of making it a demon of mischief in mercantile pursuits. After all, he was no bad fellow, but as harmless as a child, and as honest and honorable, and as much of the gentleman which nature meant him for, as an irregular life and depressed circumstances will permit any man to be.

As Peter stood on the uneven bricks of his hearth, looking round at the disconsolate old kitchen, his eyes began to kindle with the illumination of an enthusiasm that never long deserted him. He raised his hand, clinched it, and smote it energetically against the smoky panel over the fireplace.

"The time is come!" said he. "With such a treasure at command, it were folly to be a poor man any longer. To-morrow morning I will begin with the garret, nor desist till I have torn the house down!"

Deep in the chimney-corner, like a witch in a dark cavern, sat a little old woman, mending one of the two pairs of stockings wherewith Peter Goldthwaite kept his toes from being frostbitten. As the feet were ragged past all darning, she had cut pieces out of a cast-off flannel petticoat, to make new soles. Tabitha Porter was an old maid, upwards of sixty years of age, fifty-five of which she had sat in that same chimney-corner, such being the length of time since Peter's grandfather had taken her from the almshouse. She had no friend but Peter, nor Peter any friend but Tabitha; so long as Peter might have a shelter for his own head, Tabitha would know where to shelter hers; or, being homeless elsewhere, she would take her master by the hand and bring him to her native home, the almshouse. Should it ever be necessary, she loved him well enough to feed him with her last morsel, and clothe him with her under petticoat. But Tabitha was a queer old woman, and, though never infected with Peter's flightiness, had become so accustomed to his freaks and follies that she viewed them all as matters of

course. Hearing him threaten to tear the house down, she looked quietly up from her work.

"Best leave the kitchen till the last, Mr. Peter," said she.

"The sooner we have it all down the better," said Peter Goldthwaite. "I am tired to death of living in this cold, dark, windy, smoky, creaking, groaning, dismal old house. I shall feel like a younger man when we get into my splendid brick mansion, as, please Heaven, we shall by this time next autumn. You shall have a room on the sunny side, old Tabby, finished and furnished as best may suit your own notions."

"I should like it pretty much such a room as this kitchen," answered Tabitha. "It will never be like home to me till the chimney-corner gets as black with smoke as this; and that won't be these hundred years. How much do you mean to lay out on the house, Mr. Peter?"

"What is that to the purpose?" exclaimed Peter, loftily. "Did not my great-granduncle, Peter Goldthwaite, who died seventy years ago, and whose namesake I am, leave treasure enough to build twenty such?"

"I can't say but he did, Mr. Peter," said Tabitha, threading her needle.

Tabitha well understood that Peter had reference to an immense hoard of the precious metals, which was said to exist somewhere in the cellar or walls, or under the floors, or in some concealed closet, or other out-of-the-way nook of the house. This wealth, according to tradition, had been accumulated by a former Peter Goldthwaite, whose character seems to have borne a remarkable similitude to that of the Peter of our story. Like him he was a wild projector, seeking to heap up gold by the bushel and the cartload, instead of scraping it together, coin by coin. Like Peter the second, too, his projects had almost invariably failed, and, but for the magnificent success of the final one, would have left him with hardly a coat and pair of breeches to his gaunt and grizzled person. Reports were various as to the nature of his fortunate speculation: one intimating that

the ancient Peter had made the gold by alchemy; another, that he had conjured it out of people's pockets by the black art; and a third, still more unaccountable, that the devil had given him free access to the old provincial treasury. It was affirmed, however, that some secret impediment had debarred him from the enjoyment of his riches, and that he had a motive for concealing them from his heir, or at any rate had died without disclosing the place of deposit. The present Peter's father had faith enough in the story to cause the cellar to be dug over. Peter himself chose to consider the legend as an indisputable truth, and, amid his many troubles, had this one consolation that, should all other resources fail, he might build up his fortunes by tearing his house down. Yet, unless he felt a lurking distrust of the golden tale, it is difficult to account for his permitting the paternal roof to stand so long, since he had never yet seen the moment when his predecessor's treasure would not have found plenty of room in his own strong box. But now was the crisis. Should he delay the search a little longer, the house would pass from the lineal heir, and with it the vast heap of gold, to remain in its burial-place, till the ruin of the aged walls should discover it to strangers of a future generation.

"Yes!" cried Peter Goldthwaite, again, "to-morrow I will set about it."

The deeper he looked at the matter the more certain of success grew Peter. His spirits were naturally so elastic that even now, in the blasted autumn of his age, he could often compete with the spring-time gayety of other people. Enlivened by his brightening prospects, he began to caper about the kitchen like a hobgoblin, with the queerest antics of his lean limbs, and gesticulations of his starved features. Nay, in the exuberance of his feelings, he seized both of Tabitha's hands, and danced the old lady across the floor, till the oddity of her rheumatic motions set him into a roar of laughter, which was echoed back from the rooms and

chambers, as if Peter Goldthwaite were laughing in every one. Finally he bounded upward almost out of sight, into the smoke that clouded the roof of the kitchen, and, alighting safely on the floor again, endeavored to resume his customary gravity.

"To-morrow, at sunrise," he repeated, taking his lamp to retire to bed, "I'll see whether this treasure be hid in the wall of the garret."

"And as we're out of wood, Mr. Peter," said Tabitha, puffing and panting with her late gymnastics, "as fast as you tear the house down, I'll make a fire with the pieces."

Gorgeous that night were the dreams of Peter Goldthwaite! At one time he was turning a ponderous key in an iron door not unlike the door of a sepulchre, but which, being opened, disclosed a vault heaped up with gold coin, as plentifully as golden corn in a granary. There were chased goblets, also, and tureens, salvers, dinner dishes, and dish covers of gold, or silver gilt, besides chains and other jewels, incalculably rich, though tarnished with the damps of the vault; for, of all the wealth that was irrevocably lost to man, whether buried in the earth or sunken in the sea, Peter Goldthwaite had found it in this one treasure-place. Anon, he had returned to the old house as poor as ever, and was received at the door by the gaunt and grizzled figure of a man whom he might have mistaken for himself, only that his garments were of a much elder fashion. But the house, without losing its former aspect, had been changed into a palace of the precious metals. The floors, walls, and ceiling were of burnished silver; the doors, the window frames, the cornices, the balustrades, and the steps of the staircase, of pure gold; and silver, with gold bottoms, were the chairs, and gold, standing on silver legs, the high chests of drawers, and silver the bedsteads, with blankets of woven gold, and sheets of silver tissue. The house had evidently been transmuted by a single touch; for it retained all the marks that Peter remembered, but in gold or silver instead

of wood; and the initials of his name, which, when a boy, he had cut in the wooden door-post, remained as deep in the pillar of gold. A happy man would have been Peter Goldthwaite except for a certain ocular deception, which, whenever he glanced backwards, caused the house to darken from its glittering magnificence into the sordid gloom of yesterday.

Up, betimes, rose Peter, seized an axe, hammer, and saw, which he had placed by his bedside, and hied him to the garret. It was but scantily lighted up, as yet, by the frosty fragments of a sunbeam, which began to glimmer through the almost opaque bull's-eyes of the window. A moralizer might find abundant themes for his speculative and impracticable wisdom in a garret. There is the limbo of departed fashions, aged trifles of a day, and whatever was valuable only to one generation of men, and which passed to the garret when that generation passed to the grave, not for safe keeping, but to be out of the way. Peter saw piles of yellow and musty account-books, in parchment covers, wherein creditors, long dead and buried, had written the names of dead and buried debtors in ink now so faded that their moss-grown tombstones were more legible. He found old moth-eaten garments all in rags and tatters, or Peter would have put them on. Here was a naked and rusty sword, not a sword of service, but a gentleman's small French rapier, which had never left its scabbard till it lost it. Here were canes of twenty different sorts, but no gold-headed ones, and shoe-buckles of various pattern and material, but not silver nor set with precious stones. Here was a large box full of shoes, with high heels and peaked toes. Here, on a shelf, were a multitude of phials, half-filled with old apothecaries' stuff, which, when the other half had done its business on Peter's ancestors, had been brought hither from the death chamber. Here—not to give a longer inventory of articles that will never be put up at auction—was the fragment of a full-length looking-glass, which, by the dust

and dimness of its surface, made the picture of these old things look older than the reality. When Peter, not knowing that there was a mirror there, caught the faint traces of his own figure, he partly imagined that the former Peter Goldthwaite had come back, either to assist or impede his search for the hidden wealth. And at that moment a strange notion glimmered through his brain that he was the identical Peter who had concealed the gold, and ought to know whereabouts it lay. This, however, he had unaccountably forgotten.

“Well, Mr. Peter!” cried Tabitha, on the garret stairs. “Have you torn the house down enough to heat the teakettle?”

“Not yet, old Tabby,” answered Peter; “but that’s soon done—as you shall see.”

With the word in his mouth, he uplifted the axe, and laid about him so vigorously that the dust flew, the boards crashed, and, in a twinkling, the old woman had an apron full of broken rubbish.

“We shall get our winter’s wood cheap,” quoth Tabitha.

The good work being thus commenced, Peter beat down all before him, smiting and hewing at the joists and timbers, un-clinching spike-nails, ripping and tearing away boards, with a tremendous racket, from morning till night. He took care, however, to leave the outside shell of the house untouched, so that the neighbors might not suspect what was going on.

Never, in any of his vagaries, though each had made him happy while it lasted, had Peter been happier than now. Perhaps, after all, there was something in Peter Goldthwaite’s turn of mind, which brought him an inward recompense for all the external evil that it caused. If he were poor, ill-clad, even hungry, and exposed, as it were, to be utterly annihilated by a precipice of impending ruin, yet only his body remained in these miserable circumstances, while his aspiring soul enjoyed the sunshine of a bright futurity. It was his nature to be always young, and the

tendency of his mode of life to keep him so. Gray hairs were nothing, no, nor wrinkles, nor infirmity; he might look old, indeed, and be somewhat disagreeably connected with a gaunt old figure, much the worse for wear; but the true, the essential Peter was a young man of high hopes, just entering on the world. At the kindling of each new fire, his burnt-out youth rose afresh from the old embers and ashes. It rose exulting now. Having lived thus long—not too long, but just to the right age—a susceptible bachelor, with warm and tender dreams, he resolved, so soon as the hidden gold should flash to light, to go a-wooing, and win the love of the fairest maid in town. What heart could resist him? Happy Peter Goldthwaite!

Every evening—as Peter had long absented himself from his former lounging-places, at insurance offices, news-rooms, and bookstores, and as the honor of his company was seldom requested in private circles—he and Tabitha used to sit down sociably by the kitchen hearth. This was always heaped plentifully with the rubbish of his day's labor. As the foundation of the fire, there would be a goodly-sized backlog of red oak, which, after being sheltered from rain or damp above a century, still hissed with the heat, and distilled streams of water from each end, as if the tree had been cut down within a week or two. Next these were large sticks, sound, black, and heavy, which had lost the principle of decay, and were indestructible except by fire, wherein they glowed like red-hot bars of iron. On this solid basis, Tabitha would rear a lighter structure, composed of the splinters of door panels, ornamented mouldings, and such quick combustibles, which caught like straw, and threw a brilliant blaze high up the spacious flue, making its sooty sides visible almost to the chimney-top. Meantime, the gleam of the old kitchen would be chased out of the cobwebbed corners, and away from the dusky cross-beams overhead, and driven nobody could tell whither, while Peter smiled like a gladsome man, and Tabitha seemed a picture

of comfortable age. All this, of course, was but an emblem of the bright fortune which the destruction of the house would shed upon its occupants.

While the dry pine was flaming and crackling, like an irregular discharge of fairy musketry, Peter sat looking and listening, in a pleasant state of excitement. But, when the brief blaze and uproar were succeeded by the dark-red glow, the substantial heat, and the deep singing sound, which were to last throughout the evening, his humor became talkative. One night, the hundredth time, he teased Tabitha to tell him something new about his great-granduncle.

"You have been sitting in that chimney-corner fifty-five years, old Tabby, and must have heard many a tradition about him," said Peter. "Did not you tell me that, when you first came to the house, there was an old woman sitting where you sit now, who had been housekeeper to the famous Peter Goldthwaite?"

"So there was, Mr. Peter," answered Tabitha, "and she was near about a hundred years old. She used to say that she and old Peter Goldthwaite had often spent a sociable evening by the kitchen fire—pretty much as you and I are doing now, Mr. Peter."

"The old fellow must have resembled me in more points than one," said Peter, complacently, "or he never would have grown so rich. But, methinks, he might have invested the money better than he did—no interest!—nothing but good security!—and the house to be torn down to come at it! What made him hide it so snug, Tabby?"

"Because he could not spend it," said Tabitha; "for as often as he went to unlock the chest, the Old Scratch came behind and caught his arm. The money, they say, was paid Peter out of his purse; and he wanted Peter to give him a deed of this house and land, which Peter swore he would not do."

“Just as I swore to John Brown, my old partner,” remarked Peter. “But this is all nonsense, Tabby! I don’t believe the story.”

“Well, it may not be just the truth,” said Tabitha; “for some folks say that Peter did make over the house to the Old Scratch, and that’s the reason it has always been so unlucky to them that lived in it. And as soon as Peter had given him the deed, the chest flew open, and Peter caught up a handful of the gold. But, lo and behold!—there was nothing in his fist but a parcel of old rags.”

“Hold your tongue, you silly old Tabby!” cried Peter in great wrath. “They were as good golden guineas as ever bore the effigies of the king of England. It seems as if I could recollect the whole circumstance, and how I, or old Peter, or whoever it was, thrust in my hand, or his hand, and drew it out all of a blaze with gold. Old rags, indeed!”

But it was not an old woman’s legend that would discourage Peter Goldthwaite. All night long he slept among pleasant dreams, and awoke at daylight with a joyous throb of the heart, which few are fortunate enough to feel beyond their boyhood. Day after day he labored hard without wasting a moment, except at meal times, when Tabitha summoned him to the pork and cabbage, or such other sustenance as she had picked up, or Providence had sent them. Being a truly pious man, Peter never failed to ask a blessing; if the food were none of the best, then so much the more earnestly, as it was more needed;—nor to return thanks, if the dinner had been scanty, yet for the good appetite, which was better than a sick stomach at a feast. Then did he hurry back to his toil, and, in a moment, was lost to sight in a cloud of dust from the old walls, though sufficiently perceptible to the ear by the clatter which he raised in the midst of it. How enviable is the consciousness of being usefully employed! Nothing troubled Peter; or nothing but those phantoms of the mind which seem like vague recollections, yet have also the aspect of

presentiments. He often paused, with his axe uplifted in the air, and said to himself,—“Peter Goldthwaite, did you never strike this blow before?”—or, “Peter, what need of tearing the whole house down? Think a little while, and you will remember where the gold is hidden.” Days and weeks passed on, however, without any remarkable discovery. Sometimes, indeed, a lean, gray rat peeped forth at the lean, gray man, wondering what devil had got into the old house, which had always been so peaceable till now. And, occasionally, Peter sympathized with the sorrows of a female mouse, who had brought five or six pretty, little, soft and delicate young ones into the world just in time to see them crushed by its ruin. But, as yet, no treasure!

By this time, Peter, being as determined as Fate and as diligent as Time, had made an end with the uppermost regions, and got down to the second story, where he was busy in one of the front chambers. It had formerly been the state bed-chamber, and was honored by tradition as the sleeping apartment of Governor Dudley, and many other eminent guests. The furniture was gone. There were remnants of faded and tattered paper-hangings, but larger spaces of bare wall ornamented with charcoal sketches, chiefly of people’s heads in profile. These being specimens of Peter’s youthful genius, it went more to his heart to obliterate them than if they had been pictures on a church wall by Michael Angelo. One sketch, however, and that the best one, affected him differently. It represented a ragged man, partly supporting himself on a spade, and bending his lean body over a hole in the earth, with one hand extended to grasp something that he had found. But close behind him, with a fiendish laugh on his features, appeared a figure with horns, a tufted tail, and a cloven hoof.

“Avaunt, Satan!” cried Peter. “The man shall have his gold!”

Uplifting his axe, he hit the horned gentleman such a blow on the head as not only demolished him, but the treasure-

seeker also, and caused the whole scene to vanish like magic. Moreover, his axe broke quite through the plaster and laths, and discovered a cavity.

"Mercy on us, Mr. Peter, are you quarrelling with the Old Scratch?" said Tabitha, who was seeking some fuel to put under the pot.

Without answering the old woman, Peter broke down a further space of the wall, and laid open a small closet or cupboard, on one side of the fireplace, about breast high from the ground. It contained nothing but a brass lamp, covered with verdigris, and a dusty piece of parchment. While Peter inspected the latter, Tabitha seized the lamp, and began to rub it with her apron.

"There is no use in rubbing it, Tabitha," said Peter. "It is not Aladdin's lamp, though I take it to be a token of as much luck. Look here, Tabby!"

Tabitha took the parchment and held it close to her nose, which was saddled with a pair of iron-bound spectacles. But no sooner had she begun to puzzle over it than she burst into a chuckling laugh, holding both her hands against her sides.

"You can't make a fool of the old woman!" cried she. "This is your own handwriting, Mr. Peter! the same as in the letter you sent me from Mexico."

"There is certainly a considerable resemblance," said Peter, again examining the parchment. "But you know yourself, Tabby, that this closet must have been plastered up before you came to the house, or I came into the world. No, this is old Peter Goldthwaite's writing; these columns of pounds, shillings, and pence are his figures, denoting the amount of the treasure; and this at the bottom is, doubtless, a reference to the place of concealment. But the ink has either faded or peeled off, so that it is absolutely illegible. What a pity!"

"Well, this lamp is as good as new. That's some comfort," said Tabitha.

“A lamp!” thought Peter. “That indicates light on my researches.”

For the present, Peter felt more inclined to ponder on this discovery than to resume his labors. After Tabitha had gone down stairs, he stood poring over the parchment, at one of the front windows, which was so obscured with dust that the sun could barely throw an uncertain shadow of the casement across the floor. Peter forced it open, and looked out upon the great street of the town, while the sun looked in at his old house. The air, though mild, and even warm, thrilled Peter as with a dash of water.

It was the first day of the January thaw. The snow lay deep upon the house-tops, but was rapidly dissolving into millions of water-drops, which sparkled downwards through the sunshine, with the noise of a summer shower beneath the eaves. Along the street, the trodden snow was as hard and solid as a pavement of white marble, and had not yet grown moist in the spring-like temperature. But when Peter thrust forth his head, he saw that the inhabitants, if not the town, were already thawed out by this warm day, after two or three weeks of winter weather. It gladdened him—a gladness with a sigh breathing through it—to see the stream of ladies, gliding along the slippery sidewalks, with their red cheeks set off by quilted hoods, boas, and sable capes, like roses amidst a new kind of foliage. The sleigh-bells jingled to and fro continually: sometimes announcing the arrival of a sleigh from Vermont, laden with the frozen bodies of porkers, or sheep, and perhaps a deer or two; sometimes of a regular market-man, with chickens, geese, and turkeys, comprising the whole colony of a barn yard; and sometimes of a farmer and his dame, who had come to town partly for the ride, partly to go a-shopping, and partly for the sale of some eggs and butter. This couple rode in an old-fashioned square sleigh, which had served them twenty winters, and stood twenty summers in the sun beside their door. Now, a gentleman and lady skimmed the snow in an elegant car,

shaped somewhat like a cockle-shell. Now, a stage-sleigh, with its cloth curtains thrust aside to admit the sun, dashed rapidly down the street, whirling in and out among the vehicles that obstructed its passage. Now came, round a corner, the similitude of Noah's ark on runners, being an immense open sleigh with seats for fifty people, and drawn by a dozen horses. This spacious receptacle was populous with merry maids and merry bachelors, merry girls and boys, and merry old folks, all alive with fun, and grinning to the full width of their mouths. They kept up a buzz of babbling voices and low laughter, and sometimes burst into a deep, joyous shout, which the spectators answered with three cheers, while a gang of roguish boys let drive their snowballs right among the pleasure party. The sleigh passed on, and, when concealed by a bend of the street, was still audible by a distant cry of merriment.

Never had Peter beheld a livelier scene than was constituted by all these accessories: the bright sun, the flashing water-drops, the gleaming snow, the cheerful multitude, the variety of rapid vehicles, and the jingle jangle of merry bells which made the heart dance to their music. Nothing dismal was to be seen, except that peaked piece of antiquity, Peter Goldthwaite's house, which might well look sad externally, since such a terrible consumption was preying on its insides. And Peter's gaunt figure, half visible in the projecting second story, was worthy of his house.

"Peter! How goes it, friend Peter?" cried a voice across the street, as Peter was drawing in his head. "Look out here, Peter!"

Peter looked, and saw his old partner, Mr. John Brown, on the opposite sidewalk, portly and comfortable, with his furred cloak thrown open, disclosing a handsome surtout beneath. His voice had directed the attention of the whole town to Peter Goldthwaite's window, and to the dusty scarecrow which appeared at it.

"I say, Peter," cried Mr. Brown again, "what the devil are you about there, that I hear such a racket whenever I pass by? You are repairing the old house, I suppose,—making a new one of it,—eh?"

"Too late for that, I am afraid, Mr. Brown," replied Peter. "If I make it new, it will be new inside and out, from the cellar upwards."

"Had not you better let me take the job?" said Mr. Brown, significantly.

"Not yet!" answered Peter, hastily shutting the window; for, ever since he had been in search of the treasure, he hated to have people stare at him.

As he drew back, ashamed of his outward poverty, yet proud of the secret wealth within his grasp, a haughty smile shone out on Peter's visage, with precisely the effect of the dim sunbeams in the squalid chamber. He endeavored to assume such a mien as his ancestor had probably worn, when he gloried in the building of a strong house for a home to many generations of his posterity. But the chamber was very dark to his snow-dazzled eyes, and very dismal too, in contrast with the living scene that he had just looked upon. His brief glimpse into the street had given him a forcible impression of the manner in which the world kept itself cheerful and prosperous by social pleasures and an intercourse of business, while he, in seclusion, was pursuing an object that might possibly be a phantasm, by a method which most people would call madness. It is one great advantage of a gregarious mode of life that each person rectifies his mind by other minds, and squares his conduct to that of his neighbors, so as seldom to be lost in eccentricity. Peter Goldthwaite had exposed himself to this influence by merely looking out of the window. For a while, he doubted whether there were any hidden chest of gold, and, in that case, whether he was so exceedingly wise to tear the house down, only to be convinced of its nonexistence.

But this was momentary. Peter, the Destroyer, resumed the task which fate had assigned him, nor faltered again till it was accomplished. In the course of his search, he met with many things that are usually found in the ruins of an old house, and also with some that are not. What seemed most to the purpose was a rusty key, which had been thrust into a chink of the wall, with a wooden label appended to the handle, bearing the initials, P. G. Another singular discovery was that of a bottle of wine, walled up in an old oven. A tradition ran in the family, that Peter's grandfather, a jovial officer in the old French War, had set aside many dozens of the precious liquor for the benefit of toppers then unborn. Peter needed no cordial to sustain his hopes, and therefore kept the wine to gladden his success. Many half-pence did he pick up, that had been lost through the cracks of the floor, and some few Spanish coins, and the half of a broken sixpence, which had doubtless been a love token. There was likewise a silver coronation medal of George the Third. But old Peter Goldthwaite's strong box fled from one dark corner to another, or otherwise eluded the second Peter's clutches, till, should he seek much farther, he must burrow into the earth.

We will not follow him in his triumphant progress, step by step. Suffice it that Peter worked like a steam-engine, and finished, in that one winter, the job which all the former inhabitants of the house, with time and the elements to aid them, had only half done in a century. Except the kitchen, every room and chamber was now gutted. The house was nothing but a shell,—the apparition of a house,—as unreal as the painted edifices of a theatre. It was like the perfect rind of a great cheese, in which a mouse had dwelt and nibbled till it was a cheese no more. And Peter was the mouse.

What Peter had torn down, Tabitha had burned up; for she wisely considered that, without a house, they should need no wood to warm it; and therefore economy was nonsense.

Thus the whole house might be said to have dissolved in smoke, and flown up among the clouds, through the great black flue of the kitchen chimney. It was an admirable parallel to the feat of the man who jumped down his own throat.

On the night between the last day of winter and the first of spring, every chink and cranny had been ransacked, except within the precincts of the kitchen. This fated evening was an ugly one. A snow-storm had set in some hours before, and was still driven and tossed about the atmosphere by a real hurricane, which fought against the house as if the prince of the air, in person, were putting the final stroke to Peter's labors. The framework being so much weakened, and the inward props removed, it would have been no marvel if, in some stronger wrestle of the blast, the rotten walls of the edifice, and all the peaked roofs, had come crushing down upon the owner's head. He, however, was careless of the peril, but as wild and restless as the night itself, or as the flame that quivered up the chimney at each roar of the tempestuous wind.

"The wine, Tabitha!" he cried. "My grandfather's rich old wine! We will drink it now!"

Tabitha arose from her smoke-blackened bench in the chimney-corner, and placed the bottle before Peter, close beside the old brass lamp, which had likewise been the prize of his researches. Peter held it before his eyes, and, looking through the liquid medium, beheld the kitchen illuminated with a golden glory, which also enveloped Tabitha and gilded her silver hair, and converted her mean garments into robes of queenly splendor. It reminded him of his golden dream.

"Mr. Peter," remarked Tabitha, "must the wine be drunk before the money is found?"

"The money *is* found!" exclaimed Peter, with a sort of fierceness. "The chest is within my reach. I will not sleep, till

I have turned this key in the rusty lock. But, first of all, let us drink!"

There being no corkscrew in the house, he smote the neck of the bottle with old Peter Goldthwaite's rusty key, and decapitated the sealed cork at a single blow. He then filled two little china teacups, which Tabitha had brought from the cupboard. So clear and brilliant was this aged wine that it shone within the cups, and rendered the sprig of scarlet flowers, at the bottom of each, more distinctly visible than when there had been no wine there. Its rich and delicate perfume wasted itself round the kitchen.

"Drink, Tabitha!" cried Peter. "Blessings on the honest old fellow who set aside this good liquor for you and me! And here's to Peter Goldthwaite's memory!"

"And good cause have we to remember him," quoth Tabitha, as she drank.

How many years, and through what changes of fortune and various calamity, had that bottle hoarded up its effervescent joy, to be quaffed at last by two such boon companions! A portion of the happiness of the former age had been kept for them, and was now set free, in a crowd of rejoicing visions, to sport amid the storm and desolation of the present time. Until they have finished the bottle, we must turn our eyes elsewhere.

It so chanced that, on this stormy night, Mr. John Brown found himself ill at ease in his wire-cushioned arm-chair, by the glowing grate of anthracite which heated his handsome parlor. He was naturally a good sort of a man, and kind and pitiful whenever the misfortunes of others happened to reach his heart through the padded vest of his own prosperity. This evening he had thought much about his old partner, Peter Goldthwaite, his strange vagaries, and continual ill luck, the poverty of his dwelling, at Mr. Brown's last visit, and Peter's crazed and haggard aspect when he had talked with him at the window.

“Poor fellow!” thought Mr. John Brown. “Poor, crackbrained Peter Goldthwaite! For old acquaintance’ sake, I ought to have taken care that he was comfortable this rough winter.”

These feelings grew so powerful that, in spite of the inclement weather, he resolved to visit Peter Goldthwaite immediately. The strength of the impulse was really singular. Every shriek of the blast seemed a summons, or would have seemed so, had Mr. Brown been accustomed to hear the echoes of his own fancy in the wind. Much amazed at such active benevolence, he huddled himself in his cloak, muffled his throat and ears in comforters and handkerchiefs, and, thus fortified, bade defiance to the tempest. But the powers of the air had rather the best of the battle. Mr. Brown was just weathering the corner, by Peter Goldthwaite’s house, when the hurricane caught him off his feet, tossed him face downward into a snow bank, and proceeded to bury his protuberant part beneath fresh drifts. There seemed little hope of his reappearance earlier than the next thaw. At the same moment his hat was snatched away, and whirled aloft into some far distant region, whence no tidings have as yet returned.

Nevertheless Mr. Brown contrived to burrow a passage through the snow-drift, and, with his bare head bent against the storm, floundered onward to Peter’s door. There was such a creaking and groaning and rattling, and such an ominous shaking throughout the crazy edifice, that the loudest rap would have been inaudible to those within. He therefore entered, without ceremony, and groped his way to the kitchen.

His intrusion, even there, was unnoticed. Peter and Tabitha stood with their backs to the door, stooping over a large chest, which, apparently, they had just dragged from a cavity, or concealed closet, on the left side of the chimney. By the lamp in the old woman’s hand, Mr. Brown saw that the chest was barred and clamped with iron, strengthened with iron plates and studded with iron nails, so as to be a fit

receptacle in which the wealth of one century might be hoarded up for the wants of another. Peter Goldthwaite was inserting a key into the lock.

“O Tabitha!” cried he, with tremulous rapture, “how shall I endure the effulgence? The gold!—the bright, bright gold! Methinks I can remember my last glance at it, just as the iron-plated lid fell down. And ever since, being seventy years, it has been blazing in secret, and gathering its splendor against this glorious moment! It will flash upon us like the noonday sun!”

“Then shade your eyes, Mr. Peter!” said Tabitha, with somewhat less patience than usual. “But, for mercy’s sake, do turn the key!”

And, with a strong effort of both hands, Peter did force the rusty key through the intricacies of the rusty lock. Mr. Brown, in the mean time, had drawn near, and thrust his eager visage between those of the other two, at the instant that Peter threw up the lid. No sudden blaze illuminated the kitchen.

“What’s here?” exclaimed Tabitha, adjusting her spectacles, and holding the lamp over the open chest. “Old Peter Goldthwaite’s hoard of old rags.”

“Pretty much so, Tabby,” said Mr. Brown, lifting a handful of the treasure.

Oh, what a ghost of dead and buried wealth had Peter Goldthwaite raised, to scare himself out of his scanty wits withal! Here was the semblance of an incalculable sum, enough to purchase the whole town, and build every street anew, but which, vast as it was, no sane man would have given a solid sixpence for. What then, in sober earnest, were the delusive treasures of the chest? Why, here were old provincial bills of credit, and treasury notes, and bills of land, banks, and all other bubbles of the sort, from the first issue, above a century and a half ago, down nearly to the Revolution. Bills of a thousand pounds were intermixed with parchment pennies, and worth no more than they.

“And this, then, is old Peter Goldthwaite’s treasure!” said John Brown. “Your namesake, Peter, was something like yourself; and, when the provincial currency had depreciated fifty or seventy-five per cent, he bought it up in expectation of a rise. I have heard my grandfather say that old Peter gave his father a mortgage of this very house and land, to raise cash for his silly project. But the currency kept sinking, till nobody would take it as a gift; and there was old Peter Goldthwaite, like Peter the second, with thousands in his strong box and hardly a coat to his back. He went mad upon the strength of it. But, never mind, Peter! It is just the sort of capital for building castles in the air.”

“The house will be down about our ears!” cried Tabitha, as the wind shook it with increasing violence.

“Let it fall!” said Peter, folding his arms, as he seated himself upon the chest.

“No, no, my old friend Peter,” said John Brown. “I have house room for you and Tabby, and a safe vault for the chest of treasure. To-morrow we will try to come to an agreement about the sale of this old house. Real estate is well up, and I could afford you a pretty handsome price.”

“And I,” observed Peter Goldthwaite, with reviving spirits, “have a plan for laying out the cash to great advantage.”

“Why, as to that,” muttered John Brown to himself, “we must apply to the next court for a guardian to take care of the solid cash; and if Peter insists upon speculating, he may do it, to his heart’s content, with old PETER GOLDTHWAITE’S TREASURE.”



ENDICOTT AND THE RED CROSS

AT noon of an autumnal day, more than two centuries ago, the English colors were displayed by the standard-bearer of the Salem trainband, which had mustered for martial exercise under the orders of John Endicott. It was a period when the religious exiles were accustomed often to buckle on their armor, and practise the handling of their weapons of war. Since the first settlement of New England, its prospects had never been so dismal. The dissensions between Charles the First and his subjects were then, and for several years afterwards, confined to the floor of Parliament. The measures of the King and ministry were rendered more tyrannically violent by an opposition, which had not yet acquired sufficient confidence in its own strength to resist royal injustice with the sword. The bigoted and haughty primate, Laud, Archbishop of Canterbury, controlled the religious affairs of the realm, and was consequently invested with powers which might have wrought the utter ruin of the two Puritan colonies, Plymouth and Massachusetts. There is evidence on record that our forefathers perceived their danger, but were resolved that their infant country should not fall without a struggle, even beneath the giant strength of the King's right arm.

Such was the aspect of the times when the folds of the English banner, with the Red Cross in its field, were flung out over a company of Puritans. Their leader, the famous Endicott, was a man of stern and resolute countenance, the

effect of which was heightened by a grizzled beard that swept the upper portion of his breastplate. This piece of armor was so highly polished that the whole surrounding scene had its image in the glittering steel. The central object in the mirrored picture was an edifice of humble architecture with neither steeple nor bell to proclaim it—what nevertheless it was—the house of prayer. A token of the perils of the wilderness was seen in the grim head of a wolf, which had just been slain within the precincts of the town, and according to the regular mode of claiming the bounty, was nailed on the porch of the meeting-house. The blood was still plashing on the doorstep. There happened to be visible, at the same noontide hour, so many other characteristics of the times and manners of the Puritans, that we must endeavor to represent them in a sketch, though far less vividly than they were reflected in the polished breastplate of John Endicott.

In close vicinity to the sacred edifice appeared that important engine of Puritanic authority, the whipping-post—with the soil around it well trodden by the feet of evil doers, who had there been disciplined. At one corner of the meeting-house was the pillory, and at the other the stocks; and, by a singular good fortune for our sketch, the head of an Episcopalian and suspected Catholic was grotesquely incased in the former machine; while a fellow-criminal, who had boisterously quaffed a health to the king, was confined by the legs in the latter. Side by side, on the meeting-house steps, stood a male and a female figure. The man was a tall, lean, haggard personification of fanaticism, bearing on his breast this label,—A WANTON GOSPELLER,—which betokened that he had dared to give interpretations of Holy Writ unsanctioned by the infallible judgment of the civil and religious rulers. His aspect showed no lack of zeal to maintain his heterodoxies, even at the stake. The woman wore a cleft stick on her tongue, in appropriate retribution

for having wagged that unruly member against the elders of the church; and her countenance and gestures gave much cause to apprehend that, the moment the stick should be removed, a repetition of the offence would demand new ingenuity in chastising it.

The above-mentioned individuals had been sentenced to undergo their various modes of ignominy, for the space of one hour at noonday. But among the crowd were several whose punishment would be life-long; some, whose ears had been cropped, like those of puppy dogs; others, whose cheeks had been branded with the initials of their misdemeanors; one, with his nostrils slit and seared; and another, with a halter about his neck, which he was forbidden ever to take off, or to conceal beneath his garments. Methinks he must have been grievously tempted to affix the other end of the rope to some convenient beam or bough. There was likewise a young woman, with no mean share of beauty, whose doom it was to wear the letter A on the breast of her gown, in the eyes of all the world and her own children. And even her own children knew what that initial signified. Sporting with her infamy, the lost and desperate creature had embroidered the fatal token in scarlet cloth, with golden thread and the nicest art of needlework; so that the capital A might have been thought to mean Admirable, or anything rather than Adulteress.

Let not the reader argue, from any of these evidences of iniquity, that the times of the Puritans were more vicious than our own, when, as we pass along the very street of this sketch, we discern no badge of infamy on man or woman. It was the policy of our ancestors to search out even the most secret sins, and expose them to shame, without fear or favor, in the broadest light of the noonday sun. Were such the custom now, perchance we might find materials for a no less piquant sketch than the above.

Except the malefactors whom we have described, and the diseased or infirm persons, the whole male population of the

town, between sixteen years and sixty, were seen in the ranks of the trainband. A few stately savages, in all the pomp and dignity of the primeval Indian, stood gazing at the spectacle. Their flint-headed arrows were but childish weapons compared with the matchlocks of the Puritans, and would have rattled harmlessly against the steel caps and hammered iron breastplates which inclosed each soldier in an individual fortress. The valiant John Endicott glanced with an eye of pride at his sturdy followers, and prepared to renew the martial toils of the day.

“Come, my stout hearts!” quoth he, drawing his sword. “Let us show these poor heathen that we can handle our weapons like men of might. Well for them, if they put us not to prove it in earnest!”

The iron-breasted company straightened their line, and each man drew the heavy butt of his matchlock close to his left foot, thus awaiting the orders of the captain. But, as Endicott glanced right and left along the front, he discovered a personage at some little distance with whom it behooved him to hold a parley. It was an elderly gentleman, wearing a black cloak and band, and a high-crowned hat, beneath which was a velvet skull-cap, the whole being the garb of a Puritan minister. This reverend person bore a staff which seemed to have been recently cut in the forest, and his shoes were bemired as if he had been travelling on foot through the swamps of the wilderness. His aspect was perfectly that of a pilgrim, heightened also by an apostolic dignity. Just as Endicott perceived him he laid aside his staff, and stooped to drink at a bubbling fountain which gushed into the sunshine about a score of yards from the corner of the meeting-house. But, ere the good man drank, he turned his face heavenward in thankfulness, and then, holding back his gray beard with one hand, he scooped up his simple draught in the hollow of the other.

“What, ho! good Mr. Williams,” shouted Endicott. “You are welcome back again to our town of peace. How does our

worthy Governor Winthrop? And what news from Boston?"

"The Governor hath his health, worshipful Sir," answered Roger Williams, now resuming his staff, and drawing near. "And for the news, here is a letter, which, knowing I was to travel hitherward to-day, his Excellency committed to my charge. Belike it contains tidings of much import; for a ship arrived yesterday from England."

Mr. Williams, the minister of Salem and of course known to all the spectators, had now reached the spot where Endicott was standing under the banner of his company, and put the Governor's epistle into his hand. The broad seal was impressed with Winthrop's coat of arms. Endicott hastily unclosed the letter and began to read, while, as his eye passed down the page, a wrathful change came over his manly countenance. The blood glowed through it, till it seemed to be kindling with an internal heat; nor was it unnatural to suppose that his breastplate would likewise become redhot with the angry fire of the bosom which it covered. Arriving at the conclusion, he shook the letter fiercely in his hand, so that it rustled as loud as the flag above his head.

"Black tidings these, Mr. Williams," said he; "blacker never came to New England. Doubtless you know their purport?"

"Yea, truly," replied Roger Williams; "for the Governor consulted, respecting this matter, with my brethren in the ministry at Boston; and my opinion was likewise asked. And his Excellency entreats you by me, that the news be not suddenly noised abroad, lest the people be stirred up unto some outbreak, and thereby give the King and the Archbishop a handle against us."

"The Governor is a wise man—a wise man, and a meek and moderate," said Endicott, setting his teeth grimly. "Nevertheless, I must do according to my own best judgment. There is neither man, woman, nor child in New England, but has a concern as dear as life in these tidings; and if John Endicott's voice be loud enough, man, woman,

and child shall hear them. Soldiers, wheel into a hollow square! Ho, good people! Here are news for one and all of you."

The soldiers closed in around their captain; and he and Roger Williams stood together under the banner of the Red Cross; while the women and the aged men pressed forward, and the mothers held up their children to look Endicott in the face. A few taps of the drum gave signal for silence and attention.

"Fellow-soldiers,—fellow-exiles," began Endicott, speaking under strong excitement, yet powerfully restraining it, "wherefore did ye leave your native country? Wherefore, I say, have we left the green and fertile fields, the cottages, or, perchance, the old gray halls, where we were born and bred, the churchyards where our forefathers lie buried? Wherefore have we come hither to set up our own tombstones in a wilderness? A howling wilderness it is! The wolf and the bear meet us within halloo of our dwellings. The savage lieth in wait for us in the dismal shadow of the woods. The stubborn roots of the trees break our ploughshares, when we would till the earth. Our children cry for bread, and we must dig in the sands of the sea-shore to satisfy them. Wherefore, I say again, have we sought this country of a rugged soil and wintry sky? Was it not for the enjoyment of our civil rights? Was it not for liberty to worship God according to our conscience?"

"Call you this liberty of conscience?" interrupted a voice on the steps of the meeting-house.

It was the Wanton Gospeller. A sad and quiet smile flitted across the mild visage of Roger Williams. But Endicott, in the excitement of the moment, shook his sword wrathfully at the culprit—an ominous gesture from a man like him.

"What has thou to do with conscience, thou knave?" cried he. "I said liberty to worship God, not license to profane and ridicule him. Break not in upon my speech, or I will lay thee neck and heels till this time to-morrow! Hearken to me,

friends, nor heed that accursed rhapsodist. As I was saying, we have sacrificed all things, and have come to a land whereof the old world hath scarcely heard, that we might make a new world unto ourselves, and painfully seek a path from hence to heaven. But what think ye now? This son of a Scotch tyrant—this grandson of a Papistical and adulterous Scotch woman, whose death proved that a golden crown doth not always save an anointed head from the block”—

“Nay, brother, nay,” interposed Mr. Williams; “thy words are not meet for a secret chamber, far less for a public street.”

“Hold thy peace, Roger Williams!” answered Endicott, imperiously. “My spirit is wiser than thine for the business now in hand. I tell ye, fellow-exiles, that Charles of England, and Laud, our bitterest persecutor, arch-priest of Canterbury, are resolute to pursue us even hither. They are taking counsel, saith this letter, to send over a governor-general, in whose breast shall be deposited all the law and equity of the land. They are minded, also, to establish the idolatrous forms of English Episcopacy; so that, when Laud shall kiss the Pope’s toe, as cardinal of Rome, he may deliver New England, bound hand and foot, into the power of his master!”

A deep groan from the auditors,—a sound of wrath, as well as fear and sorrow,—responded to this intelligence.

“Look ye to it, brethren,” resumed Endicott, with increasing energy. “If this king and this arch-prelate have their will, we shall briefly behold a cross on the spire of this tabernacle which we have builded, and a high altar within its walls, with wax tapers burning round it at noonday. We shall hear the sacring bell, and the voices of the Romish priests saying the mass. But think ye, Christian men, that these abominations may be suffered without a sword drawn? without a shot fired? without blood spilt, yea, on the very stairs of the pulpit? No,—be ye strong of hand and stout of heart! Here we stand on our own soil, which we

have bought with our goods, which he have won with our swords, which we have cleared with our axes, which we have tilled with the sweat of our brows, which we have sanctified with our prayers to the God that brought us hither! Who shall enslave us here? What have we to do with this mitred prelate,—with this crowned king? What have we to do with England?”

Endicott gazed round at the excited countenances of the people, now full of his own spirit, and then turned suddenly to the standard-bearer, who stood close behind him.

“Officer, lower your banner!” said he.

The officer obeyed; and, brandishing his sword, Endicott thrust it through the cloth, and, with his left hand, rent the Red Cross completely out of the banner. He then waved the tattered ensign above his head.

“Sacrilegious wretch!” cried the high-churchman in the pillory, unable longer to restrain himself, “thou hast rejected the symbol of our holy religion!”

“Treason, treason!” roared the royalist in the stocks. “He hath defaced the King’s banner!”

“Before God and man, I will avouch the deed,” answered Endicott. “Beat a flourish, drummer!—shout, soldiers and people!—in honor of the ensign of New England. Neither Pope nor Tyrant hath part in it now!”

With a cry of triumph, the people gave their sanction to one of the boldest exploits which our history records. And forever honored be the name of Endicott! We look back through the mist of ages, and recognize in the rending of the Red Cross from New England’s banner the first omen of that deliverance which our fathers consummated after the bones of the stern Puritan had lain more than a century in the dust.

Mosses from an Old Manse



THE BIRTHMARK

IN the latter part of the last century there lived a man of science, an eminent proficient in every branch of natural philosophy, who not long before our story opens had made experience of a spiritual affinity more attractive than any chemical one. He had left his laboratory to the care of an assistant, cleared his fine countenance from the furnace smoke, washed the stain of acids from his fingers, and persuaded a beautiful woman to become his wife. In those days when the comparatively recent discovery of electricity and other kindred mysteries of Nature seemed to open paths into the region of miracle, it was not unusual for the love of science to rival the love of woman in its depth and absorbing energy. The higher intellect, the imagination, the spirit, and even the heart might all find their congenial aliment in pursuits which, as some of their ardent votaries believed, would ascend from one step of powerful intelligence to another, until the philosopher should lay his hand on the secret of creative force and perhaps make new worlds for himself. We know not whether Aylmer possessed this degree of faith in man's ultimate control over Nature. He had devoted himself, however, too unreservedly to scientific studies ever to be weaned from them by any second passion. His love for his young wife might prove the stronger of the two; but it could only be by intertwining itself with his love of science, and uniting the strength of the latter to his own.

Such a union accordingly took place, and was attended with truly remarkable consequences and a deeply impressive moral. One day, very soon after their marriage, Aylmer sat gazing at his wife with a trouble in his countenance that grew stronger until he spoke.

“Georgiana,” said he, “has it never occurred to you that the mark upon your cheek might be removed?”

“No, indeed,” said she, smiling; but perceiving the seriousness of his manner, she blushed deeply. “To tell you the truth it has been so often called a charm that I was simple enough to imagine it might be so.”

“Ah, upon another face perhaps it might,” replied her husband; “but never on yours. No, dearest Georgiana, you came so nearly perfect from the hand of Nature that this slightest possible defect, which we hesitate whether to term a defect or a beauty, shocks me, as being the visible mark of earthly imperfection.”

“Shocks you, my husband!” cried Georgiana, deeply hurt; at first reddening with momentary anger, but then bursting into tears. “Then why did you take me from my mother’s side? You cannot love what shocks you!”

To explain this conversation it must be mentioned that in the centre of Georgiana’s left cheek there was a singular mark, deeply interwoven, as it were, with the texture and substance of her face. In the usual state of her complexion—a healthy though delicate bloom—the mark wore a tint of deeper crimson, which imperfectly defined its shape amid the surrounding rosiness. When she blushed it gradually became more indistinct, and finally vanished amid the triumphant rush of blood that bathed the whole cheek with its brilliant glow. But if any shifting motion caused her to turn pale there was the mark again, a crimson stain upon the snow, in what Aylmer sometimes deemed an almost fearful distinctness. Its shape bore not a little similarity to the human hand, though of the smallest pygmy size. Georgiana’s lovers were wont to say that some fairy at her

birth hour had laid her tiny hand upon the infant's cheek, and left this impress there in token of the magic endowments that were to give her such sway over all hearts. Many a desperate swain would have risked life for the privilege of pressing his lips to the mysterious hand. It must not be concealed, however, that the impression wrought by this fairy sign manual varied exceedingly, according to the difference of temperament in the beholders. Some fastidious persons—but they were exclusively of her own sex—affirmed that the bloody hand, as they chose to call it, quite destroyed the effect of Georgiana's beauty, and rendered her countenance even hideous. But it would be as reasonable to say that one of those small blue stains which sometimes occur in the purest statuary marble would convert the Eve of Powers to a monster. Masculine observers, if the birthmark did not heighten their admiration, contented themselves with wishing it away, that the world might possess one living specimen of ideal loveliness without the semblance of a flaw. After his marriage,—for he thought little or nothing of the matter before,—Aylmer discovered that this was the case with himself.

Had she been less beautiful,—if Envy's self could have found aught else to sneer at,—he might have felt his affection heightened by the prettiness of this mimic hand, now vaguely portrayed, now lost, now stealing forth again and glimmering to and fro with every pulse of emotion that throbbed within her heart; but seeing her otherwise so perfect, he found this one defect grow more and more intolerable with every moment of their united lives. It was the fatal flaw of humanity which Nature, in one shape or another, stamps ineffaceably on all her productions, either to imply that they are temporary and finite, or that their perfection must be wrought by toil and pain. The crimson hand expressed the ineludible gripe in which mortality clutches the highest and purest of earthly mould, degrading

them into kindred with the lowest, and even with the very brutes, like whom their visible frames return to dust. In this manner, selecting it as the symbol of his wife's liability to sin, sorrow, decay, and death, Aylmer's sombre imagination was not long in rendering the birthmark a frightful object, causing him more trouble and horror than ever Georgiana's beauty, whether of soul or sense, had given him delight.

At all the seasons which should have been their happiest, he invariably and without intending it, nay, in spite of a purpose to the contrary, reverted to this one disastrous topic. Trifling as it at first appeared, it so connected itself with innumerable trains of thought and modes of feeling that it became the central point of all. With the morning twilight Aylmer opened his eyes upon his wife's face and recognized the symbol of imperfection; and when they sat together at the evening hearth his eyes wandered stealthily to her cheek, and beheld, flickering with the blaze of the wood fire, the spectral hand that wrote mortality where he would fain have worshipped. Georgiana soon learned to shudder at his gaze. It needed but a glance with the peculiar expression that his face often wore to change the roses of her cheek into a deathlike paleness, amid which the crimson hand was brought strongly out, like a bass-relief of ruby on the whitest marble.

Late one night when the lights were growing dim, so as hardly to betray the stain on the poor wife's cheek, she herself, for the first time, voluntarily took up the subject.

"Do you remember, my dear Aylmer," said she, with a feeble attempt at a smile, "have you any recollection of a dream last night about this odious hand?"

"None! none whatever!" replied Aylmer, starting; but then he added, in a dry, cold tone, affected for the sake of concealing the real depth of his emotion, "I might well dream of it; for before I fell asleep it had taken a pretty firm hold of my fancy."

“And you did dream of it?” continued Georgiana, hastily; for she dreaded lest a gush of tears should interrupt what she had to say. “A terrible dream! I wonder that you can forget it. Is it possible to forget this one expression?—‘It is in her heart now; we must have it out!’ Reflect, my husband; for by all means I would have you recall that dream.”

The mind is in a sad state when Sleep, the all-involving, cannot confine her spectres within the dim region of her sway, but suffers them to break forth, affrighting this actual life with secrets that perchance belong to a deeper one. Aylmer now remembered his dream. He had fancied himself with his servant Aminadab, attempting an operation for the removal of the birthmark; but the deeper went the knife, the deeper sank the hand, until at length its tiny grasp appeared to have caught hold of Georgiana’s heart; whence, however, her husband was inexorably resolved to cut or wrench it away.

When the dream had shaped itself perfectly in his memory, Aylmer sat in his wife’s presence with a guilty feeling. Truth often finds its way to the mind close muffled in robes of sleep, and then speaks with uncompromising directness of matters in regard to which we practise an unconscious self-deception during our waking moments. Until now he had not been aware of the tyrannizing influence acquired by one idea over his mind, and of the lengths which he might find in his heart to go for the sake of giving himself peace.

“Aylmer,” resumed Georgiana, solemnly, “I know not what may be the cost to both of us to rid me of this fatal birthmark. Perhaps its removal may cause cureless deformity; or it may be the stain goes as deep as life itself. Again: do we know that there is a possibility, on any terms, of unclasping the firm gripe of this little hand which was laid upon me before I came into the world?”

“Dearest Georgiana, I have spent much thought upon the subject,” hastily interrupted Aylmer. “I am convinced of the

perfect practicability of its removal.”

“If there be the remotest possibility of it,” continued Georgiana, “let the attempt be made at whatever risk. Danger is nothing to me; for life, while this hateful mark makes me the object of your horror and disgust,—life is a burden which I would fling down with joy. Either remove this dreadful hand, or take my wretched life! You have deep science. All the world bears witness of it. You have achieved great wonders. Cannot you remove this little, little mark, which I cover with the tips of two small fingers? Is this beyond your power, for the sake of your own peace, and to save your poor wife from madness?”

“Noblest, dearest, tenderest wife,” cried Aylmer, rapturously, “doubt not my power. I have already given this matter the deepest thought—thought which might almost have enlightened me to create a being less perfect than yourself. Georgiana, you have led me deeper than ever into the heart of science. I feel myself fully competent to render this dear cheek as faultless as its fellow; and then, most beloved, what will be my triumph when I shall have corrected what Nature left imperfect in her fairest work! Even Pygmalion, when his sculptured woman assumed life, felt not greater ecstasy than mine will be.”

“It is resolved, then,” said Georgiana, faintly smiling. “And, Aylmer, spare me not, though you should find the birthmark take refuge in my heart at last.”

Her husband tenderly kissed her cheek—her right cheek—not that which bore the impress of the crimson hand.

The next day Aylmer apprised his wife of a plan that he had formed whereby he might have opportunity for the intense thought and constant watchfulness which the proposed operation would require; while Georgiana, likewise, would enjoy the perfect repose essential to its success. They were to seclude themselves in the extensive apartments occupied by Aylmer as a laboratory, and where, during his toilsome youth, he had made discoveries in the

elemental powers of Nature that had roused the admiration of all the learned societies in Europe. Seated calmly in this laboratory, the pale philosopher had investigated the secrets of the highest cloud region and of the profoundest mines; he had satisfied himself of the causes that kindled and kept alive the fires of the volcano; and had explained the mystery of fountains, and how it is that they gush forth, some so bright and pure, and others with such rich medicinal virtues, from the dark bosom of the earth. Here, too, at an earlier period, he had studied the wonders of the human frame, and attempted to fathom the very process by which Nature assimilates all her precious influences from earth and air, and from the spiritual world, to create and foster man, her masterpiece. The latter pursuit, however, Aylmer had long laid aside in unwilling recognition of the truth—against which all seekers sooner or later stumble—that our great creative Mother, while she amuses us with apparently working in the broadest sunshine, is yet severely careful to keep her own secrets, and, in spite of her pretended openness, shows us nothing but results. She permits us, indeed, to mar, but seldom to mend, and, like a jealous patentee, on no account to make. Now, however, Aylmer resumed these half-forgotten investigations; not, of course, with such hopes or wishes as first suggested them; but because they involved much physiological truth and lay in the path of his proposed scheme for the treatment of Georgiana.

As he led her over the threshold of the laboratory, Georgiana was cold and tremulous. Aylmer looked cheerfully into her face, with intent to reassure her, but was so startled with the intense glow of the birthmark upon the whiteness of her cheek that he could not restrain a strong convulsive shudder. His wife fainted.

“Aminadab! Aminadab!” shouted Aylmer, stamping violently on the floor.

Forthwith there issued from an inner apartment a man of low stature, but bulky frame, with shaggy hair hanging about his visage, which was grimed with the vapors of the furnace. This personage had been Aylmer's underworker during his whole scientific career, and was admirably fitted for that office by his great mechanical readiness, and the skill with which, while incapable of comprehending a single principle, he executed all the details of his master's experiments. With his vast strength, his shaggy hair, his smoky aspect, and the indescribable earthiness that incrustated him, he seemed to represent man's physical nature; while Aylmer's slender figure, and pale, intellectual face, were no less apt a type of the spiritual element.

"Throw open the door of the boudoir, Aminadab," said Aylmer, "and burn a pastil."

"Yes, master," answered Aminadab, looking intently at the lifeless form of Georgiana; and then he muttered to himself, "If she were my wife, I'd never part with that birthmark."

When Georgiana recovered consciousness she found herself breathing an atmosphere of penetrating fragrance, the gentle potency of which had recalled her from her deathlike faintness. The scene around her looked like enchantment. Aylmer had converted those smoky, dingy, sombre rooms, where he had spent his brightest years in recondite pursuits, into a series of beautiful apartments not unfit to be the secluded abode of a lovely woman. The walls were hung with gorgeous curtains, which imparted the combination of grandeur and grace that no other species of adornment can achieve; and as they fell from the ceiling to the floor, their rich and ponderous folds, concealing all angles and straight lines, appeared to shut in the scene from infinite space. For aught Georgiana knew, it might be a pavilion among the clouds. And Aylmer, excluding the sunshine, which would have interfered with his chemical processes, had supplied its place with perfumed lamps, emitting flames of various hue, but all uniting in a soft,

impurpled radiance. He now knelt by his wife's side, watching her earnestly, but without alarm; for he was confident in his science, and felt that he could draw a magic circle round her within which no evil might intrude.

"Where am I? Ah, I remember," said Georgiana, faintly; and she placed her hand over her cheek to hide the terrible mark from her husband's eyes.

"Fear not, dearest!" exclaimed he. "Do not shrink from me! Believe me, Georgiana, I even rejoice in this single imperfection, since it will be such a rapture to remove it."

"Oh, spare me!" sadly replied his wife. "Pray do not look at it again. I never can forget that convulsive shudder."

In order to soothe Georgiana, and, as it were, to release her mind from the burden of actual things, Aylmer now put in practice some of the light and playful secrets which science had taught him among its profounder lore. Airy figures, absolutely bodiless ideas, and forms of unsubstantial beauty came and danced before her, imprinting their momentary footsteps on beams of light. Though she had some indistinct idea of the method of these optical phenomena, still the illusion was almost perfect enough to warrant the belief that her husband possessed sway over the spiritual world. Then again, when she felt a wish to look forth from her seclusion, immediately, as if her thoughts were answered, the procession of external existence flitted across a screen. The scenery and the figures of actual life were perfectly represented, but with that bewitching, yet indescribable difference which always makes a picture, an image, or a shadow so much more attractive than the original. When wearied of this, Aylmer bade her cast her eyes upon a vessel containing a quantity of earth. She did so, with little interest at first; but was soon startled to perceive the germ of a plant shooting upward from the soil. Then came the slender stalk; the leaves gradually unfolded themselves; and amid them was a perfect and lovely flower.

"It is magical!" cried Georgiana. "I dare not touch it."

"Nay, pluck it," answered Aylmer,—“pluck it, and inhale its brief perfume while you may. The flower will wither in a few moments and leave nothing save its brown seed vessels; but thence may be perpetuated a race as ephemeral as itself.”

But Georgiana had no sooner touched the flower than the whole plant suffered a blight, its leaves turning coal-black as if by the agency of fire.

"There was too powerful a stimulus," said Aylmer, thoughtfully.

To make up for this abortive experiment, he proposed to take her portrait by a scientific process of his own invention. It was to be effected by rays of light striking upon a polished plate of metal. Georgiana assented; but, on looking at the result, was affrighted to find the features of the portrait blurred and indefinable; while the minute figure of a hand appeared where the cheek should have been. Aylmer snatched the metallic plate and threw it into a jar of corrosive acid.

Soon, however, he forgot these mortifying failures. In the intervals of study and chemical experiment he came to her flushed and exhausted, but seemed invigorated by her presence, and spoke in glowing language of the resources of his art. He gave a history of the long dynasty of the alchemists, who spent so many ages in quest of the universal solvent by which the golden principle might be elicited from all things vile and base. Aylmer appeared to believe that, by the plainest scientific logic, it was altogether within the limits of possibility to discover this long-sought medium; "but," he added, "a philosopher who should go deep enough to acquire the power would attain too lofty a wisdom to stoop to the exercise of it." Not less singular were his opinions in regard to the elixir vitae. He more than intimated that it was at his option to concoct a liquid that should prolong life for years, perhaps

interminably; but that it would produce a discord in Nature which all the world, and chiefly the quaffer of the immortal nostrum, would find cause to curse.

"Aylmer, are you in earnest?" asked Georgiana, looking at him with amazement and fear. "It is terrible to possess such power, or even to dream of possessing it."

"Oh, do not tremble, my love," said her husband. "I would not wrong either you or myself by working such inharmonious effects upon our lives; but I would have you consider how trifling, in comparison, is the skill requisite to remove this little hand."

At the mention of the birthmark, Georgiana, as usual, shrank as if a red-hot iron had touched her cheek.

Again Aylmer applied himself to his labors. She could hear his voice in the distant furnace room giving directions to Aminadab, whose harsh, uncouth, misshapen tones were audible in response, more like the grunt or growl of a brute than human speech. After hours of absence, Aylmer reappeared and proposed that she should now examine his cabinet of chemical products and natural treasures of the earth. Among the former he showed her a small vial, in which, he remarked, was contained a gentle yet most powerful fragrance, capable of impregnating all the breezes that blow across a kingdom. They were of inestimable value, the contents of that little vial; and, as he said so, he threw some of the perfume into the air and filled the room with piercing and invigorating delight.

"And what is this?" asked Georgiana, pointing to a small crystal globe containing a gold-colored liquid. "It is so beautiful to the eye that I could imagine it the elixir of life."

"In one sense it is," replied Aylmer; "or, rather, the elixir of immortality. It is the most precious poison that ever was concocted in this world. By its aid I could apportion the lifetime of any mortal at whom you might point your finger. The strength of the dose would determine whether he were to linger out years, or drop dead in the midst of a breath. No

king on his guarded throne could keep his life if I, in my private station, should deem that the welfare of millions justified me in depriving him of it.”

“Why do you keep such a terrific drug?” inquired Georgiana in horror.

“Do not mistrust me, dearest,” said her husband, smiling; “its virtuous potency is yet greater than its harmful one. But see! here is a powerful cosmetic. With a few drops of this in a vase of water, freckles may be washed away as easily as the hands are cleansed. A stronger infusion would take the blood out of the cheek, and leave the rosiest beauty a pale ghost.”

“Is it with this lotion that you intend to bathe my cheek?” asked Georgiana, anxiously.

“Oh, no,” hastily replied her husband; “this is merely superficial. Your case demands a remedy that shall go deeper.”

In his interviews with Georgiana, Aylmer generally made minute inquiries as to her sensations and whether the confinement of the rooms and the temperature of the atmosphere agreed with her. These questions had such a particular drift that Georgiana began to conjecture that she was already subjected to certain physical influences, either breathed in with the fragrant air or taken with her food. She fancied likewise, but it might be altogether fancy, that there was a stirring up of her system—a strange, indefinite sensation creeping through her veins, and tingling, half painfully, half pleurably, at her heart. Still, whenever she dared to look into the mirror, there she beheld herself pale as a white rose and with the crimson birthmark stamped upon her cheek. Not even Aylmer now hated it so much as she.

To dispel the tedium of the hours which her husband found it necessary to devote to the processes of combination and analysis, Georgiana turned over the volumes of his scientific library. In many dark old tomes she met with chapters full of

romance and poetry. They were the works of the philosophers of the middle ages, such as Albertus Magnus, Cornelius Agrippa, Paracelsus, and the famous friar who created the prophetic Brazen Head. All these antique naturalists stood in advance of their centuries, yet were imbued with some of their credulity, and therefore were believed, and perhaps imagined themselves to have acquired from the investigation of Nature a power above Nature, and from physics a sway over the spiritual world. Hardly less curious and imaginative were the early volumes of the Transactions of the Royal Society, in which the members, knowing little of the limits of natural possibility, were continually recording wonders or proposing methods whereby wonders might be wrought.

But to Georgiana the most engrossing volume was a large folio from her husband's own hand, in which he had recorded every experiment of his scientific career, its original aim, the methods adopted for its development, and its final success or failure, with the circumstances to which either event was attributable. The book, in truth, was both the history and emblem of his ardent, ambitious, imaginative, yet practical and laborious life. He handled physical details as if there were nothing beyond them; yet spiritualized them all, and redeemed himself from materialism by his strong and eager aspiration towards the infinite. In his grasp the veriest clod of earth assumed a soul. Georgiana, as she read, revered Aylmer and loved him more profoundly than ever, but with a less entire dependence on his judgment than heretofore. Much as he had accomplished, she could not but observe that his most splendid successes were almost invariably failures, if compared with the ideal at which he aimed. His brightest diamonds were the merest pebbles, and felt to be so by himself, in comparison with the inestimable gems which lay hidden beyond his reach. The volume, rich with achievements that had won renown for its author, was yet

as melancholy a record as ever mortal hand had penned. It was the sad confession and continual exemplification of the shortcomings of the composite man, the spirit burdened with clay and working in matter, and of the despair that assails the higher nature at finding itself so miserably thwarted by the earthly part. Perhaps every man of genius in whatever sphere might recognize the image of his own experience in Aylmer's journal.

So deeply did these reflections affect Georgiana that she laid her face upon the open volume and burst into tears. In this situation she was found by her husband.

"It is dangerous to read in a sorcerer's books," said he, with a smile, though his countenance was uneasy and displeased. "Georgiana, there are pages in that volume which I can scarcely glance over and keep my senses. Take heed lest it prove as detrimental to you."

"It has made me worship you more than ever," said she.

"Ah, wait for this one success," rejoined he, "then worship me if you will. I shall deem myself hardly unworthy of it. But come, I have sought you for the luxury of your voice. Sing to me, dearest."

So she poured out the liquid music of her voice to quench the thirst of his spirit. He then took his leave with a boyish exuberance of gayety, assuring her that her seclusion would endure but a little longer, and that the result was already certain. Scarcely had he departed when Georgiana felt irresistibly impelled to follow him. She had forgotten to inform Aylmer of a symptom which for two or three hours past had begun to excite her attention. It was a sensation in the fatal birthmark, not painful, but which induced a restlessness throughout her system. Hastening after her husband, she intruded for the first time into the laboratory.

The first thing that struck her eye was the furnace, that hot and feverish worker, with the intense glow of its fire, which by the quantities of soot clustered above it seemed to have been burning for ages. There was a distilling apparatus

in full operation. Around the room were retorts, tubes, cylinders, crucibles, and other apparatus of chemical research. An electrical machine stood ready for immediate use. The atmosphere felt oppressively close, and was tainted with gaseous odors which had been tormented forth by the processes of science. The severe and homely simplicity of the apartment, with its naked walls and brick pavement, looked strange, accustomed as Georgiana had become to the fantastic elegance of her boudoir. But what chiefly, indeed almost solely, drew her attention, was the aspect of Aylmer himself.

He was pale as death, anxious and absorbed, and hung over the furnace as if it depended upon his utmost watchfulness whether the liquid which it was distilling should be the draught of immortal happiness or misery. How different from the sanguine and joyous mien that he had assumed for Georgiana's encouragement!

"Carefully now, Aminadab; carefully, thou human machine; carefully, thou man of clay!" muttered Aylmer, more to himself than his assistant. "Now, if there be a thought too much or too little, it is all over."

"Ho! ho!" mumbled Aminadab. "Look, master! look!"

Aylmer raised his eyes hastily, and at first reddened, then grew paler than ever, on beholding Georgiana. He rushed towards her and seized her arm with a gripe that left the print of his fingers upon it.

"Why do you come hither? Have you no trust in your husband?" cried he, impetuously. "Would you throw the blight of that fatal birthmark over my labors? It is not well done. Go, prying woman, go!"

"Nay, Aylmer," said Georgiana with the firmness of which she possessed no stinted endowment, "it is not you that have a right to complain. You mistrust your wife; you have concealed the anxiety with which you watch the development of this experiment. Think not so unworthily of me, my husband. Tell me all the risk we run, and fear not

that I shall shrink; for my share in it is far less than your own."

"No, no, Georgiana!" said Aylmer, impatiently; "it must not be."

"I submit," replied she calmly. "And, Aylmer, I shall quaff whatever draught you bring me; but it will be on the same principle that would induce me to take a dose of poison if offered by your hand."

"My noble wife," said Aylmer, deeply moved, "I knew not the height and depth of your nature until now. Nothing shall be concealed. Know, then, that this crimson hand, superficial as it seems, has clutched its grasp into your being with a strength of which I had no previous conception. I have already administered agents powerful enough to do aught except to change your entire physical system. Only one thing remains to be tried. If that fail us we are ruined."

"Why did you hesitate to tell me this?" asked she.

"Because, Georgiana," said Aylmer, in a low voice, "there is danger."

"Danger? There is but one danger—that this horrible stigma shall be left upon my cheek!" cried Georgiana. "Remove it, remove it, whatever be the cost, or we shall both go mad!"

"Heaven knows your words are too true," said Aylmer, sadly. "And now, dearest, return to your boudoir. In a little while all will be tested."

He conducted her back and took leave of her with a solemn tenderness which spoke far more than his words how much was now at stake. After his departure Georgiana became rapt in musings. She considered the character of Aylmer, and did it completer justice than at any previous moment. Her heart exulted, while it trembled, at his honorable love—so pure and lofty that it would accept nothing less than perfection nor miserably make itself contented with an earthlier nature than he had dreamed of. She felt how much more precious was such a sentiment

than that meaner kind which would have borne with the imperfection for her sake, and have been guilty of treason to holy love by degrading its perfect idea to the level of the actual; and with her whole spirit she prayed that, for a single moment, she might satisfy his highest and deepest conception. Longer than one moment she well knew it could not be; for his spirit was ever on the march, ever ascending, and each instant required something that was beyond the scope of the instant before.

The sound of her husband's footsteps aroused her. He bore a crystal goblet containing a liquor colorless as water, but bright enough to be the draught of immortality. Aylmer was pale; but it seemed rather the consequence of a highly-wrought state of mind and tension of spirit than of fear or doubt.

"The concoction of the draught has been perfect," said he, in answer to Georgiana's look. "Unless all my science have deceived me, it cannot fail."

"Save on your account, my dearest Aylmer," observed his wife, "I might wish to put off this birthmark of mortality by relinquishing mortality itself in preference to any other mode. Life is but a sad possession to those who have attained precisely the degree of moral advancement at which I stand. Were I weaker and blinder it might be happiness. Were I stronger, it might be endured hopefully. But, being what I find myself, methinks I am of all mortals the most fit to die."

"You are fit for heaven without tasting death!" replied her husband. "But why do we speak of dying? The draught cannot fail. Behold its effect upon this plant."

On the window seat there stood a geranium diseased with yellow blotches, which had overspread all its leaves. Aylmer poured a small quantity of the liquid upon the soil in which it grew. In a little time, when the roots of the plant had taken up the moisture, the unsightly blotches began to be extinguished in a living verdure.

"There needed no proof," said Georgiana, quietly. "Give me the goblet. I joyfully stake all upon your word."

"Drink, then, thou lofty creature!" exclaimed Aylmer, with fervid admiration. "There is no taint of imperfection on thy spirit. Thy sensible frame, too, shall soon be all perfect."

She quaffed the liquid and returned the goblet to his hand.

"It is grateful," said she with a placid smile. "Methinks it is like water from a heavenly fountain; for it contains I know not what of unobtrusive fragrance and deliciousness. It allays a feverish thirst that had parched me for many days. Now, dearest, let me sleep. My earthly senses are closing over my spirit like the leaves around the heart of a rose at sunset."

She spoke the last words with a gentle reluctance, as if it required almost more energy than she could command to pronounce the faint and lingering syllables. Scarcely had they loitered through her lips ere she was lost in slumber. Aylmer sat by her side, watching her aspect with the emotions proper to a man the whole value of whose existence was involved in the process now to be tested. Mingled with this mood, however, was the philosophic investigation characteristic of the man of science. Not the minutest symptom escaped him. A heightened flush of the cheek, a slight irregularity of breath, a quiver of the eyelid, a hardly perceptible tremor through the frame,—such were the details which, as the moments passed, he wrote down in his folio volume. Intense thought had set its stamp upon every previous page of that volume, but the thoughts of years were all concentrated upon the last.

While thus employed, he failed not to gaze often at the fatal hand, and not without a shudder. Yet once, by a strange and unaccountable impulse, he pressed it with his lips. His spirit recoiled, however, in the very act; and Georgiana, out of the midst of her deep sleep, moved uneasily and murmured as if in remonstrance. Again Aylmer resumed his watch. Nor was it without avail. The crimson

hand, which at first had been strongly visible upon the marble paleness of Georgiana's cheek, now grew more faintly outlined. She remained not less pale than ever; but the birthmark, with every breath that came and went, lost somewhat of its former distinctness. Its presence had been awful; its departure was more awful still. Watch the stain of the rainbow fading out of the sky, and you will know how that mysterious symbol passed away.

"By Heaven! it is well-nigh gone!" said Aylmer to himself, in almost irrepressible ecstasy. "I can scarcely trace it now. Success! success! And now it is like the faintest rose color. The lightest flush of blood across her cheek would overcome it. But she is so pale!"

He drew aside the window curtain and suffered the light of natural day to fall into the room and rest upon her cheek. At the same time he heard a gross, hoarse chuckle, which he had long known as his servant Aminadab's expression of delight.

"Ah, clod! ah, earthly mass!" cried Aylmer, laughing in a sort of frenzy, "you have served me well! Matter and spirit—earth and heaven—have both done their part in this! Laugh, thing of the senses! You have earned the right to laugh."

These exclamations broke Georgiana's sleep. She slowly unclosed her eyes and gazed into the mirror which her husband had arranged for that purpose. A faint smile flitted over her lips when she recognized how barely perceptible was now that crimson hand which had once blazed forth with such disastrous brilliancy as to scare away all their happiness. But then her eyes sought Aylmer's face with a trouble and anxiety that he could by no means account for.

"My poor Aylmer!" murmured she.

"Poor? Nay, richest, happiest, most favored!" exclaimed he. "My peerless bride, it is successful! You are perfect!"

"My poor Aylmer," she repeated, with a more than human tenderness, "you have aimed loftily; you have done nobly. Do not repent that with so high and pure a feeling, you have

rejected the best the earth could offer. Aylmer, dearest Aylmer, I am dying!”

Alas! it was too true! The fatal hand had grappled with the mystery of life, and was the bond by which an angelic spirit kept itself in union with a mortal frame. As the last crimson tint of the birthmark—that sole token of human imperfection—faded from her cheek, the parting breath of the now perfect woman passed into the atmosphere, and her soul, lingering a moment near her husband, took its heavenward flight. Then a hoarse, chuckling laugh was heard again! Thus ever does the gross fatality of earth exult in its invariable triumph over the immortal essence which, in this dim sphere of half development, demands the completeness of a higher state. Yet, had Aylmer reached a profounder wisdom, he need not thus have flung away the happiness which would have woven his mortal life of the selfsame texture with the celestial. The momentary circumstance was too strong for him; he failed to look beyond the shadowy scope of time, and, living once for all in eternity, to find the perfect future in the present.



YOUNG GOODMAN BROWN

YOUNG Goodman Brown came forth at sunset into the street at Salem village; but put his head back, after crossing the threshold, to exchange a parting kiss with his young wife. And Faith, as the wife was aptly named, thrust her own pretty head into the street, letting the wind play with the pink ribbons of her cap while she called to Goodman Brown.

“Dearest heart,” whispered she, softly and rather sadly, when her lips were close to his ear, “prithee put off your journey until sunrise and sleep in your own bed to-night. A lone woman is troubled with such dreams and such thoughts that she’s afeard of herself sometimes. Pray tarry with me this night, dear husband, of all nights in the year.”

“My love and my Faith,” replied young Goodman Brown, “of all nights in the year, this one night must I tarry away from thee. My journey, as thou callest it, forth and back again, must needs be done ‘twixt now and sunrise. What, my sweet, pretty wife, dost thou doubt me already, and we but three months married?”

“Then God bless you!” said Faith, with the pink ribbons; “and may you find all well when you come back.”

“Amen!” cried Goodman Brown. “Say thy prayers, dear Faith, and go to bed at dusk, and no harm will come to thee.”

So they parted; and the young man pursued his way until, being about to turn the corner by the meeting-house, he

looked back and saw the head of Faith still peeping after him with a melancholy air, in spite of her pink ribbons.

“Poor little Faith!” thought he, for his heart smote him. “What a wretch am I to leave her on such an errand! She talks of dreams, too. Methought as she spoke there was trouble in her face, as if a dream had warned her what work is to be done to-night. But no, no; ’t would kill her to think it. Well, she’s a blessed angel on earth; and after this one night I’ll cling to her skirts and follow her to heaven.”

With this excellent resolve for the future, Goodman Brown felt himself justified in making more haste on his present evil purpose. He had taken a dreary road, darkened by all the gloomiest trees of the forest, which barely stood aside to let the narrow path creep through, and closed immediately behind. It was all as lonely as could be; and there is this peculiarity in such a solitude, that the traveller knows not who may be concealed by the innumerable trunks and the thick boughs overhead; so that with lonely footsteps he may yet be passing through an unseen multitude.

“There may be a devilish Indian behind every tree,” said Goodman Brown to himself; and he glanced fearfully behind him as he added, “What if the devil himself should be at my very elbow!”

His head being turned back, he passed a crook of the road, and, looking forward again, beheld the figure of a man, in grave and decent attire, seated at the foot of an old tree. He arose at Goodman Brown’s approach and walked onward side by side with him.

“You are late, Goodman Brown,” said he. “The clock of the Old South was striking as I came through Boston, and that is full fifteen minutes ago.”

“Faith kept me back a while,” replied the young man, with a tremor in his voice, caused by the sudden appearance of his companion, though not wholly unexpected.

It was now deep dusk in the forest, and deepest in that part of it where these two were journeying. As nearly as could be discerned, the second traveller was about fifty years old, apparently in the same rank of life as Goodman Brown, and bearing a considerable resemblance to him, though perhaps more in expression than features. Still they might have been taken for father and son. And yet, though the elder person was as simply clad as the younger, and as simple in manner too, he had an indescribable air of one who knew the world, and who would not have felt abashed at the governor's dinner table or in King William's court, were it possible that his affairs should call him thither. But the only thing about him that could be fixed upon as remarkable was his staff, which bore the likeness of a great black snake, so curiously wrought that it might almost be seen to twist and wriggle itself like a living serpent. This, of course, must have been an ocular deception, assisted by the uncertain light.

"Come, Goodman Brown," cried his fellow-traveller, "this is a dull pace for the beginning of a journey. Take my staff, if you are so soon weary."

"Friend," said the other, exchanging his slow pace for a full stop, "having kept covenant by meeting thee here, it is my purpose now to return whence I came. I have scruples touching the matter thou wot'st of."

"Sayest thou so?" replied he of the serpent, smiling apart. "Let us walk on, nevertheless, reasoning as we go; and if I convince thee not thou shalt turn back. We are but a little way in the forest yet."

"Too far! too far!" exclaimed the goodman, unconsciously resuming his walk. "My father never went into the woods on such an errand, nor his father before him. We have been a race of honest men and good Christians since the days of the martyrs; and shall I be the first of the name of Brown that ever took this path and kept"—

“Such company, thou wouldst say,” observed the elder person, interpreting his pause. “Well said, Goodman Brown! I have been as well acquainted with your family as with ever a one among the Puritans; and that’s no trifle to say. I helped your grandfather, the constable, when he lashed the Quaker woman so smartly through the streets of Salem; and it was I that brought your father a pitch-pine knot, kindled at my own hearth, to set fire to an Indian village, in King Philip’s war. They were my good friends, both; and many a pleasant walk have we had along this path, and returned merrily after midnight. I would fain be friends with you for their sake.”

“If it be as thou sayest,” replied Goodman Brown, “I marvel they never spoke of these matters; or, verily, I marvel not, seeing that the least rumor of the sort would have driven them from New England. We are a people of prayer, and good works to boot, and abide no such wickedness.”

“Wickedness or not,” said the traveller with the twisted staff, “I have a very general acquaintance here in New England. The deacons of many a church have drunk the communion wine with me; the selectmen of divers towns make me their chairman; and a majority of the Great and General Court are firm supporters of my interest. The governor and I, too—But these are state secrets.”

“Can this be so?” cried Goodman Brown, with a stare of amazement at his undisturbed companion. “Howbeit, I have nothing to do with the governor and council; they have their own ways, and are no rule for a simple husbandman like me. But, were I to go on with thee, how should I meet the eye of that good old man, our minister, at Salem village? Oh, his voice would make me tremble both Sabbath day and lecture day.”

Thus far the elder traveller had listened with due gravity; but now burst into a fit of irrepressible mirth, shaking

himself so violently that his snake-like staff actually seemed to wriggle in sympathy.

“Ha! ha! ha!” shouted he again and again; then composing himself, “Well, go on, Goodman Brown, go on; but, prithee, don’t kill me with laughing.”

“Well, then, to end the matter at once,” said Goodman Brown, considerably nettled, “there is my wife, Faith. It would break her dear little heart; and I’d rather break my own.”

“Nay, if that be the case,” answered the other, “e’en go thy ways, Goodman Brown. I would not for twenty old women like the one hobbling before us that Faith should come to any harm.”

As he spoke he pointed his staff at a female figure on the path, in whom Goodman Brown recognized a very pious and exemplary dame, who had taught him his catechism in youth, and was still his moral and spiritual adviser, jointly with the minister and Deacon Gookin.

“A marvel, truly, that Goody Cloyse should be so far in the wilderness at nightfall,” said he. “But with your leave, friend, I shall take a cut through the woods until we have left this Christian woman behind. Being a stranger to you, she might ask whom I was consorting with and whither I was going.”

“Be it so,” said his fellow-traveller. “Betake you the woods, and let me keep the path.”

Accordingly the young man turned aside, but took care to watch his companion, who advanced softly along the road until he had come within a staff’s length of the old dame. She, meanwhile, was making the best of her way, with singular speed for so aged a woman, and mumbling some indistinct words—a prayer, doubtless—as she went. The traveller put forth his staff and touched her withered neck with what seemed the serpent’s tail.

“The devil!” screamed the pious old lady.

“Then Goody Cloyse knows her old friend?” observed the traveller, confronting her and leaning on his writhing stick.

“Ah, forsooth, and is it your worship indeed?” cried the good dame. “Yea, truly is it, and in the very image of my old gossip, Goodman Brown, the grandfather of the silly fellow that now is. But—would your worship believe it?—my broomstick hath strangely disappeared, stolen, as I suspect, by that unhanged witch, Goody Cory, and that, too, when I was all anointed with the juice of smallage, and cinquefoil, and wolf’s bane”—

“Mingled with fine wheat and the fat of a new-born babe,” said the shape of old Goodman Brown.

“Ah, your worship knows the recipe,” cried the old lady, cackling aloud. “So, as I was saying, being all ready for the meeting, and no horse to ride on, I made up my mind to foot it; for they tell me there is a nice young man to be taken into communion to-night. But now your good worship will lend me your arm, and we shall be there in a twinkling.

“That can hardly be,” answered her friend. “I may not spare you my arm, Goody Cloyse; but here is my staff, if you will.”

So saying, he threw it down at her feet, where, perhaps, it assumed life, being one of the rods which its owner had formerly lent to the Egyptian magi. Of this fact, however, Goodman Brown could not take cognizance. He had cast up his eyes in astonishment, and, looking down again, beheld neither Goody Cloyse nor the serpentine staff, but this fellow-traveller alone, who waited for him as calmly as if nothing had happened.

“That old woman taught me my catechism,” said the young man; and there was a world of meaning in this simple comment.

They continued to walk onward, while the elder traveller exhorted his companion to make good speed and persevere in the path, discoursing so aptly that his arguments seemed rather to spring up in the bosom of his auditor than to be

suggested by himself. As they went, he plucked a branch of maple to serve for a walking stick, and began to strip it of the twigs and little boughs, which were wet with evening dew. The moment his fingers touched them they became strangely withered and dried up as with a week's sunshine. Thus the pair proceeded, at a good free pace, until suddenly, in a gloomy hollow of the road, Goodman Brown sat himself down on the stump of a tree and refused to go any farther.

"Friend," said he, stubbornly, "my mind is made up. Not another step will I budge on this errand. What if a wretched old woman do choose to go to the devil when I thought she was going to heaven: is that any reason why I should quit my dear Faith and go after her?"

"You will think better of this by and by," said his acquaintance, composedly. "Sit here and rest yourself a while; and when you feel like moving again, there is my staff to help you along."

Without more words, he threw his companion the maple stick, and was as speedily out of sight as if he had vanished into the deepening gloom. The young man sat a few moments by the roadside, applauding himself greatly, and thinking with how clear a conscience he should meet the minister in his morning walk, nor shrink from the eye of good old Deacon Gookin. And what calm sleep would be his that very night, which was to have been spent so wickedly, but so purely and sweetly now, in the arms of Faith! Amidst these pleasant and praiseworthy meditations, Goodman Brown heard the tramp of horses along the road, and deemed it advisable to conceal himself within the verge of the forest, conscious of the guilty purpose that had brought him thither, though now so happily turned from it.

On came the hoof tramps and the voices of the riders, two grave old voices, conversing soberly as they drew near. These mingled sounds appeared to pass along the road, within a few yards of the young man's hiding-place; but,

owing doubtless to the depth of the gloom at that particular spot, neither the travellers nor their steeds were visible. Though their figures brushed the small boughs by the wayside, it could not be seen that they intercepted, even for a moment, the faint gleam from the strip of bright sky athwart which they must have passed. Goodman Brown alternately crouched and stood on tiptoe, pulling aside the branches and thrusting forth his head as far as he durst without discerning so much as a shadow. It vexed him the more, because he could have sworn, were such a thing possible, that he recognized the voices of the minister and Deacon Gookin, jogging along quietly, as they were wont to do, when bound to some ordination or ecclesiastical council. While yet within hearing, one of the riders stopped to pluck a switch.

"Of the two, reverend sir," said the voice like the deacon's, "I had rather miss an ordination dinner than to-night's meeting. They tell me that some of our community are to be here from Falmouth and beyond, and others from Connecticut and Rhode Island, besides several of the Indian powwows, who, after their fashion, know almost as much deviltry as the best of us. Moreover, there is a goodly young woman to be taken into communion."

"Mighty well, Deacon Gookin!" replied the solemn old tones of the minister. "Spur up, or we shall be late. Nothing can be done, you know, until I get on the ground."

The hoofs clattered again; and the voices, talking so strangely in the empty air, passed on through the forest, where no church had ever been gathered or solitary Christian prayed. Whither, then, could these holy men be journeying so deep into the heathen wilderness? Young Goodman Brown caught hold of a tree for support, being ready to sink down on the ground, faint and overburdened with the heavy sickness of his heart. He looked up to the sky, doubting whether there really was a heaven above him. Yet there was the blue arch, and the stars brightening in it.

“With heaven above and Faith below, I will yet stand firm against the devil!” cried Goodman Brown.

While he still gazed upward into the deep arch of the firmament and had lifted his hands to pray, a cloud, though no wind was stirring, hurried across the zenith and hid the brightening stars. The blue sky was still visible, except directly overhead, where this black mass of cloud was sweeping swiftly northward. Aloft in the air, as if from the depths of the cloud, came a confused and doubtful sound of voices. Once the listener fancied that he could distinguish the accents of towns-people of his own, men and women, both pious and ungodly, many of whom he had met at the communion table, and had seen others rioting at the tavern. The next moment, so indistinct were the sounds, he doubted whether he had heard aught but the murmur of the old forest, whispering without a wind. Then came a stronger swell of those familiar tones, heard daily in the sunshine at Salem village, but never until now from a cloud of night. There was one voice, of a young woman, uttering lamentations, yet with an uncertain sorrow, and entreating for some favor, which, perhaps, it would grieve her to obtain; and all the unseen multitude, both saints and sinners, seemed to encourage her onward.

“Faith!” shouted Goodman Brown, in a voice of agony and desperation; and the echoes of the forest mocked him, crying, “Faith! Faith!” as if bewildered wretches were seeking her all through the wilderness.

The cry of grief, rage, and terror was yet piercing the night, when the unhappy husband held his breath for a response. There was a scream, drowned immediately in a louder murmur of voices, fading into far-off laughter, as the dark cloud swept away, leaving the clear and silent sky above Goodman Brown. But something fluttered lightly down through the air and caught on the branch of a tree. The young man seized it, and beheld a pink ribbon.

“My Faith is gone!” cried he, after one stupefied moment. “There is no good on earth; and sin is but a name. Come, devil; for to thee is this world given.”

And, maddened with despair, so that he laughed loud and long, did Goodman Brown grasp his staff and set forth again, at such a rate that he seemed to fly along the forest path rather than to walk or run. The road grew wilder and drearier and more faintly traced, and vanished at length, leaving him in the heart of the dark wilderness, still rushing onward with the instinct that guides mortal man to evil. The whole forest was peopled with frightful sounds—the creaking of the trees, the howling of wild beasts, and the yell of Indians; while sometimes the wind tolled like a distant church bell, and sometimes gave a broad roar around the traveller, as if all Nature were laughing him to scorn. But he was himself the chief horror of the scene, and shrank not from its other horrors.

“Ha! ha! ha!” roared Goodman Brown when the wind laughed at him. “Let us hear which will laugh loudest. Think not to frighten me with your deviltry. Come witch, come wizard, come Indian powwow, come devil himself, and here comes Goodman Brown. You may as well fear him as he fear you.”

In truth, all through the haunted forest there could be nothing more frightful than the figure of Goodman Brown. On he flew among the black pines, brandishing his staff with frenzied gestures, now giving vent to an inspiration of horrid blasphemy, and now shouting forth such laughter as set all the echoes of the forest laughing like demons around him. The fiend in his own shape is less hideous than when he rages in the breast of man. Thus sped the demoniac on his course, until, quivering among the trees, he saw a red light before him, as when the felled trunks and branches of a clearing have been set on fire, and throw up their lurid blaze against the sky, at the hour of midnight. He paused, in a lull of the tempest that had driven him onward, and heard the

swell of what seemed a hymn, rolling solemnly from a distance with the weight of many voices. He knew the tune; it was a familiar one in the choir of the village meeting-house. The verse died heavily away, and was lengthened by a chorus, not of human voices, but of all the sounds of the benighted wilderness pealing in awful harmony together. Goodman Brown cried out, and his cry was lost to his own ear by its unison with the cry of the desert.

In the interval of silence he stole forward until the light glared full upon his eyes. At one extremity of an open space, hemmed in by the dark wall of the forest, arose a rock, bearing some rude, natural resemblance either to an altar or a pulpit, and surrounded by four blazing pines, their tops aflame, their stems untouched, like candles at an evening meeting. The mass of foliage that had overgrown the summit of the rock was all on fire, blazing high into the night and fitfully illuminating the whole field. Each pendent twig and leafy festoon was in a blaze. As the red light arose and fell, a numerous congregation alternately shone forth, then disappeared in shadow, and again grew, as it were, out of the darkness, peopling the heart of the solitary woods at once.

"A grave and dark-clad company," quoth Goodman Brown.

In truth they were such. Among them, quivering to and fro between gloom and splendor, appeared faces that would be seen next day at the council board of the province, and others which, Sabbath after Sabbath, looked devoutly heavenward, and benignant over the crowded pews, from the holiest pulpits in the land. Some affirm that the lady of the governor was there. At least there were high dames well known to her, and wives of honored husbands, and widows, a great multitude, and ancient maidens, all of excellent repute, and fair young girls, who trembled lest their mothers should espy them. Either the sudden gleams of light flashing over the obscure field bedazzled Goodman Brown, or he recognized a score of the church members of Salem village

famous for their especial sanctity. Good old Deacon Gookin had arrived, and waited at the skirts of that venerable saint, his revered pastor. But, irreverently consorting with these grave, reputable, and pious people, these elders of the church, these chaste dames and dewy virgins, there were men of dissolute lives and women of spotted fame, wretches given over to all mean and filthy vice, and suspected even of horrid crimes. It was strange to see that the good shrank not from the wicked, nor were the sinners abashed by the saints. Scattered also among their pale-faced enemies were the Indian priests, or powwows, who had often scared their native forest with more hideous incantations than any known to English witchcraft.

“But where is Faith?” thought Goodman Brown; and, as hope came into his heart, he trembled.

Another verse of the hymn arose, a slow and mournful strain, such as the pious love, but joined to words which expressed all that our nature can conceive of sin, and darkly hinted at far more. Unfathomable to mere mortals is the lore of fiends. Verse after verse was sung; and still the chorus of the desert swelled between like the deepest tone of a mighty organ; and with the final peal of that dreadful anthem there came a sound, as if the roaring wind, the rushing streams, the howling beasts, and every other voice of the unconcerted wilderness were mingling and according with the voice of guilty man in homage to the prince of all. The four blazing pines threw up a loftier flame, and obscurely discovered shapes and visages of horror on the smoke wreaths above the impious assembly. At the same moment the fire on the rock shot redly forth and formed a glowing arch above its base, where now appeared a figure. With reverence be it spoken, the figure bore no slight similitude, both in garb and manner, to some grave divine of the New England churches.

“Bring forth the converts!” cried a voice that echoed through the field and rolled into the forest.

At the word, Goodman Brown stepped forth from the shadow of the trees and approached the congregation, with whom he felt a loathful brotherhood by the sympathy of all that was wicked in his heart. He could have well-nigh sworn that the shape of his own dead father beckoned him to advance, looking downward from a smoke wreath, while a woman, with dim features of despair, threw out her hand to warn him back. Was it his mother? But he had no power to retreat one step, nor to resist, even in thought, when the minister and good old Deacon Gookin seized his arms and led him to the blazing rock. Thither came also the slender form of a veiled female, led between Goody Cloyse, that pious teacher of the catechism, and Martha Carrier, who had received the devil's promise to be queen of hell. A rampant hag was she. And there stood the proselytes beneath the canopy of fire.

"Welcome, my children," said the dark figure, "to the communion of your race. Ye have found thus young your nature and your destiny. My children, look behind you!"

They turned; and flashing forth, as it were, in a sheet of flame, the fiend worshippers were seen; the smile of welcome gleamed darkly on every visage.

"There," resumed the sable form, "are all whom ye have revered from youth. Ye deemed them holier than yourselves, and shrank from your own sin, contrasting it with their lives of righteousness and prayerful aspirations heavenward. Yet here are they all in my worshipping assembly. This night it shall be granted you to know their secret deeds: how hoary-bearded elders of the church have whispered wanton words to the young maids of their households; how many a woman, eager for widows' weeds, has given her husband a drink at bedtime and let him sleep his last sleep in her bosom; how beardless youths have made haste to inherit their fathers' wealth; and how fair damsels—blush not, sweet ones—have dug little graves in the garden, and bidden me, the sole guest, to an infant's

funeral. By the sympathy of your human hearts for sin ye shall scent out all the places—whether in church, bed-chamber, street, field, or forest—where crime has been committed, and shall exult to behold the whole earth one stain of guilt, one mighty blood spot. Far more than this. It shall be yours to penetrate, in every bosom, the deep mystery of sin, the fountain of all wicked arts, and which inexhaustibly supplies more evil impulses than human power—than my power at its utmost—can make manifest in deeds. And now, my children, look upon each other.”

They did so; and, by the blaze of the hell-kindled torches, the wretched man beheld his Faith, and the wife her husband, trembling before that unhallowed altar.

“Lo, there ye stand, my children,” said the figure, in a deep and solemn tone, almost sad with its despairing awfulness, as if his once angelic nature could yet mourn for our miserable race. “Depending upon one another’s hearts, ye had still hoped that virtue were not all a dream. Now are ye undeceived. Evil is the nature of mankind. Evil must be your only happiness. Welcome again, my children, to the communion of your race.”

“Welcome,” repeated the fiend worshippers, in one cry of despair and triumph.

And there they stood, the only pair, as it seemed, who were yet hesitating on the verge of wickedness in this dark world. A basin was hollowed, naturally, in the rock. Did it contain water, reddened by the lurid light? or was it blood? or, perchance, a liquid flame? Herein did the shape of evil dip his hand and prepare to lay the mark of baptism upon their foreheads, that they might be partakers of the mystery of sin, more conscious of the secret guilt of others, both in deed and thought, than they could now be of their own. The husband cast one look at his pale wife, and Faith at him. What polluted wretches would the next glance show them to each other, shuddering alike at what they disclosed and what they saw!

“Faith! Faith!” cried the husband, “look up to heaven, and resist the wicked one.”

Whether Faith obeyed he knew not. Hardly had he spoken when he found himself amid calm night and solitude, listening to a roar of the wind which died heavily away through the forest. He staggered against the rock, and felt it chill and damp; while a hanging twig, that had been all on fire, besprinkled his cheek with the coldest dew.

The next morning young Goodman Brown came slowly into the street of Salem village, staring around him like a bewildered man. The good old minister was taking a walk along the graveyard to get an appetite for breakfast and meditate his sermon, and bestowed a blessing, as he passed, on Goodman Brown. He shrank from the venerable saint as if to avoid an anathema. Old Deacon Gookin was at domestic worship, and the holy words of his prayer were heard through the open window. “What God doth the wizard pray to?” quoth Goodman Brown. Goody Cloyse, that excellent old Christian, stood in the early sunshine at her own lattice, catechizing a little girl who had brought her a pint of morning’s milk. Goodman Brown snatched away the child as from the grasp of the fiend himself. Turning the corner by the meeting-house, he spied the head of Faith, with the pink ribbons, gazing anxiously forth, and bursting into such joy at sight of him that she skipped along the street and almost kissed her husband before the whole village. But Goodman Brown looked sternly and sadly into her face, and passed on without a greeting.

Had Goodman Brown fallen asleep in the forest and only dreamed a wild dream of a witch-meeting?

Be it so if you will; but, alas! it was a dream of evil omen for young Goodman Brown. A stern, a sad, a darkly meditative, a distrustful, if not a desperate man did he become from the night of that fearful dream. On the Sabbath day, when the congregation were singing a holy psalm, he could not listen because an anthem of sin rushed

loudly upon his ear and drowned all the blessed strain. When the minister spoke from the pulpit with power and fervid eloquence, and, with his hand on the open Bible, of the sacred truths of our religion, and of saint-like lives and triumphant deaths, and of future bliss or misery unutterable, then did Goodman Brown turn pale, dreading lest the roof should thunder down upon the gray blasphemer and his hearers. Often, awaking suddenly at midnight, he shrank from the bosom of Faith; and at morning or eventide, when the family knelt down at prayer, he scowled and muttered to himself, and gazed sternly at his wife, and turned away. And when he had lived long, and was borne to his grave a hoary corpse, followed by Faith, an aged woman, and children and grandchildren, a goodly procession, besides neighbors not a few, they carved no hopeful verse upon his tombstone, for his dying hour was gloom.



RAPPACCINI'S DAUGHTER

A YOUNG man, named Giovanni Guasconti, came, very long ago, from the more southern region of Italy, to pursue his studies at the University of Padua. Giovanni, who had but a scanty supply of gold ducats in his pocket, took lodgings in a high and gloomy chamber of an old edifice which looked not unworthy to have been the palace of a Paduan noble, and which, in fact, exhibited over its entrance the armorial bearings of a family long since extinct. The young stranger, who was not unstudied in the great poem of his country, recollected that one of the ancestors of this family, and perhaps an occupant of this very mansion, had been pictured by Dante as a partaker of the immortal agonies of his Inferno. These reminiscences and associations, together with the tendency to heartbreak natural to a young man for the first time out of his native sphere, caused Giovanni to sigh heavily as he looked around the desolate and ill-furnished apartment.

"Holy Virgin, signor!" cried old Dame Lisabetta, who, won by the youth's remarkable beauty of person, was kindly endeavoring to give the chamber a habitable air, "what a sigh was that to come out of a young man's heart! Do you find this old mansion gloomy? For the love of Heaven, then, put your head out of the window, and you will see as bright sunshine as you have left in Naples."

Guasconti mechanically did as the old woman advised, but could not quite agree with her that the Paduan sunshine was

as cheerful as that of southern Italy. Such as it was, however, it fell upon a garden beneath the window and expended its fostering influences on a variety of plants, which seemed to have been cultivated with exceeding care.

“Does this garden belong to the house?” asked Giovanni.

“Heaven forbid, signor, unless it were fruitful of better pot herbs than any that grow there now,” answered old Lisabetta. “No; that garden is cultivated by the own hands of Signor Giacomo Rappaccini, the famous doctor, who, I warrant him, has been heard of as far as Naples. It is said that he distils these plants into medicines that are as potent as a charm. Oftentimes you may see the signor doctor at work, and perchance the signora, his daughter, too, gathering the strange flowers that grow in the garden.”

The old woman had now done what she could for the aspect of the chamber; and, commending the young man to the protection of the saints, took her departure.

Giovanni still found no better occupation than to look down into the garden beneath his window. From its appearance, he judged it to be one of those botanic gardens which were of earlier date in Padua than elsewhere in Italy or in the world. Or, not improbably, it might once have been the pleasure-place of an opulent family; for there was the ruin of a marble fountain in the centre, sculptured with rare art, but so wofully shattered that it was impossible to trace the original design from the chaos of remaining fragments. The water, however, continued to gush and sparkle into the sunbeams as cheerfully as ever. A little gurgling sound ascended to the young man’s window, and made him feel as if the fountain were an immortal spirit that sung its song unceasingly and without heeding the vicissitudes around it, while one century imbodyed it in marble and another scattered the perishable garniture on the soil. All about the pool into which the water subsided grew various plants, that seemed to require a plentiful supply of moisture for the nourishment of gigantic leaves, and, in some instances,

flowers gorgeously magnificent. There was one shrub in particular, set in a marble vase in the midst of the pool, that bore a profusion of purple blossoms, each of which had the lustre and richness of a gem; and the whole together made a show so resplendent that it seemed enough to illuminate the garden, even had there been no sunshine. Every portion of the soil was peopled with plants and herbs, which, if less beautiful, still bore tokens of assiduous care, as if all had their individual virtues, known to the scientific mind that fostered them. Some were placed in urns, rich with old carving, and others in common garden pots; some crept serpent-like along the ground or climbed on high, using whatever means of ascent was offered them. One plant had wreathed itself round a statue of Vertumnus, which was thus quite veiled and shrouded in a drapery of hanging foliage, so happily arranged that it might have served a sculptor for a study.

While Giovanni stood at the window he heard a rustling behind a screen of leaves, and became aware that a person was at work in the garden. His figure soon emerged into view, and showed itself to be that of no common laborer, but a tall, emaciated, sallow, and sickly-looking man, dressed in a scholar's garb of black. He was beyond the middle term of life, with gray hair, a thin, gray beard, and a face singularly marked with intellect and cultivation, but which could never, even in his more youthful days, have expressed much warmth of heart.

Nothing could exceed the intentness with which this scientific gardener examined every shrub which grew in his path: it seemed as if he was looking into their inmost nature, making observations in regard to their creative essence, and discovering why one leaf grew in this shape and another in that, and wherefore such and such flowers differed among themselves in hue and perfume. Nevertheless, in spite of this deep intelligence on his part, there was no approach to intimacy between himself and

these vegetable existences. On the contrary, he avoided their actual touch or the direct inhaling of their odors with a caution that impressed Giovanni most disagreeably; for the man's demeanor was that of one walking among malignant influences, such as savage beasts, or deadly snakes, or evil spirits, which, should he allow them one moment of license, would wreak upon him some terrible fatality. It was strangely frightful to the young man's imagination to see this air of insecurity in a person cultivating a garden, that most simple and innocent of human toils, and which had been alike the joy and labor of the unfallen parents of the race. Was this garden, then, the Eden of the present world? And this man, with such a perception of harm in what his own hands caused to grow,—was he the Adam?

The distrustful gardener, while plucking away the dead leaves or pruning the too luxuriant growth of the shrubs, defended his hands with a pair of thick gloves. Nor were these his only armor. When, in his walk through the garden, he came to the magnificent plant that hung its purple gems beside the marble fountain, he placed a kind of mask over his mouth and nostrils, as if all this beauty did but conceal a deadlier malice; but, finding his task still too dangerous, he drew back, removed the mask, and called loudly, but in the infirm voice of a person affected with inward disease,—

“Beatrice! Beatrice!”

“Here am I, my father. What would you?” cried a rich and youthful voice from the window of the opposite house—a voice as rich as a tropical sunset, and which made Giovanni, though he knew not why, think of deep hues of purple or crimson and of perfumes heavily delectable. “Are you in the garden?”

“Yes, Beatrice,” answered the gardener, “and I need your help.”

Soon there emerged from under a sculptured portal the figure of a young girl, arrayed with as much richness of taste as the most splendid of the flowers, beautiful as the

day, and with a bloom so deep and vivid that one shade more would have been too much. She looked redundant with life, health, and energy; all of which attributes were bound down and compressed, as it were, and girdled tensely, in their luxuriance, by her virgin zone. Yet Giovanni's fancy must have grown morbid while he looked down into the garden; for the impression which the fair stranger made upon him was as if here were another flower, the human sister of those vegetable ones, as beautiful as they, more beautiful than the richest of them, but still to be touched only with a glove, nor to be approached without a mask. As Beatrice came down the garden path, it was observable that she handled and inhaled the odor of several of the plants which her father had most sedulously avoided.

"Here, Beatrice," said the latter, "see how many needful offices require to be done to our chief treasure. Yet, shattered as I am, my life might pay the penalty of approaching it so closely as circumstances demand. Henceforth, I fear, this plant must be consigned to your sole charge."

"And gladly will I undertake it," cried again the rich tones of the young lady, as she bent towards the magnificent plant and opened her arms as if to embrace it. "Yes, my sister, my splendor, it shall be Beatrice's task to nurse and serve thee; and thou shalt reward her with thy kisses and perfumed breath, which to her is as the breath of life."

Then, with all the tenderness in her manner that was so strikingly expressed in her words, she busied herself with such attentions as the plant seemed to require; and Giovanni, at his lofty window, rubbed his eyes and almost doubted whether it were a girl tending her favorite flower, or one sister performing the duties of affection to another. The scene soon terminated. Whether Dr. Rappaccini had finished his labors in the garden, or that his watchful eye had caught the stranger's face, he now took his daughter's arm and retired. Night was already closing in; oppressive

exhalations seemed to proceed from the plants and steal upward past the open window; and Giovanni, closing the lattice, went to his couch and dreamed of a rich flower and beautiful girl. Flower and maiden were different, and yet the same, and fraught with some strange peril in either shape.

But there is an influence in the light of morning that tends to rectify whatever errors of fancy, or even of judgment, we may have incurred during the sun's decline, or among the shadows of the night, or in the less wholesome glow of moonshine. Giovanni's first movement, on starting from sleep, was to throw open the window and gaze down into the garden which his dreams had made so fertile of mysteries. He was surprised and a little ashamed to find how real and matter-of-fact an affair it proved to be, in the first rays of the sun which gilded the dewdrops that hung upon leaf and blossom, and, while giving a brighter beauty to each rare flower, brought everything within the limits of ordinary experience. The young man rejoiced that, in the heart of the barren city, he had the privilege of overlooking this spot of lovely and luxuriant vegetation. It would serve, he said to himself, as a symbolic language to keep him in communion with Nature. Neither the sickly and thoughtworn Dr. Giacomo Rappaccini, it is true, nor his brilliant daughter, were now visible; so that Giovanni could not determine how much of the singularity which he attributed to both was due to their own qualities and how much to his wonder-working fancy; but he was inclined to take a most rational view of the whole matter. In the course of the day he paid his respects to Signor Pietro Baglioni, professor of medicine in the university, a physician of eminent repute, to whom Giovanni had brought a letter of introduction. The professor was an elderly personage, apparently of genial nature, and habits that might almost be called jovial. He kept the young man to dinner, and made himself very agreeable by the freedom and liveliness of his conversation, especially when warmed by a flask or two of Tuscan wine. Giovanni,

conceiving that men of science, inhabitants of the same city, must needs be on familiar terms with one another, took an opportunity to mention the name of Dr. Rappaccini. But the professor did not respond with so much cordiality as he had anticipated.

"Ill would it become a teacher of the divine art of medicine," said Professor Pietro Baglioni, in answer to a question of Giovanni, "to withhold due and well-considered praise of a physician so eminently skilled as Rappaccini; but, on the other hand, I should answer it but scantily to my conscience were I to permit a worthy youth like yourself, Signor Giovanni, the son of an ancient friend, to imbibe erroneous ideas respecting a man who might hereafter chance to hold your life and death in his hands. The truth is, our worshipful Dr. Rappaccini has as much science as any member of the faculty—with perhaps one single exception—in Padua, or all Italy; but there are certain grave objections to his professional character."

"And what are they?" asked the young man.

"Has my friend Giovanni any disease of body or heart, that he is so inquisitive about physicians?" said the professor, with a smile. "But as for Rappaccini, it is said of him—and I, who know the man well, can answer for its truth—that he cares infinitely more for science than for mankind. His patients are interesting to him only as subjects for some new experiment. He would sacrifice human life, his own among the rest, or whatever else was dearest to him, for the sake of adding so much as a grain of mustard seed to the great heap of his accumulated knowledge."

"Methinks he is an awful man indeed," remarked Guasconti, mentally recalling the cold and purely intellectual aspect of Rappaccini. "And yet, worshipful professor, is it not a noble spirit? Are there many men capable of so spiritual a love of science?"

"God forbid," answered the professor, somewhat testily; "at least, unless they take sounder views of the healing art

than those adopted by Rappaccini. It is his theory that all medicinal virtues are comprised within those substances which we term vegetable poisons. These he cultivates with his own hands, and is said even to have produced new varieties of poison, more horribly deleterious than Nature, without the assistance of this learned person, would ever have plagued the world withal. That the signor doctor does less mischief than might be expected with such dangerous substances is undeniable. Now and then, it must be owned, he has effected, or seemed to effect, a marvellous cure; but, to tell you my private mind, Signor Giovanni, he should receive little credit for such instances of success,—they being probably the work of chance,—but should be held strictly accountable for his failures, which may justly be considered his own work.”

The youth might have taken Baglioni’s opinions with many grains of allowance had he known that there was a professional warfare of long continuance between him and Dr. Rappaccini, in which the latter was generally thought to have gained the advantage. If the reader be inclined to judge for himself, we refer him to certain black-letter tracts on both sides, preserved in the medical department of the University of Padua.

“I know not, most learned professor,” returned Giovanni, after musing on what had been said of Rappaccini’s exclusive zeal for science,—“I know not how dearly this physician may love his art; but surely there is one object more dear to him. He has a daughter.”

“Aha!” cried the professor, with a laugh. “So now our friend Giovanni’s secret is out. You have heard of this daughter, whom all the young men in Padua are wild about, though not half a dozen have ever had the good hap to see her face. I know little of the Signora Beatrice save that Rappaccini is said to have instructed her deeply in his science, and that, young and beautiful as fame reports her, she is already qualified to fill a professor’s chair. Perchance

her father destines her for mine! Other absurd rumors there be, not worth talking about or listening to. So now, Signor Giovanni, drink off your glass of lachryma."

Guasconti returned to his lodgings somewhat heated with the wine he had quaffed, and which caused his brain to swim with strange fantasies in reference to Dr. Rappaccini and the beautiful Beatrice. On his way, happening to pass by a florist's, he bought a fresh bouquet of flowers.

Ascending to his chamber, he seated himself near the window, but within the shadow thrown by the depth of the wall, so that he could look down into the garden with little risk of being discovered. All beneath his eye was a solitude. The strange plants were basking in the sunshine, and now and then nodding gently to one another, as if in acknowledgment of sympathy and kindred. In the midst, by the shattered fountain, grew the magnificent shrub, with its purple gems clustering all over it; they glowed in the air, and gleamed back again out of the depths of the pool, which thus seemed to overflow with colored radiance from the rich reflection that was steeped in it. At first, as we have said, the garden was a solitude. Soon, however,—as Giovanni had half hoped, half feared, would be the case,—a figure appeared beneath the antique sculptured portal, and came down between the rows of plants, inhaling their various perfumes as if she were one of those beings of old classic fable that lived upon sweet odors. On again beholding Beatrice, the young man was even startled to perceive how much her beauty exceeded his recollection of it; so brilliant, so vivid, was its character, that she glowed amid the sunlight, and, as Giovanni whispered to himself, positively illuminated the more shadowy intervals of the garden path. Her face being now more revealed than on the former occasion, he was struck by its expression of simplicity and sweetness,—qualities that had not entered into his idea of her character, and which made him ask anew what manner of mortal she might be. Nor did he fail

again to observe, or imagine, an analogy between the beautiful girl and the gorgeous shrub that hung its gemlike flowers over the fountain,—a resemblance which Beatrice seemed to have indulged a fantastic humor in heightening, both by the arrangement of her dress and the selection of its hues.

Approaching the shrub, she threw open her arms, as with a passionate ardor, and drew its branches into an intimate embrace—so intimate that her features were hidden in its leafy bosom and her glistening ringlets all intermingled with the flowers.

“Give me thy breath, my sister,” exclaimed Beatrice; “for I am faint with common air. And give me this flower of thine, which I separate with gentlest fingers from the stem and place it close beside my heart.”

With these words the beautiful daughter of Rappaccini plucked one of the richest blossoms of the shrub, and was about to fasten it in her bosom. But now, unless Giovanni’s draughts of wine had bewildered his senses, a singular incident occurred. A small orange-colored reptile, of the lizard or chameleon species, chanced to be creeping along the path, just at the feet of Beatrice. It appeared to Giovanni,—but, at the distance from which he gazed, he could scarcely have seen anything so minute,—it appeared to him, however, that a drop or two of moisture from the broken stem of the flower descended upon the lizard’s head. For an instant the reptile contorted itself violently, and then lay motionless in the sunshine. Beatrice observed this remarkable phenomenon, and crossed herself, sadly, but without surprise; nor did she therefore hesitate to arrange the fatal flower in her bosom. There it blushed, and almost glimmered with the dazzling effect of a precious stone, adding to her dress and aspect the one appropriate charm which nothing else in the world could have supplied. But Giovanni, out of the shadow of his window, bent forward and shrank back, and murmured and trembled.

“Am I awake? Have I my senses?” said he to himself. “What is this being? Beautiful shall I call her, or inexpressibly terrible?”

Beatrice now strayed carelessly through the garden, approaching closer beneath Giovanni’s window, so that he was compelled to thrust his head quite out of its concealment in order to gratify the intense and painful curiosity which she excited. At this moment there came a beautiful insect over the garden wall; it had, perhaps, wandered through the city, and found no flowers or verdure among those antique haunts of men until the heavy perfumes of Dr. Rappaccini’s shrubs had lured it from afar. Without alighting on the flowers, this winged brightness seemed to be attracted by Beatrice, and lingered in the air and fluttered about her head. Now, here it could not be but that Giovanni Guasconti’s eyes deceived him. Be that as it might, he fancied that, while Beatrice was gazing at the insect with childish delight, it grew faint and fell at her feet; its bright wings shivered; it was dead—from no cause that he could discern, unless it were the atmosphere of her breath. Again Beatrice crossed herself and sighed heavily as she bent over the dead insect.

An impulsive movement of Giovanni drew her eyes to the window. There she beheld the beautiful head of the young man—rather a Grecian than an Italian head, with fair, regular features, and a glistening of gold among his ringlets—gazing down upon her like a being that hovered in mid air. Scarcely knowing what he did, Giovanni threw down the bouquet which he had hitherto held in his hand.

“Signora,” said he, “there are pure and healthful flowers. Wear them for the sake of Giovanni Guasconti.”

“Thanks, signor,” replied Beatrice, with her rich voice, that came forth as it were like a gush of music, and with a mirthful expression half childish and half woman-like. “I accept your gift, and would fain recompense it with this precious purple flower; but if I toss it into the air it will not

reach you. So Signor Guasconti must even content himself with my thanks."

She lifted the bouquet from the ground, and then, as if inwardly ashamed at having stepped aside from her maidenly reserve to respond to a stranger's greeting, passed swiftly homeward through the garden. But few as the moments were, it seemed to Giovanni, when she was on the point of vanishing beneath the sculptured portal, that his beautiful bouquet was already beginning to wither in her grasp. It was an idle thought; there could be no possibility of distinguishing a faded flower from a fresh one at so great a distance.

For many days after this incident the young man avoided the window that looked into Dr. Rappaccini's garden, as if something ugly and monstrous would have blasted his eyesight had he been betrayed into a glance. He felt conscious of having put himself, to a certain extent, within the influence of an unintelligible power by the communication which he had opened with Beatrice. The wisest course would have been, if his heart were in any real danger, to quit his lodgings and Padua itself at once; the next wiser, to have accustomed himself, as far as possible, to the familiar and daylight view of Beatrice—thus bringing her rigidly and systematically within the limits of ordinary experience. Least of all, while avoiding her sight, ought Giovanni to have remained so near this extraordinary being that the proximity and possibility even of intercourse should give a kind of substance and reality to the wild vagaries which his imagination ran riot continually in producing. Guasconti had not a deep heart—or, at all events, its depths were not sounded now; but he had a quick fancy, and an ardent southern temperament, which rose every instant to a higher fever pitch. Whether or no Beatrice possessed those terrible attributes, that fatal breath, the affinity with those so beautiful and deadly flowers which were indicated by what Giovanni had witnessed, she had at least instilled a

fierce and subtle poison into his system. It was not love, although her rich beauty was a madness to him; nor horror, even while he fancied her spirit to be imbued with the same baneful essence that seemed to pervade her physical frame; but a wild offspring of both love and horror that had each parent in it, and burned like one and shivered like the other. Giovanni knew not what to dread; still less did he know what to hope; yet hope and dread kept a continual warfare in his breast, alternately vanquishing one another and starting up afresh to renew the contest. Blessed are all simple emotions, be they dark or bright! It is the lurid intermixture of the two that produces the illuminating blaze of the infernal regions.

Sometimes he endeavored to assuage the fever of his spirit by a rapid walk through the streets of Padua or beyond its gates: his footsteps kept time with the throbbings of his brain, so that the walk was apt to accelerate itself to a race. One day he found himself arrested; his arm was seized by a portly personage, who had turned back on recognizing the young man and expended much breath in overtaking him.

"Signor Giovanni! Stay, my young friend!" cried he. "Have you forgotten me? That might well be the case if I were as much altered as yourself."

It was Baglioni, whom Giovanni had avoided ever since their first meeting, from a doubt that the professor's sagacity would look too deeply into his secrets. Endeavoring to recover himself, he stared forth wildly from his inner world into the outer one and spoke like a man in a dream.

"Yes; I am Giovanni Guasconti. You are Professor Pietro Baglioni. Now let me pass!"

"Not yet, not yet, Signor Giovanni Guasconti," said the professor, smiling, but at the same time scrutinizing the youth with an earnest glance. "What! did I grow up side by side with your father? and shall his son pass me like a stranger in these old streets of Padua? Stand still, Signor Giovanni; for we must have a word or two before we part."

“Speedily, then, most worshipful professor, speedily,” said Giovanni, with feverish impatience. “Does not your worship see that I am in haste?”

Now, while he was speaking there came a man in black along the street, stooping and moving feebly like a person in inferior health. His face was all overspread with a most sickly and sallow hue, but yet so pervaded with an expression of piercing and active intellect that an observer might easily have overlooked the merely physical attributes and have seen only this wonderful energy. As he passed, this person exchanged a cold and distant salutation with Baglioni, but fixed his eyes upon Giovanni with an intentness that seemed to bring out whatever was within him worthy of notice. Nevertheless, there was a peculiar quietness in the look, as if taking merely a speculative, not a human, interest in the young man.

“It is Dr. Rappaccini!” whispered the professor when the stranger had passed. “Has he ever seen your face before?”

“Not that I know,” answered Giovanni, starting at the name.

“He *has* seen you! he must have seen you!” said Baglioni, hastily. “For some purpose or other, this man of science is making a study of you. I know that look of his! It is the same that coldly illuminates his face as he bends over a bird, a mouse, or a butterfly, which, in pursuance of some experiment, he has killed by the perfume of a flower; a look as deep as Nature itself, but without Nature’s warmth of love. Signor Giovanni, I will stake my life upon it, you are the subject of one of Rappaccini’s experiments!”

“Will you make a fool of me?” cried Giovanni, passionately. “*That*, signor professor, were an untoward experiment.”

“Patience! patience!” replied the imperturbable professor. “I tell thee, my poor Giovanni, that Rappaccini has a scientific interest in thee. Thou hast fallen into fearful hands! And the Signora Beatrice,—what part does she act in this mystery?”

But Guasconti, finding Baglioni's pertinacity intolerable, here broke away, and was gone before the professor could again seize his arm. He looked after the young man intently and shook his head.

"This must not be," said Baglioni to himself. "The youth is the son of my old friend, and shall not come to any harm from which the arcana of medical science can preserve him. Besides, it is too insufferable an impertinence in Rappaccini, thus to snatch the lad out of my own hands, as I may say, and make use of him for his infernal experiments. This daughter of his! It shall be looked to. Perchance, most learned Rappaccini, I may foil you where you little dream of it!"

Meanwhile Giovanni had pursued a circuitous route, and at length found himself at the door of his lodgings. As he crossed the threshold he was met by old Lisabetta, who smirked and smiled, and was evidently desirous to attract his attention; vainly, however, as the ebullition of his feelings had momentarily subsided into a cold and dull vacuity. He turned his eyes full upon the withered face that was puckering itself into a smile, but seemed to behold it not. The old dame, therefore, laid her grasp upon his cloak.

"Signor! signor!" whispered she, still with a smile over the whole breadth of her visage, so that it looked not unlike a grotesque carving in wood, darkened by centuries. "Listen, signor! There is a private entrance into the garden!"

"What do you say?" exclaimed Giovanni, turning quickly about, as if an inanimate thing should start into feverish life. "A private entrance into Dr. Rappaccini's garden?"

"Hush! hush! not so loud!" whispered Lisabetta, putting her hand over his mouth. "Yes; into the worshipful doctor's garden, where you may see all his fine shrubbery. Many a young man in Padua would give gold to be admitted among those flowers."

Giovanni put a piece of gold into her hand.

"Show me the way," said he.

A surmise, probably excited by his conversation with Baglioni, crossed his mind, that this interposition of old Lisabetta might perchance be connected with the intrigue, whatever were its nature, in which the professor seemed to suppose that Dr. Rappaccini was involving him. But such a suspicion, though it disturbed Giovanni, was inadequate to restrain him. The instant that he was aware of the possibility of approaching Beatrice, it seemed an absolute necessity of his existence to do so. It mattered not whether she were angel or demon; he was irrevocably within her sphere, and must obey the law that whirled him onward, in ever-lessening circles, towards a result which he did not attempt to foreshadow; and yet, strange to say, there came across him a sudden doubt whether this intense interest on his part were not delusory; whether it were really of so deep and positive a nature as to justify him in now thrusting himself into an incalculable position; whether it were not merely the fantasy of a young man's brain, only slightly or not at all connected with his heart.

He paused, hesitated, turned half about, but again went on. His withered guide led him along several obscure passages, and finally undid a door, through which, as it was opened, there came the sight and sound of rustling leaves, with the broken sunshine glimmering among them. Giovanni stepped forth, and, forcing himself through the entanglement of a shrub that wreathed its tendrils over the hidden entrance, stood beneath his own window in the open area of Dr. Rappaccini's garden.

How often is it the case that, when impossibilities have come to pass and dreams have condensed their misty substance into tangible realities, we find ourselves calm, and even coldly self-possessed, amid circumstances which it would have been a delirium of joy or agony to anticipate! Fate delights to thwart us thus. Passion will choose his own time to rush upon the scene, and lingers sluggishly behind when an appropriate adjustment of events would seem to

summon his appearance. So was it now with Giovanni. Day after day his pulses had throbbed with feverish blood at the improbable idea of an interview with Beatrice, and of standing with her, face to face, in this very garden, basking in the Oriental sunshine of her beauty, and snatching from her full gaze the mystery which he deemed the riddle of his own existence. But now there was a singular and untimely equanimity within his breast. He threw a glance around the garden to discover if Beatrice or her father were present, and, perceiving that he was alone, began a critical observation of the plants.

The aspect of one and all of them dissatisfied him; their gorgeousness seemed fierce, passionate, and even unnatural. There was hardly an individual shrub which a wanderer, straying by himself through a forest, would not have been startled to find growing wild, as if an unearthly face had glared at him out of the thicket. Several also would have shocked a delicate instinct by an appearance of artificialness indicating that there had been such commixture, and, as it were, adultery, of various vegetable species, that the production was no longer of God's making, but the monstrous offspring of man's depraved fancy, glowing with only an evil mockery of beauty. They were probably the result of experiment, which in one or two cases had succeeded in mingling plants individually lovely into a compound possessing the questionable and ominous character that distinguished the whole growth of the garden. In fine, Giovanni recognized but two or three plants in the collection, and those of a kind that he well knew to be poisonous. While busy with these contemplations he heard the rustling of a silken garment, and, turning, beheld Beatrice emerging from beneath the sculptured portal.

Giovanni had not considered with himself what should be his deportment; whether he should apologize for his intrusion into the garden, or assume that he was there with the privity at least, if not by the desire, of Dr. Rappaccini or

his daughter; but Beatrice's manner placed him at his ease, though leaving him still in doubt by what agency he had gained admittance. She came lightly along the path and met him near the broken fountain. There was surprise in her face, but brightened by a simple and kind expression of pleasure.

"You are a connoisseur in flowers, signor," said Beatrice, with a smile, alluding to the bouquet which he had flung her from the window. "It is no marvel, therefore, if the sight of my father's rare collection has tempted you to take a nearer view. If he were here, he could tell you many strange and interesting facts as to the nature and habits of these shrubs; for he has spent a lifetime in such studies, and this garden is his world."

"And yourself, lady," observed Giovanni, "if fame says true,—you likewise are deeply skilled in the virtues indicated by these rich blossoms and these spicy perfumes. Would you deign to be my instructress, I should prove an apter scholar than if taught by Signor Rappaccini himself."

"Are there such idle rumors?" asked Beatrice, with the music of a pleasant laugh. "Do people say that I am skilled in my father's science of plants? What a jest is there! No; though I have grown up among these flowers, I know no more of them than their hues and perfume; and sometimes methinks I would fain rid myself of even that small knowledge. There are many flowers here, and those not the least brilliant, that shock and offend me when they meet my eye. But pray, signor, do not believe these stories about my science. Believe nothing of me save what you see with your own eyes."

"And must I believe all that I have seen with my own eyes?" asked Giovanni, pointedly, while the recollection of former scenes made him shrink. "No, signora; you demand too little of me. Bid me believe nothing save what comes from your own lips."

It would appear that Beatrice understood him. There came a deep flush to her cheek; but she looked full into Giovanni's eyes, and responded to his gaze of uneasy suspicion with a queenlike haughtiness.

"I do so bid you, signor," she replied. "Forget whatever you may have fancied in regard to me. If true to the outward senses, still it may be false in its essence; but the words of Beatrice Rappaccini's lips are true from the depths of the heart outward. Those you may believe."

A fervor glowed in her whole aspect and beamed upon Giovanni's consciousness like the light of truth itself; but while she spoke there was a fragrance in the atmosphere around her, rich and delightful, though evanescent, yet which the young man, from an indefinable reluctance, scarcely dared to draw into his lungs. It might be the odor of the flowers. Could it be Beatrice's breath which thus embalmed her words with a strange richness, as if by steeping them in her heart? A faintness passed like a shadow over Giovanni and flitted away; he seemed to gaze through the beautiful girl's eyes into her transparent soul, and felt no more doubt or fear.

The tinge of passion that had colored Beatrice's manner vanished; she became gay, and appeared to derive a pure delight from her communion with the youth not unlike what the maiden of a lonely island might have felt conversing with a voyager from the civilized world. Evidently her experience of life had been confined within the limits of that garden. She talked now about matters as simple as the daylight or summer clouds, and now asked questions in reference to the city, or Giovanni's distant home, his friends, his mother, and his sisters—questions indicating such seclusion, and such lack of familiarity with modes and forms, that Giovanni responded as if to an infant. Her spirit gushed out before him like a fresh rill that was just catching its first glimpse of the sunlight and wondering at the reflections of earth and sky which were flung into its bosom.

There came thoughts, too, from a deep source, and fantasies of a gemlike brilliancy, as if diamonds and rubies sparkled upward among the bubbles of the fountain. Ever and anon there gleamed across the young man's mind a sense of wonder that he should be walking side by side with the being who had so wrought upon his imagination, whom he had idealized in such hues of terror, in whom he had positively witnessed such manifestations of dreadful attributes,—that he should be conversing with Beatrice like a brother, and should find her so human and so maidenlike. But such reflections were only momentary; the effect of her character was too real not to make itself familiar at once.

In this free intercourse they had strayed through the garden, and now, after many turns among its avenues, were come to the shattered fountain, beside which grew the magnificent shrub, with its treasury of glowing blossoms. A fragrance was diffused from it which Giovanni recognized as identical with that which he had attributed to Beatrice's breath, but incomparably more powerful. As her eyes fell upon it, Giovanni beheld her press her hand to her bosom as if her heart were throbbing suddenly and painfully.

"For the first time in my life," murmured she, addressing the shrub, "I had forgotten thee."

"I remember, signora," said Giovanni, "that you once promised to reward me with one of these living gems for the bouquet which I had the happy boldness to fling at your feet. Permit me now to pluck it as a memorial of this interview."

He made a step towards the shrub with extended hand; but Beatrice darted forward, uttering a shriek that went through his heart like a dagger. She caught his hand and drew it back with the whole force of her slender figure. Giovanni felt her touch thrilling through his fibres.

"Touch it not!" exclaimed she, in a voice of agony. "Not for thy life! It is fatal!"

Then, hiding her face, she fled from him and vanished beneath the sculptured portal. As Giovanni followed her with his eyes, he beheld the emaciated figure and pale intelligence of Dr. Rappaccini, who had been watching the scene, he knew not how long, within the shadow of the entrance.

No sooner was Guasconti alone in his chamber than the image of Beatrice came back to his passionate musings, invested with all the witchery that had been gathering around it ever since his first glimpse of her, and now likewise imbued with a tender warmth of girlish womanhood. She was human; her nature was endowed with all gentle and feminine qualities; she was worthiest to be worshipped; she was capable, surely, on her part, of the height and heroism of love. Those tokens which he had hitherto considered as proofs of a frightful peculiarity in her physical and moral system were now either forgotten, or, by the subtle sophistry of passion transmitted into a golden crown of enchantment, rendering Beatrice the more admirable by so much as she was the more unique. Whatever had looked ugly was now beautiful; or, if incapable of such a change, it stole away and hid itself among those shapeless half ideas which throng the dim region beyond the daylight of our perfect consciousness. Thus did he spend the night, nor fell asleep until the dawn had begun to awake the slumbering flowers in Dr. Rappaccini's garden, whither Giovanni's dreams doubtless led him. Up rose the sun in his due season, and, flinging his beams upon the young man's eyelids, awoke him to a sense of pain. When thoroughly aroused, he became sensible of a burning and tingling agony in his hand—in his right hand—the very hand which Beatrice had grasped in her own when he was on the point of plucking one of the gemlike flowers. On the back of that hand there was now a purple print like that of four small fingers, and the likeness of a slender thumb upon his wrist.

Oh, how stubbornly does love,—or even that cunning semblance of love which flourishes in the imagination, but strikes no depth of root into the heart,—how stubbornly does it hold its faith until the moment comes when it is doomed to vanish into thin mist! Giovanni wrapped a handkerchief about his hand and wondered what evil thing had stung him, and soon forgot his pain in a reverie of Beatrice.

After the first interview, a second was in the inevitable course of what we call fate. A third; a fourth; and a meeting with Beatrice in the garden was no longer an incident in Giovanni's daily life, but the whole space in which he might be said to live; for the anticipation and memory of that ecstatic hour made up the remainder. Nor was it otherwise with the daughter of Rappaccini. She watched for the youth's appearance, and flew to his side with confidence as unreserved as if they had been playmates from early infancy—as if they were such playmates still. If, by any unwonted chance, he failed to come at the appointed moment, she stood beneath the window and sent up the rich sweetness of her tones to float around him in his chamber and echo and reverberate throughout his heart: "Giovanni! Giovanni! Why tarriest thou? Come down!" And down he hastened into that Eden of poisonous flowers.

But, with all this intimate familiarity, there was still a reserve in Beatrice's demeanor, so rigidly and invariably sustained that the idea of infringing it scarcely occurred to his imagination. By all appreciable signs, they loved; they had looked love with eyes that conveyed the holy secret from the depths of one soul into the depths of the other, as if it were too sacred to be whispered by the way; they had even spoken love in those gushes of passion when their spirits darted forth in articulated breath like tongues of long-hidden flame; and yet there had been no seal of lips, no clasp of hands, nor any slightest caress such as love claims and hallows. He had never touched one of the gleaming

ringlets of her hair; her garment—so marked was the physical barrier between them—had never been waved against him by a breeze. On the few occasions when Giovanni had seemed tempted to overstep the limit, Beatrice grew so sad, so stern, and withal wore such a look of desolate separation, shuddering at itself, that not a spoken word was requisite to repel him. At such times he was startled at the horrible suspicions that rose, monster-like, out of the caverns of his heart and stared him in the face; his love grew thin and faint as the morning mist, his doubts alone had substance. But, when Beatrice's face brightened again after the momentary shadow, she was transformed at once from the mysterious, questionable being whom he had watched with so much awe and horror; she was now the beautiful and unsophisticated girl whom he felt that his spirit knew with a certainty beyond all other knowledge.

A considerable time had now passed since Giovanni's last meeting with Baglioni. One morning, however, he was disagreeably surprised by a visit from the professor, whom he had scarcely thought of for whole weeks, and would willingly have forgotten still longer. Given up as he had long been to a pervading excitement, he could tolerate no companions except upon condition of their perfect sympathy with his present state of feeling. Such sympathy was not to be expected from Professor Baglioni.

The visitor chatted carelessly for a few moments about the gossip of the city and the university, and then took up another topic.

"I have been reading an old classic author lately," said he, "and met with a story that strangely interested me. Possibly you may remember it. It is of an Indian prince, who sent a beautiful woman as a present to Alexander the Great. She was as lovely as the dawn and gorgeous as the sunset; but what especially distinguished her was a certain rich perfume in her breath—richer than a garden of Persian roses.

Alexander, as was natural to a youthful conqueror, fell in love at first sight with this magnificent stranger; but a certain sage physician, happening to be present, discovered a terrible secret in regard to her."

"And what was that?" asked Giovanni, turning his eyes downward to avoid those of the professor.

"That this lovely woman," continued Baglioni, with emphasis, "had been nourished with poisons from her birth upward, until her whole nature was so imbued with them that she herself had become the deadliest poison in existence. Poison was her element of life. With that rich perfume of her breath she blasted the very air. Her love would have been poison—her embrace death. Is not this a marvellous tale?"

"A childish fable," answered Giovanni, nervously starting from his chair. "I marvel how your worship finds time to read such nonsense among your graver studies."

"By the by," said the professor, looking uneasily about him, "what singular fragrance is this in your apartment? Is it the perfume of your gloves? It is faint, but delicious; and yet, after all, by no means agreeable. Were I to breathe it long, methinks it would make me ill. It is like the breath of a flower; but I see no flowers in the chamber."

"Nor are there any," replied Giovanni, who had turned pale as the professor spoke; "nor, I think, is there any fragrance except in your worship's imagination. Odors, being a sort of element combined of the sensual and the spiritual, are apt to deceive us in this manner. The recollection of a perfume, the bare idea of it, may easily be mistaken for a present reality."

"Ay; but my sober imagination does not often play such tricks," said Baglioni; "and, were I to fancy any kind of odor, it would be that of some vile apothecary drug, wherewith my fingers are likely enough to be imbued. Our worshipful friend Rappaccini, as I have heard, tinctures his medicaments with odors richer than those of Araby.

Doubtless, likewise, the fair and learned Signora Beatrice would minister to her patients with draughts as sweet as a maiden's breath; but woe to him that sips them!"

Giovanni's face evinced many contending emotions. The tone in which the professor alluded to the pure and lovely daughter of Rappaccini was a torture to his soul; and yet the intimation of a view of her character, opposite to his own, gave instantaneous distinctness to a thousand dim suspicions, which now grinned at him like so many demons. But he strove hard to quell them and to respond to Baglioni with a true lover's perfect faith.

"Signor professor," said he, "you were my father's friend; perchance, too, it is your purpose to act a friendly part towards his son. I would fain feel nothing towards you save respect and deference; but I pray you to observe, signor, that there is one subject on which we must not speak. You know not the Signora Beatrice. You cannot, therefore, estimate the wrong—the blasphemy, I may even say—that is offered to her character by a light or injurious word."

"Giovanni! my poor Giovanni!" answered the professor, with a calm expression of pity, "I know this wretched girl far better than yourself. You shall hear the truth in respect to the poisoner Rappaccini and his poisonous daughter; yes, poisonous as she is beautiful. Listen; for, even should you do violence to my gray hairs, it shall not silence me. That old fable of the Indian woman has become a truth by the deep and deadly science of Rappaccini and in the person of the lovely Beatrice."

Giovanni groaned and hid his face.

"Her father," continued Baglioni, "was not restrained by natural affection from offering up his child in this horrible manner as the victim of his insane zeal for science; for, let us do him justice, he is as true a man of science as ever distilled his own heart in an alembic. What, then, will be your fate? Beyond a doubt you are selected as the material of some new experiment. Perhaps the result is to be death;

perhaps a fate more awful still. Rappaccini, with what he calls the interest of science before his eyes, will hesitate at nothing."

"It is a dream," muttered Giovanni to himself; "surely it is a dream."

"But," resumed the professor, "be of good cheer, son of my friend. It is not yet too late for the rescue. Possibly we may even succeed in bringing back this miserable child within the limits of ordinary nature, from which her father's madness has estranged her. Behold this little silver vase! It was wrought by the hands of the renowned Benvenuto Cellini, and is well worthy to be a love gift to the fairest dame in Italy. But its contents are invaluable. One little sip of this antidote would have rendered the most virulent poisons of the Borgias innocuous. Doubt not that it will be as efficacious against those of Rappaccini. Bestow the vase, and the precious liquid within it, on your Beatrice, and hopefully await the result."

Baglioni laid a small, exquisitely wrought silver vial on the table and withdrew, leaving what he had said to produce its effect upon the young man's mind.

"We will thwart Rappaccini yet," thought he, chuckling to himself, as he descended the stairs; "but, let us confess the truth of him, he is a wonderful man—a wonderful man indeed; a vile empiric, however, in his practice, and therefore not to be tolerated by those who respect the good old rules of the medical profession."

Throughout Giovanni's whole acquaintance with Beatrice, he had occasionally, as we have said, been haunted by dark surmises as to her character; yet so thoroughly had she made herself felt by him as a simple, natural, most affectionate, and guileless creature, that the image now held up by Professor Baglioni looked as strange and incredible as if it were not in accordance with his own original conception. True, there were ugly recollections connected with his first glimpses of the beautiful girl; he

could not quite forget the bouquet that withered in her grasp, and the insect that perished amid the sunny air, by no ostensible agency save the fragrance of her breath. These incidents, however, dissolving in the pure light of her character, had no longer the efficacy of facts, but were acknowledged as mistaken fantasies, by whatever testimony of the senses they might appear to be substantiated. There is something truer and more real than what we can see with the eyes and touch with the finger. On such better evidence had Giovanni founded his confidence in Beatrice, though rather by the necessary force of her high attributes than by any deep and generous faith on his part. But now his spirit was incapable of sustaining itself at the height to which the early enthusiasm of passion had exalted it; he fell down, grovelling among earthly doubts, and defiled therewith the pure whiteness of Beatrice's image. Not that he gave her up; he did but distrust. He resolved to institute some decisive test that should satisfy him, once for all, whether there were those dreadful peculiarities in her physical nature which could not be supposed to exist without some corresponding monstrosity of soul. His eyes, gazing down afar, might have deceived him as to the lizard, the insect, and the flowers; but if he could witness, at the distance of a few paces, the sudden blight of one fresh and healthful flower in Beatrice's hand, there would be room for no further question. With this idea he hastened to the florist's and purchased a bouquet that was still gemmed with the morning dew-drops.

It was now the customary hour of his daily interview with Beatrice. Before descending into the garden, Giovanni failed not to look at his figure in the mirror,—a vanity to be expected in a beautiful young man, yet, as displaying itself at that troubled and feverish moment, the token of a certain shallowness of feeling and insincerity of character. He did gaze, however, and said to himself that his features had never before possessed so rich a grace, nor his eyes such

vivacity, nor his cheeks so warm a hue of superabundant life.

“At least,” thought he, “her poison has not yet insinuated itself into my system. I am no flower to perish in her grasp.”

With that thought he turned his eyes on the bouquet, which he had never once laid aside from his hand. A thrill of indefinable horror shot through his frame on perceiving that those dewy flowers were already beginning to droop; they wore the aspect of things that had been fresh and lovely yesterday. Giovanni grew white as marble, and stood motionless before the mirror, staring at his own reflection there as at the likeness of something frightful. He remembered Baglioni’s remark about the fragrance that seemed to pervade the chamber. It must have been the poison in his breath! Then he shuddered—shuddered at himself. Recovering from his stupor, he began to watch with curious eye a spider that was busily at work hanging its web from the antique cornice of the apartment, crossing and recrossing the artful system of interwoven lines—as vigorous and active a spider as ever dangled from an old ceiling. Giovanni bent towards the insect, and emitted a deep, long breath. The spider suddenly ceased its toil; the web vibrated with a tremor originating in the body of the small artisan. Again Giovanni sent forth a breath, deeper, longer, and imbued with a venomous feeling out of his heart: he knew not whether he were wicked, or only desperate. The spider made a convulsive gripe with his limbs and hung dead across the window.

“Accursed! accursed!” muttered Giovanni, addressing himself. “Hast thou grown so poisonous that this deadly insect perishes by thy breath?”

At that moment a rich, sweet voice came floating up from the garden.

“Giovanni! Giovanni! It is past the hour! Why tarriest thou? Come down!”

“Yes,” muttered Giovanni again. “She is the only being whom my breath may not slay! Would that it might!”

He rushed down, and in an instant was standing before the bright and loving eyes of Beatrice. A moment ago his wrath and despair had been so fierce that he could have desired nothing so much as to wither her by a glance; but with her actual presence there came influences which had too real an existence to be at once shaken off: recollections of the delicate and benign power of her feminine nature, which had so often enveloped him in a religious calm; recollections of many a holy and passionate out-gush of her heart, when the pure fountain had been unsealed from its depths and made visible in its transparency to his mental eye; recollections which, had Giovanni known how to estimate them, would have assured him that all this ugly mystery was but an earthly illusion, and that, whatever mist of evil might seem to have gathered over her, the real Beatrice was a heavenly angel. Incapable as he was of such high faith, still her presence had not utterly lost its magic. Giovanni’s rage was quelled into an aspect of sullen insensibility. Beatrice, with a quick spiritual sense, immediately felt that there was a gulf of blackness between them which neither he nor she could pass. They walked on together, sad and silent, and came thus to the marble fountain and to its pool of water on the ground, in the midst of which grew the shrub that bore gem-like blossoms. Giovanni was affrighted at the eager enjoyment—the appetite, as it were—with which he found himself inhaling the fragrance of the flowers.

“Beatrice,” asked he, abruptly, “whence came this shrub?”

“My father created it,” answered she, with simplicity.

“Created it! created it!” repeated Giovanni. “What mean you, Beatrice?”

“He is a man fearfully acquainted with the secrets of Nature,” replied Beatrice; “and, at the hour when I first drew breath, this plant sprang from the soil, the offspring of his

science, of his intellect, while I was but his earthly child. Approach it not!" continued she, observing with terror that Giovanni was drawing nearer to the shrub. "It has qualities that you little dream of. But I, dearest Giovanni,—I grew up and blossomed with the plant and was nourished with its breath. It was my sister, and I loved it with a human affection; for, alas!—hast thou not suspected it?—there was an awful doom."

Here Giovanni frowned so darkly upon her that Beatrice paused and trembled. But her faith in his tenderness reassured her, and made her blush that she had doubted for an instant.

"There was an awful doom," she continued, "the effect of my father's fatal love of science, which estranged me from all society of my kind. Until Heaven sent thee, dearest Giovanni, oh, how lonely was thy poor Beatrice!"

"Was it a hard doom?" asked Giovanni, fixing his eyes upon her.

"Only of late have I known how hard it was," answered she, tenderly. "Oh, yes; but my heart was torpid, and therefore quiet."

Giovanni's rage broke forth from his sullen gloom like a lightning flash out of a dark cloud.

"Accursed one!" cried he, with venomous scorn and anger. "And, finding thy solitude wearisome, thou hast severed me likewise from all the warmth of life and enticed me into thy region of unspeakable horror!"

"Giovanni!" exclaimed Beatrice, turning her large bright eyes upon his face. The force of his words had not found its way into her mind; she was merely thunderstruck.

"Yes, poisonous thing!" repeated Giovanni, beside himself with passion. "Thou hast done it! Thou hast blasted me! Thou hast filled my veins with poison! Thou hast made me as hateful, as ugly, as loathsome and deadly a creature as thyself—a world's wonder of hideous monstrosity! Now, if our breath be happily as fatal to ourselves as to all others,

let us join our lips in one kiss of unutterable hatred, and so die!”

“What has befallen me?” murmured Beatrice, with a low moan out of her heart. “Holy Virgin, pity me, a poor heart-broken child!”

“Thou,—dost thou pray?” cried Giovanni, still with the same fiendish scorn. “Thy very prayers, as they come from thy lips, taint the atmosphere with death. Yes, yes; let us pray! Let us to church and dip our fingers in the holy water at the portal! They that come after us will perish as by a pestilence! Let us sign crosses in the air! It will be scattering curses abroad in the likeness of holy symbols!”

“Giovanni,” said Beatrice, calmly, for her grief was beyond passion, “why dost thou join thyself with me thus in those terrible words? I, it is true, am the horrible thing thou namest me. But thou,—what hast thou to do, save with one other shudder at my hideous misery to go forth out of the garden and mingle with thy race, and forget that there ever crawled on earth such a monster as poor Beatrice?”

“Dost thou pretend ignorance?” asked Giovanni, scowling upon her. “Behold! this power have I gained from the pure daughter of Rappaccini.”

There was a swarm of summer insects flitting through the air in search of the food promised by the flower odors of the fatal garden. They circled round Giovanni’s head, and were evidently attracted towards him by the same influence which had drawn them for an instant within the sphere of several of the shrubs. He sent forth a breath among them, and smiled bitterly at Beatrice as at least a score of the insects fell dead upon the ground.

“I see it! I see it!” shrieked Beatrice. “It is my father’s fatal science! No, no, Giovanni; it was not I! Never! never! I dreamed only to love thee and be with thee a little time, and so to let thee pass away, leaving but thine image in mine heart; for, Giovanni, believe it, though my body be nourished with poison, my spirit is God’s creature, and

craves love as its daily food. But my father,—he has united us in this fearful sympathy. Yes; spurn me, tread upon me, kill me! Oh, what is death after such words as thine? But it was not I. Not for a world of bliss would I have done it.”

Giovanni’s passion had exhausted itself in its outburst from his lips. There now came across him a sense, mournful, and not without tenderness, of the intimate and peculiar relationship between Beatrice and himself. They stood, as it were, in an utter solitude, which would be made none the less solitary by the densest throng of human life. Ought not, then, the desert of humanity around them to press this insulated pair closer together? If they should be cruel to one another, who was there to be kind to them? Besides, thought Giovanni, might there not still be a hope of his returning within the limits of ordinary nature, and leading Beatrice, the redeemed Beatrice, by the hand? O, weak, and selfish, and unworthy spirit, that could dream of an earthly union and earthly happiness as possible, after such deep love had been so bitterly wronged as was Beatrice’s love by Giovanni’s blighting words! No, no; there could be no such hope. She must pass heavily, with that broken heart, across the borders of Time—she must bathe her hurts in some fount of paradise, and forget her grief in the light of immortality, and *there* be well.

But Giovanni did not know it.

“Dear Beatrice,” said he, approaching her, while she shrank away as always at his approach, but now with a different impulse, “dearest Beatrice, our fate is not yet so desperate. Behold! there is a medicine, potent, as a wise physician has assured me, and almost divine in its efficacy. It is composed of ingredients the most opposite to those by which thy awful father has brought this calamity upon thee and me. It is distilled of blessed herbs. Shall we not quaff it together, and thus be purified from evil?”

“Give it me!” said Beatrice, extending her hand to receive the little silver vial which Giovanni took from his bosom. She

added, with a peculiar emphasis, "I will drink; but do thou await the result."

She put Baglioni's antidote to her lips; and, at the same moment, the figure of Rappaccini emerged from the portal and came slowly towards the marble fountain. As he drew near, the pale man of science seemed to gaze with a triumphant expression at the beautiful youth and maiden, as might an artist who should spend his life in achieving a picture or a group of statuary and finally be satisfied with his success. He paused; his bent form grew erect with conscious power; he spread out his hands over them in the attitude of a father imploring a blessing upon his children; but those were the same hands that had thrown poison into the stream of their lives. Giovanni trembled. Beatrice shuddered nervously, and pressed her hand upon her heart.

"My daughter," said Rappaccini, "thou art no longer lonely in the world. Pluck one of those precious gems from thy sister shrub and bid thy bridegroom wear it in his bosom. It will not harm him now. My science and the sympathy between thee and him have so wrought within his system that he now stands apart from common men, as thou dost, daughter of my pride and triumph, from ordinary women. Pass on, then, through the world, most dear to one another and dreadful to all besides!"

"My father," said Beatrice, feebly,—and still as she spoke she kept her hand upon her heart,—“wherefore didst thou inflict this miserable doom upon thy child?”

"Miserable!" exclaimed Rappaccini. "What mean you, foolish girl? Dost thou deem it misery to be endowed with marvellous gifts against which no power nor strength could avail an enemy—misery, to be able to quell the mightiest with a breath—misery, to be as terrible as thou art beautiful? Wouldst thou, then, have preferred the condition of a weak woman, exposed to all evil and capable of none?"

"I would fain have been loved, not feared," murmured Beatrice, sinking down upon the ground. "But now it matters

not. I am going, father, where the evil which thou hast striven to mingle with my being will pass away like a dream—like the fragrance of these poisonous flowers, which will no longer taint my breath among the flowers of Eden. Farewell, Giovanni! Thy words of hatred are like lead within my heart; but they, too, will fall away as I ascend. Oh, was there not, from the first, more poison in thy nature than in mine?”

To Beatrice,—so radically had her earthly part been wrought upon by Rappaccini’s skill,—as poison had been life, so the powerful antidote was death; and thus the poor victim of man’s ingenuity and of thwarted nature, and of the fatality that attends all such efforts of perverted wisdom, perished there, at the feet of her father and Giovanni. Just at that moment Professor Pietro Baglioni looked forth from the window, and called loudly, in a tone of triumph mixed with horror, to the thunder-stricken man of science,—

“Rappaccini! Rappaccini! and is *this* the upshot of your experiment!”



THE CELESTIAL RAILROAD

NOT a great while ago, passing through the gate of dreams, I visited that region of the earth in which lies the famous City of Destruction. It interested me much to learn that by the public spirit of some of the inhabitants a railroad has recently been established between this populous and flourishing town and the Celestial City. Having a little time upon my hands, I resolved to gratify a liberal curiosity by making a trip thither. Accordingly, one fine morning after paying my bill at the hotel, and directing the porter to stow my luggage behind a coach, I took my seat in the vehicle and set out for the station-house. It was my good fortune to enjoy the company of a gentleman—one Mr. Smooth-it-away—who, though he had never actually visited the Celestial City, yet seemed as well acquainted with its laws, customs, policy, and statistics, as with those of the City of Destruction, of which he was a native townsman. Being, moreover, a director of the railroad corporation and one of its largest stockholders, he had it in his power to give me all desirable information respecting that praiseworthy enterprise.

Our coach rattled out of the city, and at a short distance from its outskirts passed over a bridge of elegant construction, but somewhat too slight, as I imagined, to sustain any considerable weight. On both sides lay an extensive quagmire, which could not have been more

disagreeable, either to sight or smell, had all the kennels of the earth emptied their pollution there.

"This," remarked Mr. Smooth-it-away, "is the famous Slough of Despond—a disgrace to all the neighborhood; and the greater that it might so easily be converted into firm ground."

"I have understood," said I, "that efforts have been made for that purpose from time immemorial. Bunyan mentions that above twenty thousand cartloads of wholesome instructions had been thrown in here without effect."

"Very probably! And what effect could be anticipated from such unsubstantial stuff?" cried Mr. Smooth-it-away. "You observe this convenient bridge. We obtained a sufficient foundation for it by throwing into the slough some editions of books of morality; volumes of French philosophy and German rationalism; tracts, sermons, and essays of modern clergymen; extracts from Plato, Confucius, and various Hindoo sages, together with a few ingenious commentaries upon texts of Scripture,—all of which by some scientific process, have been converted into a mass like granite. The whole bog might be filled up with similar matter."

It really seemed to me, however, that the bridge vibrated and heaved up and down in a very formidable manner; and, spite of Mr. Smooth-it-away's testimony to the solidity of its foundation, I should be loath to cross it in a crowded omnibus, especially if each passenger were encumbered with as heavy luggage as that gentleman and myself. Nevertheless we got over without accident, and soon found ourselves at the station-house. This very neat and spacious edifice is erected on the site of the little wicket gate, which formerly, as all old pilgrims will recollect, stood directly across the highway, and, by its inconvenient narrowness, was a great obstruction to the traveller of liberal mind and expansive stomach. The reader of John Bunyan will be glad to know that Christian's old friend Evangelist, who was accustomed to supply each pilgrim with a mystic roll, now

presides at the ticket office. Some malicious persons it is true deny the identity of this reputable character with the Evangelist of old times, and even pretend to bring competent evidence of an imposture. Without involving myself in a dispute I shall merely observe that, so far as my experience goes, the square pieces of pasteboard now delivered to passengers are much more convenient and useful along the road than the antique roll of parchment. Whether they will be as readily received at the gate of the Celestial City I decline giving an opinion.

A large number of passengers were already at the station-house awaiting the departure of the cars. By the aspect and demeanor of these persons it was easy to judge that the feelings of the community had undergone a very favorable change in reference to the celestial pilgrimage. It would have done Bunyan's heart good to see it. Instead of a lonely and ragged man with a huge burden on his back, plodding along sorrowfully on foot while the whole city hooted after him, here were parties of the first gentry and most respectable people in the neighborhood setting forth towards the Celestial City as cheerfully as if the pilgrimage were merely a summer tour. Among the gentlemen were characters of deserved eminence—magistrates, politicians, and men of wealth, by whose example religion could not but be greatly recommended to their meaner brethren. In the ladies' apartment, too, I rejoiced to distinguish some of those flowers of fashionable society who are so well fitted to adorn the most elevated circles of the Celestial City. There was much pleasant conversation about the news of the day, topics of business and politics, or the lighter matters of amusement; while religion, though indubitably the main thing at heart, was thrown tastefully into the background. Even an infidel would have heard little or nothing to shock his sensibility.

One great convenience of the new method of going on pilgrimage I must not forget to mention. Our enormous

burdens, instead of being carried on our shoulders as had been the custom of old, were all snugly deposited in the baggage car, and, as I was assured, would be delivered to their respective owners at the journey's end. Another thing, likewise, the benevolent reader will be delighted to understand. It may be remembered that there was an ancient feud between Prince Beelzebub and the keeper of the wicket gate, and that the adherents of the former distinguished personage were accustomed to shoot deadly arrows at honest pilgrims while knocking at the door. This dispute, much to the credit as well of the illustrious potentate above mentioned as of the worthy and enlightened directors of the railroad, has been pacifically arranged on the principle of mutual compromise. The prince's subjects are now pretty numerously employed about the station-house, some in taking care of the baggage, others in collecting fuel, feeding the engines, and such congenial occupations; and I can conscientiously affirm that persons more attentive to their business, more willing to accommodate, or more generally agreeable to the passengers, are not to be found on any railroad. Every good heart must surely exult at so satisfactory an arrangement of an immemorial difficulty.

"Where is Mr. Greatheart?" inquired I. "Beyond a doubt the directors have engaged that famous old champion to be chief conductor on the railroad?"

"Why, no," said Mr. Smooth-it-away, with a dry cough. "He was offered the situation of brakeman; but, to tell you the truth, our friend Greatheart has grown preposterously stiff and narrow in his old age. He has so often guided pilgrims over the road on foot that he considers it a sin to travel in any other fashion. Besides, the old fellow had entered so heartily into the ancient feud with Prince Beelzebub that he would have been perpetually at blows or ill language with some of the prince's subjects, and thus have embroiled us anew. So, on the whole, we were not sorry when honest

Greatheart went off to the Celestial City in a huff and left us at liberty to choose a more suitable and accommodating man. Yonder comes the engineer of the train. You will probably recognize him at once."

The engine at this moment took its station in advance of the cars, looking, I must confess, much more like a sort of mechanical demon that would hurry us to the infernal regions than a laudable contrivance for smoothing our way to the Celestial City. On its top sat a personage almost enveloped in smoke and flame, which, not to startle the reader, appeared to gush from his own mouth and stomach as well as from the engine's brazen abdomen.

"Do my eyes deceive me?" cried I. "What on earth is this! A living creature? If so, he is own brother to the engine he rides upon!"

"Poh, poh, you are obtuse!" said Mr. Smooth-it-away, with a hearty laugh. "Don't you know Apollyon, Christian's old enemy, with whom he fought so fierce a battle in the Valley of Humiliation? He was the very fellow to manage the engine; and so we have reconciled him to the custom of going on pilgrimage, and engaged him as chief engineer."

"Bravo, bravo!" exclaimed I, with irrepressible enthusiasm; "this shows the liberality of the age; this proves, if anything can, that all musty prejudices are in a fair way to be obliterated. And how will Christian rejoice to hear of this happy transformation of his old antagonist! I promise myself great pleasure in informing him of it when we reach the Celestial City."

The passengers being all comfortably seated, we now rattled away merrily, accomplishing a greater distance in ten minutes than Christian probably trudged over in a day. It was laughable, while we glanced along, as it were, at the tail of a thunderbolt, to observe two dusty foot travellers in the old pilgrim guise, with cockle shell and staff, their mystic rolls of parchment in their hands and their intolerable burdens on their backs. The preposterous obstinacy of these

honest people in persisting to groan and stumble along the difficult pathway rather than take advantage of modern improvements, excited great mirth among our wiser brotherhood. We greeted the two pilgrims with many pleasant gibes and a roar of laughter; whereupon they gazed at us with such woful and absurdly compassionate visages that our merriment grew tenfold more obstreperous. Apollyon also entered heartily into the fun, and contrived to flirt the smoke and flame of the engine, or of his own breath, into their faces, and envelop them in an atmosphere of scalding steam. These little practical jokes amused us mightily, and doubtless afforded the pilgrims the gratification of considering themselves martyrs.

At some distance from the railroad Mr. Smooth-it-away pointed to a large, antique edifice, which, he observed, was a tavern of long standing, and had formerly been a noted stopping-place for pilgrims. In Bunyan's road-book it is mentioned as the Interpreter's House.

"I have long had a curiosity to visit that old mansion," remarked I.

"It is not one of our stations, as you perceive," said my companion. "The keeper was violently opposed to the railroad; and well he might be, as the track left his house of entertainment on one side, and thus was pretty certain to deprive him of all his reputable customers. But the footpath still passes his door, and the old gentleman now and then receives a call from some simple traveller, and entertains him with fare as old-fashioned as himself."

Before our talk on this subject came to a conclusion we were rushing by the place where Christian's burden fell from his shoulders at the sight of the Cross. This served as a theme for Mr. Smooth-it-away, Mr. Live-for-the-world, Mr. Hide-sin-in-the-heart, Mr. Scaly-conscience, and a knot of gentlemen from the town of Shun-repentance, to descant upon the inestimable advantages resulting from the safety of our baggage. Myself, and all the passengers indeed,

joined with great unanimity in this view of the matter; for our burdens were rich in many things esteemed precious throughout the world; and, especially, we each of us possessed a great variety of favorite Habits, which we trusted would not be out of fashion even in the polite circles of the Celestial City. It would have been a sad spectacle to see such an assortment of valuable articles tumbling into the sepulchre. Thus pleasantly conversing on the favorable circumstances of our position as compared with those of past pilgrims and of narrow-minded ones at the present day, we soon found ourselves at the foot of the Hill Difficulty. Through the very heart of this rocky mountain a tunnel has been constructed of most admirable architecture, with a lofty arch and a spacious double track; so that, unless the earth and rocks should chance to crumble down, it will remain an eternal monument of the builder's skill and enterprise. It is a great though incidental advantage that the materials from the heart of the Hill Difficulty have been employed in filling up the Valley of Humiliation, thus obviating the necessity of descending into that disagreeable and unwholesome hollow.

"This is a wonderful improvement, indeed," said I. "Yet I should have been glad of an opportunity to visit the Palace Beautiful and be introduced to the charming young ladies—Miss Prudence, Miss Piety, Miss Charity, and the rest—who have the kindness to entertain pilgrims there."

"Young ladies!" cried Mr. Smooth-it-away, as soon as he could speak for laughing. "And charming young ladies! Why, my dear fellow, they are old maids, every soul of them—prim, starched, dry, and angular; and not one of them, I will venture to say, has altered so much as the fashion of her gown since the days of Christian's pilgrimage."

"Ah, well," said I, much comforted, "then I can very readily dispense with their acquaintance."

The respectable Apollyon was now putting on the steam at a prodigious rate, anxious, perhaps, to get rid of the

unpleasant reminiscences connected with the spot where he had so disastrously encountered Christian. Consulting Mr. Bunyan's road-book, I perceived that we must now be within a few miles of the Valley of the Shadow of Death, into which doleful region, at our present speed, we should plunge much sooner than seemed at all desirable. In truth, I expected nothing better than to find myself in the ditch on one side or the quag on the other; but on communicating my apprehensions to Mr. Smooth-it-away, he assured me that the difficulties of this passage, even in its worst condition, had been vastly exaggerated, and that, in its present state of improvement, I might consider myself as safe as on any railroad in Christendom.

Even while we were speaking the train shot into the entrance of this dreaded Valley. Though I plead guilty to some foolish palpitations of the heart during our headlong rush over the causeway here constructed, yet it were unjust to withhold the highest encomiums on the boldness of its original conception and the ingenuity of those who executed it. It was gratifying, likewise, to observe how much care had been taken to dispel the everlasting gloom and supply the defect of cheerful sunshine, not a ray of which has ever penetrated among these awful shadows. For this purpose, the inflammable gas which exudes plentifully from the soil is collected by means of pipes, and thence communicated to a quadruple row of lamps along the whole extent of the passage. Thus a radiance has been created even out of the fiery and sulphurous curse that rests forever upon the valley—a radiance hurtful, however, to the eyes, and somewhat bewildering, as I discovered by the changes which it wrought in the visages of my companions. In this respect, as compared with natural daylight, there is the same difference as between truth and falsehood; but if the reader have ever travelled through the dark Valley, he will have learned to be thankful for any light that he could get—if not from the sky above, then from the blasted soil beneath. Such was the red

brilliancy of these lamps that they appeared to build walls of fire on both sides of the track, between which we held our course at lightning speed, while a reverberating thunder filled the Valley with its echoes. Had the engine run off the track,—a catastrophe, it is whispered, by no means unprecedented,—the bottomless pit, if there be any such place, would undoubtedly have received us. Just as some dismal fooleries of this nature had made my heart quake there came a tremendous shriek, careering along the valley as if a thousand devils had burst their lungs to utter it, but which proved to be merely the whistle of the engine on arriving at a stopping-place.

The spot where we had now paused is the same that our friend Bunyan—a truthful man, but infected with many fantastic notions—has designated, in terms plainer than I like to repeat, as the mouth of the infernal region. This, however, must be a mistake, inasmuch as Mr. Smooth-it-away, while we remained in the smoky and lurid cavern, took occasion to prove that Tophet has not even a metaphorical existence. The place, he assured us, is no other than the crater of a half-extinct volcano, in which the directors had caused forges to be set up for the manufacture of railroad iron. Hence, also, is obtained a plentiful supply of fuel for the use of the engines. Whoever had gazed into the dismal obscurity of the broad cavern mouth, whence ever and anon darted huge tongues of dusky flame, and had seen the strange, half-shaped monsters, and visions of faces horribly grotesque, into which the smoke seemed to wreath itself, and had heard the awful murmurs, and shrieks, and deep, shuddering whispers of the blast, sometimes forming themselves into words almost articulate, would have seized upon Mr. Smooth-it-away's comfortable explanation as greedily as we did. The inhabitants of the cavern, moreover, were unlovely personages, dark, smoke-begrimed, generally deformed, with misshapen feet, and a glow of dusky redness in their

eyes as if their hearts had caught fire and were blazing out of the upper windows. It struck me as a peculiarity that the laborers at the forge and those who brought fuel to the engine, when they began to draw short breath, positively emitted smoke from their mouth and nostrils.

Among the idlers about the train, most of whom were puffing cigars which they had lighted at the flame of the crater, I was perplexed to notice several who, to my certain knowledge, had heretofore set forth by railroad for the Celestial City. They looked dark, wild, and smoky, with a singular resemblance, indeed, to the native inhabitants, like whom, also, they had a disagreeable propensity to ill-natured gibes and sneers, the habit of which had wrought a settled contortion of their visages. Having been on speaking terms with one of these persons,—an indolent, good-for-nothing fellow, who went by the name of Take-it-easy,—I called him, and inquired what was his business there.

“Did you not start,” said I, “for the Celestial City?”

“That’s a fact,” said Mr. Take-it-easy, carelessly puffing some smoke into my eyes. “But I heard such bad accounts that I never took pains to climb the hill on which the city stands. No business doing, no fun going on, nothing to drink, and no smoking allowed, and a thrumming of church music from morning till night. I would not stay in such a place if they offered me house room and living free.”

“But, my good Mr. Take-it-easy,” cried I, “why take up your residence here, of all places in the world?”

“Oh,” said the loafer, with a grin, “it is very warm hereabouts, and I meet with plenty of old acquaintances, and altogether the place suits me. I hope to see you back again some day soon. A pleasant journey to you.”

While he was speaking the bell of the engine rang, and we dashed away after dropping a few passengers, but receiving no new ones. Rattling onward through the Valley, we were dazzled with the fiercely gleaming gas lamps, as before. But sometimes, in the dark of intense brightness, grim faces,

that bore the aspect and expression of individual sins, or evil passions, seemed to thrust themselves through the veil of light, glaring upon us, and stretching forth a great, dusky hand, as if to impede our progress. I almost thought that they were my own sins that appalled me there. These were freaks of imagination—nothing more, certainly—mere delusions, which I ought to be heartily ashamed of; but all through the Dark Valley I was tormented, and pestered, and dolefully bewildered with the same kind of waking dreams. The mephitic gases of that region intoxicate the brain. As the light of natural day, however, began to struggle with the glow of the lanterns, these vain imaginations lost their vividness, and finally vanished with the first ray of sunshine that greeted our escape from the Valley of the Shadow of Death. Ere we had gone a mile beyond it I could wellnigh have taken my oath that this whole gloomy passage was a dream.

At the end of the valley, as John Bunyan mentions, is a cavern, where, in his days, dwelt two cruel giants, Pope and Pagan, who had strown the ground about their residence with the bones of slaughtered pilgrims. These vile old troglodytes are no longer there; but into their deserted cave another terrible giant has thrust himself, and makes it his business to seize upon honest travellers and fatten them for his table with plentiful meals of smoke, mist, moonshine, raw potatoes, and sawdust. He is a German by birth, and is called Giant Transcendentalist; but as to his form, his features, his substance, and his nature generally, it is the chief peculiarity of this huge miscreant that neither he for himself, nor anybody for him, has ever been able to describe them. As we rushed by the cavern's mouth we caught a hasty glimpse of him, looking somewhat like an ill-proportioned figure, but considerably more like a heap of fog and duskiness. He shouted after us, but in so strange a phraseology that we knew not what he meant, nor whether to be encouraged or affrighted.

It was late in the day when the train thundered into the ancient city of Vanity, where Vanity Fair is still at the height of prosperity, and exhibits an epitome of whatever is brilliant, gay, and fascinating beneath the sun. As I purposed to make a considerable stay here, it gratified me to learn that there is no longer the want of harmony between the town's-people and pilgrims, which impelled the former to such lamentably mistaken measures as the persecution of Christian and the fiery martyrdom of Faithful. On the contrary, as the new railroad brings with it great trade and a constant influx of strangers, the lord of Vanity Fair is its chief patron, and the capitalists of the city are among the largest stockholders. Many passengers stop to take their pleasure or make their profit in the Fair, instead of going onward to the Celestial City. Indeed, such are the charms of the place that people often affirm it to be the true and only heaven; stoutly contending that there is no other, that those who seek further are mere dreamers, and that, if the fabled brightness of the Celestial City lay but a bare mile beyond the gates of Vanity, they would not be fools enough to go thither. Without subscribing to these perhaps exaggerated encomiums, I can truly say that my abode in the city was mainly agreeable, and my intercourse with the inhabitants productive of much amusement and instruction.

Being naturally of a serious turn, my attention was directed to the solid advantages derivable from a residence here, rather than to the effervescent pleasures which are the grand object with too many visitants. The Christian reader, if he have had no accounts of the city later than Bunyan's time, will be surprised to hear that almost every street has its church, and that the reverend clergy are nowhere held in higher respect than at Vanity Fair. And well do they deserve such honorable estimation; for the maxims of wisdom and virtue which fall from their lips come from as deep a spiritual source, and tend to as lofty a religious aim, as those of the sagest philosophers of old. In justification of

this high praise I need only mention the names of the Rev. Mr. Shallow-deep, the Rev. Mr. Stumble-at-truth, that fine old clerical character the Rev. Mr. This-to-day, who expects shortly to resign his pulpit to the Rev. Mr. That-to-morrow; together with the Rev. Mr. Bewilderment, the Rev. Mr. Clog-the-spirit, and, last and greatest, the Rev. Dr. Wind-of-doctrine. The labors of these eminent divines are aided by those of innumerable lecturers, who diffuse such a various profundity, in all subjects of human or celestial science, that any man may acquire an omnigenous erudition without the trouble of even learning to read. Thus literature is etherealized by assuming for its medium the human voice; and knowledge, depositing all its heavier particles, except, doubtless, its gold, becomes exhaled into a sound, which forthwith steals into the ever-open ear of the community. These ingenious methods constitute a sort of machinery, by which thought and study are done to every person's hand without his putting himself to the slightest inconvenience in the matter. There is another species of machine for the wholesale manufacture of individual morality. This excellent result is effected by societies for all manner of virtuous purposes, with which a man has merely to connect himself, throwing, as it were, his quota of virtue into the common stock, and the president and directors will take care that the aggregate amount be well applied. All these, and other wonderful improvements in ethics, religion, and literature, being made plain to my comprehension by the ingenious Mr. Smooth-it-away, inspired me with a vast admiration of Vanity Fair.

It would fill a volume, in an age of pamphlets, were I to record all my observations in this great capital of human business and pleasure. There was an unlimited range of society—the powerful, the wise, the witty, and the famous in every walk of life; princes, presidents, poets, generals, artists, actors, and philanthropists,—all making their own market at the fair, and deeming no price too exorbitant for

such commodities as hit their fancy. It was well worth one's while, even if he had no idea of buying or selling, to loiter through the bazaars and observe the various sorts of traffic that were going forward.

Some of the purchasers, I thought, made very foolish bargains. For instance, a young man having inherited a splendid fortune, laid out a considerable portion of it in the purchase of diseases, and finally spent all the rest for a heavy lot of repentance and a suit of rags. A very pretty girl bartered a heart as clear as crystal, and which seemed her most valuable possession, for another jewel of the same kind, but so worn and defaced as to be utterly worthless. In one shop there were a great many crowns of laurel and myrtle, which soldiers, authors, statesmen, and various other people pressed eagerly to buy; some purchased these paltry wreaths with their lives, others by a toilsome servitude of years, and many sacrificed whatever was most valuable, yet finally slunk away without the crown. There was a sort of stock or scrip, called Conscience, which seemed to be in great demand, and would purchase almost anything. Indeed, few rich commodities were to be obtained without paying a heavy sum in this particular stock, and a man's business was seldom very lucrative unless he knew precisely when and how to throw his hoard of conscience into the market. Yet as this stock was the only thing of permanent value, whoever parted with it was sure to find himself a loser in the long run. Several of the speculations were of a questionable character. Occasionally a member of Congress recruited his pocket by the sale of his constituents; and I was assured that public officers have often sold their country at very moderate prices. Thousands sold their happiness for a whim. Gilded chains were in great demand, and purchased with almost any sacrifice. In truth, those who desired, according to the old adage, to sell anything valuable for a song, might find customers all over the Fair; and there were innumerable messes of pottage,

piping hot, for such as chose to buy them with their birthrights. A few articles, however, could not be found genuine at Vanity Fair. If a customer wished to renew his stock of youth the dealers offered him a set of false teeth and an auburn wig; if he demanded peace of mind, they recommended opium or a brandy bottle.

Tracts of land and golden mansions, situate in the Celestial City, were often exchanged, at very disadvantageous rates, for a few years' lease of small, dismal, inconvenient tenements in Vanity Fair. Prince Beelzebub himself took great interest in this sort of traffic, and sometimes condescended to meddle with smaller matters. I once had the pleasure to see him bargaining with a miser for his soul, which, after much ingenious skirmishing on both sides, his highness succeeded in obtaining at about the value of sixpence. The prince remarked with a smile, that he was a loser by the transaction.

Day after day, as I walked the streets of Vanity, my manners and deportment became more and more like those of the inhabitants. The place began to seem like home; the idea of pursuing my travels to the Celestial City was almost obliterated from my mind. I was reminded of it, however, by the sight of the same pair of simple pilgrims at whom we had laughed so heartily when Apollyon puffed smoke and steam into their faces at the commencement of our journey. There they stood amidst the densest bustle of Vanity; the dealers offering them their purple and fine linen and jewels, the men of wit and humor gibing at them, a pair of buxom ladies ogling them askance, while the benevolent Mr. Smooth-it-away whispered some of his wisdom at their elbows, and pointed to a newly-erected temple; but there were these worthy simpletons, making the scene look wild and monstrous, merely by their sturdy repudiation of all part in its business or pleasures.

One of them—his name was Stick-to-the-right—perceived in my face, I suppose, a species of sympathy and almost

admiration, which, to my own great surprise, I could not help feeling for this pragmatic couple. It prompted him to address me.

“Sir,” inquired he, with a sad, yet mild and kindly voice, “do you call yourself a pilgrim?”

“Yes,” I replied, “my right to that appellation is indubitable. I am merely a sojourner here in Vanity Fair, being bound to the Celestial City by the new railroad.”

“Alas, friend,” rejoined Mr. Stick-to-the-right, “I do assure you, and beseech you to receive the truth of my words, that that whole concern is a bubble. You may travel on it all your lifetime, were you to live thousands of years, and yet never get beyond the limits of Vanity Fair. Yea, though you should deem yourself entering the gates of the blessed city, it will be nothing but a miserable delusion.”

“The Lord of the Celestial City,” began the other pilgrim, whose name was Mr. Foot-it-to-heaven, “has refused, and will ever refuse, to grant an act of incorporation for this railroad; and unless that be obtained, no passenger can ever hope to enter his dominions. Wherefore every man who buys a ticket must lay his account with losing the purchase money, which is the value of his own soul.”

“Poh, nonsense!” said Mr. Smooth-it-away, taking my arm and leading me off, “these fellows ought to be indicted for a libel. If the law stood as it once did in Vanity Fair we should see them grinning through the iron bars of the prison window.”

This incident made a considerable impression on my mind, and contributed with other circumstances to indispose me to a permanent residence in the city of Vanity; although, of course, I was not simple enough to give up my original plan of gliding along easily and commodiously by railroad. Still, I grew anxious to be gone. There was one strange thing that troubled me. Amid the occupations or amusements of the Fair, nothing was more common than for a person—whether at feast, theatre, or church, or trafficking for wealth

and honors, or whatever he might be doing, and however unseasonable the interruption—suddenly to vanish like a soap bubble, and be never more seen of his fellows; and so accustomed were the latter to such little accidents that they went on with their business as quietly as if nothing had happened. But it was otherwise with me.

Finally, after a pretty long residence at the Fair, I resumed my journey towards the Celestial City, still with Mr. Smooth-it-away at my side. At a short distance beyond the suburbs of Vanity we passed the ancient silver mine, of which Demas was the first discoverer, and which is now wrought to great advantage, supplying nearly all the coined currency of the world. A little further onward was the spot where Lot's wife had stood forever under the semblance of a pillar of salt. Curious travellers have long since carried it away piecemeal. Had all regrets been punished as rigorously as this poor dame's were, my yearning for the relinquished delights of Vanity Fair might have produced a similar change in my own corporeal substance, and left me a warning to future pilgrims.

The next remarkable object was a large edifice, constructed of mossgrown stone, but in a modern and airy style of architecture. The engine came to a pause in its vicinity, with the usual tremendous shriek.

"This was formerly the castle of the redoubted giant Despair," observed Mr. Smooth-it-away; "but since his death Mr. Flimsy-faith has repaired it, and keeps an excellent house of entertainment here. It is one of our stopping-places."

"It seems but slightly put together," remarked I, looking at the frail yet ponderous walls. "I do not envy Mr. Flimsy-faith his habitation. Some day it will thunder down upon the heads of the occupants."

"We shall escape at all events," said Mr. Smooth-it-away, "for Apollyon is putting on the steam again."

The road now plunged into a gorge of the Delectable Mountains, and traversed the field where in former ages the blind men wandered and stumbled among the tombs. One of these ancient tombstones had been thrust across the track by some malicious person, and gave the train of cars a terrible jolt. Far up the rugged side of a mountain I perceived a rusty iron door, half overgrown with bushes and creeping plants, but with smoke issuing from its crevices.

"Is that," inquired I, "the very door in the hill-side which the shepherds assured Christian was a by-way to hell?"

"That was a joke on the part of the shepherds," said Mr. Smooth-it-away, with a smile. "It is neither more nor less than the door of a cavern which they use as a smoke-house for the preparation of mutton hams."

My recollections of the journey are now, for a little space, dim and confused, inasmuch as a singular drowsiness here overcame me, owing to the fact that we were passing over the enchanted ground, the air of which encourages a disposition to sleep. I awoke, however, as soon as we crossed the borders of the pleasant land of Beulah. All the passengers were rubbing their eyes, comparing watches, and congratulating one another on the prospect of arriving so seasonably at the journey's end. The sweet breezes of this happy clime came refreshingly to our nostrils; we beheld the glimmering gush of silver fountains, overhung by trees of beautiful foliage and delicious fruit, which were propagated by grafts from the celestial gardens. Once, as we dashed onward like a hurricane, there was a flutter of wings and the bright appearance of an angel in the air, speeding forth on some heavenly mission. The engine now announced the close vicinity of the final station-house by one last and horrible scream, in which there seemed to be distinguishable every kind of wailing and woe, and bitter fierceness of wrath, all mixed up with the wild laughter of a devil or a madman. Throughout our journey, at every stopping-place, Apollyon had exercised his ingenuity in

screwing the most abominable sounds out of the whistle of the steam-engine; but in this closing effort he outdid himself and created an infernal uproar, which, besides disturbing the peaceful inhabitants of Beulah, must have sent its discord even through the celestial gates.

While the horrid clamor was still ringing in our ears we heard an exulting strain, as if a thousand instruments of music, with height and depth and sweetness in their tones, at once tender and triumphant, were struck in unison, to greet the approach of some illustrious hero, who had fought the good fight and won a glorious victory, and was come to lay aside his battered arms forever. Looking to ascertain what might be the occasion of this glad harmony, I perceived, on alighting from the cars, that a multitude of shining ones had assembled on the other side of the river, to welcome two poor pilgrims, who were just emerging from its depths. They were the same whom Apollyon and ourselves had persecuted with taunts, and gibes, and scalding steam, at the commencement of our journey—the same whose unworldly aspect and impressive words had stirred my conscience amid the wild revellers of Vanity Fair.

“How amazingly well those men have got on,” cried I to Mr. Smooth-it-away. “I wish we were secure of as good a reception.”

“Never fear, never fear!” answered my friend. “Come, make haste; the ferry boat will be off directly, and in three minutes you will be on the other side of the river. No doubt you will find coaches to carry you up to the city gates.”

A steam ferry boat, the last improvement on this important route, lay at the river side, puffing, snorting, and emitting all those other disagreeable utterances which betoken the departure to be immediate. I hurried on board with the rest of the passengers, most of whom were in great perturbation: some bawling out for their baggage; some tearing their hair and exclaiming that the boat would explode or sink; some already pale with the heaving of the

stream; some gazing affrighted at the ugly aspect of the steersman; and some still dizzy with the slumberous influences of the Enchanted Ground. Looking back to the shore, I was amazed to discern Mr. Smooth-it-away waving his hand in token of farewell.

“Don’t you go over to the Celestial City?” exclaimed I.

“Oh, no!” answered he with a queer smile, and that same disagreeable contortion of visage which I had remarked in the inhabitants of the Dark Valley. “Oh, no! I have come thus far only for the sake of your pleasant company. Good-by! We shall meet again.”

And then did my excellent friend Mr. Smooth-it-away laugh outright, in the midst of which cachinnation a smoke-wreath issued from his mouth and nostrils, while a twinkle of lurid flame darted out of either eye, proving indubitably that his heart was all of a red blaze. The impudent fiend! To deny the existence of Tophet, when he felt its fiery tortures raging within his breast. I rushed to the side of the boat, intending to fling myself on shore; but the wheels, as they began their revolutions, threw a dash of spray over me so cold—so deadly cold, with the chill that will never leave those waters until Death be drowned in his own river—that with a shiver and a heartquake I awoke. Thank Heaven it was a Dream!



FEATHERTOP: A MORALIZED LEGEND

“DICKON,” cried Mother Rigby, “a coal for my pipe!”

The pipe was in the old dame’s mouth when she said these words. She had thrust it there after filling it with tobacco, but without stooping to light it at the hearth, where indeed there was no appearance of a fire having been kindled that morning. Forthwith, however, as soon as the order was given, there was an intense red glow out of the bowl of the pipe, and a whiff of smoke from Mother Rigby’s lips. Whence the coal came, and how brought thither by an invisible hand, I have never been able to discover.

“Good!” quoth Mother Rigby, with a nod of her head. “Thank ye, Dickon! And now for making this scarecrow. Be within call, Dickon, in case I need you again.”

The good woman had risen thus early (for as yet it was scarcely sunrise) in order to set about making a scarecrow, which she intended to put in the middle of her corn-patch. It was now the latter week of May, and the crows and blackbirds had already discovered the little, green, rolled-up leaf of the Indian corn just peeping out of the soil. She was determined, therefore, to contrive as lifelike a scarecrow as ever was seen, and to finish it immediately, from top to toe, so that it should begin its sentinel’s duty that very morning. Now Mother Rigby (as everybody must have heard) was one of the most cunning and potent witches in New England, and might, with very little trouble, have made a scarecrow ugly enough to frighten the minister himself. But on this

occasion, as she had awakened in an uncommonly pleasant humor, and was further dulcified by her pipe of tobacco, she resolved to produce something fine, beautiful, and splendid, rather than hideous and horrible.

“I don’t want to set up a hobgoblin in my own corn-patch, and almost at my own doorstep,” said Mother Rigby to herself, puffing out a whiff of smoke; “I could do it if I pleased, but I’m tired of doing marvellous things, and so I’ll keep within the bounds of every-day business just for variety’s sake. Besides, there is no use in scaring the little children for a mile roundabout, though ’t is true I’m a witch.”

It was settled, therefore, in her own mind, that the scarecrow should represent a fine gentleman of the period, so far as the materials at hand would allow. Perhaps it may be as well to enumerate the chief of the articles that went to the composition of this figure.

The most important item of all, probably, although it made so little show, was a certain broomstick, on which Mother Rigby had taken many an airy gallop at midnight, and which now served the scarecrow by way of a spinal column, or, as the unlearned phrase it, a backbone. One of its arms was a disabled flail which used to be wielded by Goodman Rigby, before his spouse worried him out of this troublesome world; the other, if I mistake not, was composed of the pudding stick and a broken rung of a chair, tied loosely together at the elbow. As for its legs, the right was a hoe handle, and the left an undistinguished and miscellaneous stick from the woodpile. Its lungs, stomach, and other affairs of that kind were nothing better than a meal bag stuffed with straw. Thus we have made out the skeleton and entire corporosity of the scarecrow, with the exception of its head; and this was admirably supplied by a somewhat withered and shrivelled pumpkin, in which Mother Rigby cut two holes for the eyes, and a slit for the mouth, leaving a bluish-colored

knob in the middle to pass for a nose. It was really quite a respectable face.

"I've seen worse ones on human shoulders, at any rate," said Mother Rigby. "And many a fine gentleman has a pumpkin head, as well as my scarecrow."

But the clothes, in this case, were to be the making of the man. So the good old woman took down from a peg an ancient plum-colored coat of London make, and with relics of embroidery on its seams, cuffs, pocket-flaps, and button-holes, but lamentably worn and faded, patched at the elbows, tattered at the skirts, and threadbare all over. On the left breast was a round hole, whence either a star of nobility had been rent away, or else the hot heart of some former wearer had scorched it through and through. The neighbors said that this rich garment belonged to the Black Man's wardrobe, and that he kept it at Mother Rigby's cottage for the convenience of slipping it on whenever he wished to make a grand appearance at the governor's table. To match the coat there was a velvet waistcoat of very ample size, and formerly embroidered with foliage that had been as brightly golden as the maple leaves in October, but which had now quite vanished out of the substance of the velvet. Next came a pair of scarlet breeches, once worn by the French governor of Louisbourg, and the knees of which had touched the lower step of the throne of Louis le Grand. The Frenchman had given these smallclothes to an Indian powwow, who parted with them to the old witch for a gill of strong waters, at one of their dances in the forest. Furthermore, Mother Rigby produced a pair of silk stockings and put them on the figure's legs, where they showed as unsubstantial as a dream, with the wooden reality of the two sticks making itself miserably apparent through the holes. Lastly, she put her dead husband's wig on the bare scalp of the pumpkin, and surmounted the whole with a dusty three-cornered hat, in which was stuck the longest tail feather of a rooster.

Then the old dame stood the figure up in a corner of her cottage and chuckled to behold its yellow semblance of a visage, with its nobby little nose thrust into the air. It had a strangely self-satisfied aspect, and seemed to say, "Come look at me!"

"And you are well worth looking at, that's a fact!" quoth Mother Rigby, in admiration at her own handiwork. "I've made many a puppet since I've been a witch, but methinks this is the finest of them all. 'T is almost too good for a scarecrow. And, by the by, I'll just fill a fresh pipe of tobacco and then take him out to the corn-patch."

While filling her pipe the old woman continued to gaze with almost motherly affection at the figure in the corner. To say the truth, whether it were chance, or skill, or downright witchcraft, there was something wonderfully human in this ridiculous shape, bedizened with its tattered finery; and as for the countenance, it appeared to shrivel its yellow surface into a grin—a funny kind of expression betwixt scorn and merriment, as if it understood itself to be a jest at mankind. The more Mother Rigby looked the better she was pleased.

"Dickon," cried she sharply, "another coal for my pipe!"

Hardly had she spoken, than, just as before, there was a red-glowing coal on the top of the tobacco. She drew in a long whiff and puffed it forth again into the bar of morning sunshine which struggled through the one dusty pane of her cottage window. Mother Rigby always liked to flavor her pipe with a coal of fire from the particular chimney corner whence this had been brought. But where that chimney corner might be, or who brought the coal from it,—further than that the invisible messenger seemed to respond to the name of Dickson,—I cannot tell.

"That puppet yonder," thought Mother Rigby, still with her eyes fixed on the scarecrow, "is too good a piece of work to stand all summer in a corn-patch, frightening away the crows and blackbirds. He's capable of better things. Why, I've danced with a worse one, when partners happened to

be scarce, at our witch meetings in the forest! What if I should let him take his chance among the other men of straw and empty fellows who go bustling about the world?"

The old witch took three or four more whiffs of her pipe and smiled.

"He'll meet plenty of his brethren at every street corner!" continued she. "Well; I didn't mean to dabble in witchcraft to-day, further than the lighting of my pipe, but a witch I am, and a witch I'm likely to be, and there's no use trying to shirk it. I'll make a man of my scarecrow, were it only for the joke's sake!"

While muttering these words, Mother Rigby took the pipe from her own mouth and thrust it into the crevice which represented the same feature in the pumpkin visage of the scarecrow.

"Puff, darling, puff!" said she. "Puff away, my fine fellow! your life depends on it!"

This was a strange exhortation, undoubtedly, to be addressed to a mere thing of sticks, straw, and old clothes, with nothing better than a shrivelled pumpkin for a head,—as we know to have been the scarecrow's case. Nevertheless, as we must carefully hold in remembrance, Mother Rigby was a witch of singular power and dexterity; and, keeping this fact duly before our minds, we shall see nothing beyond credibility in the remarkable incidents of our story. Indeed, the great difficulty will be at once got over, if we can only bring ourselves to believe that, as soon as the old dame bade him puff, there came a whiff of smoke from the scarecrow's mouth. It was the very feeblest of whiffs, to be sure; but it was followed by another and another, each more decided than the preceding one.

"Puff away, my pet! puff away, my pretty one!" Mother Rigby kept repeating, with her pleasantest smile. "It is the breath of life to ye; and that you may take my word for."

Beyond all question the pipe was bewitched. There must have been a spell either in the tobacco or in the fiercely-

glowing coal that so mysteriously burned on top of it, or in the pungently-aromatic smoke which exhaled from the kindled weed. The figure, after a few doubtful attempts, at length blew forth a volley of smoke extending all the way from the obscure corner into the bar of sunshine. There it eddied and melted away among the motes of dust. It seemed a convulsive effort; for the two or three next whiffs were fainter, although the coal still glowed and threw a gleam over the scarecrow's visage. The old witch clapped her skinny hands together, and smiled encouragingly upon her handiwork. She saw that the charm worked well. The shrivelled, yellow face, which heretofore had been no face at all, had already a thin, fantastic haze, as it were of human likeness, shifting to and fro across it; sometimes vanishing entirely, but growing more perceptible than ever with the next whiff from the pipe. The whole figure, in like manner, assumed a show of life, such as we impart to ill-defined shapes among the clouds, and half deceive ourselves with the pastime of our own fancy.

If we must needs pry closely into the matter, it may be doubted whether there was any real change, after all, in the sordid, worn-out, worthless, and ill-jointed substance of the scarecrow; but merely a spectral illusion, and a cunning effect of light and shade so colored and contrived as to delude the eyes of most men. The miracles of witchcraft seem always to have had a very shallow subtlety; and, at least, if the above explanation do not hit the truth of the process, I can suggest no better.

"Well puffed, my pretty lad!" still cried old Mother Rigby. "Come, another good stout whiff, and let it be with might and main. Puff for thy life, I tell thee! Puff out of the very bottom of thy heart, if any heart thou hast, or any bottom to it! Well done, again! Thou didst suck in that mouthful as if for the pure love of it."

And then the witch beckoned to the scarecrow, throwing so much magnetic potency into her gesture that it seemed

as if it must inevitably be obeyed, like the mystic call of the loadstone when it summons the iron.

“Why lurkest thou in the corner, lazy one?” said she. “Step forth! Thou hast the world before thee!”

Upon my word, if the legend were not one which I heard on my grandmother’s knee, and which had established its place among things credible before my childish judgment could analyze its probability, I question whether I should have the face to tell it now.

In obedience to Mother Rigby’s word, and extending its arm as if to reach her outstretched hand, the figure made a step forward—a kind of hitch and jerk, however, rather than a step—then tottered and almost lost its balance. What could the witch expect? It was nothing, after all, but a scarecrow stuck upon two sticks. But the strong-willed old beldam scowled, and beckoned, and flung the energy of her purpose so forcibly at this poor combination of rotten wood, and musty straw, and ragged garments, that it was compelled to show itself a man, in spite of the reality of things. So it stepped into the bar of sunshine. There it stood—poor devil of a contrivance that it was!—with only the thinnest vesture of human similitude about it, through which was evident the stiff, rickety, incongruous, faded, tattered, good-for-nothing patchwork of its substance, ready to sink in a heap upon the floor, as conscious of its own unworthiness to be erect. Shall I confess the truth? At its present point of vivification, the scarecrow reminds me of some of the lukewarm and abortive characters, composed of heterogeneous materials, used for the thousandth time, and never worth using, with which romance writers (and myself, no doubt, among the rest) have so over-peopled the world of fiction.

But the fierce old hag began to get angry and show a glimpse of her diabolic nature (like a snake’s head, peeping with a hiss out of her bosom), at this pusillanimous behavior of the thing which she had taken the trouble to put together.

“Puff away, wretch!” cried she, wrathfully. “Puff, puff, puff, thou thing of straw and emptiness! thou rag or two! thou meal bag! thou pumpkin head! thou nothing! Where shall I find a name vile enough to call thee by? Puff, I say, and suck in thy fantastic life along with the smoke! else I snatch the pipe from thy mouth and hurl thee where that red coal came from.”

Thus threatened, the unhappy scarecrow had nothing for it but to puff away for dear life. As need was, therefore, it applied itself lustily to the pipe, and sent forth such abundant volleys of tobacco smoke that the small cottage kitchen became all vaporous. The one sunbeam struggled mistily through, and could but imperfectly define the image of the cracked and dusty window pane on the opposite wall. Mother Rigby, meanwhile, with one brown arm akimbo and the other stretched towards the figure, loomed grimly amid the obscurity with such port and expression as when she was wont to heave a ponderous nightmare on her victims and stand at the bedside to enjoy their agony. In fear and trembling did this poor scarecrow puff. But its efforts, it must be acknowledged, served an excellent purpose; for, with each successive whiff, the figure lost more and more of its dizzy and perplexing tenuity and seemed to take denser substance. Its very garments, moreover, partook of the magical change, and shone with the gloss of novelty and glistened with the skilfully embroidered gold that had long ago been rent away. And, half revealed among the smoke, a yellow visage bent its lustreless eyes on Mother Rigby.

At last the old witch clinched her fist and shook it at the figure. Not that she was positively angry, but merely acting on the principle—perhaps untrue, or not the only truth, though as high a one as Mother Rigby could be expected to attain—that feeble and torpid natures, being incapable of better inspiration, must be stirred up by fear. But here was the crisis. Should she fail in what she now sought to effect, it

was her ruthless purpose to scatter the miserable simulacre into its original elements.

“Thou hast a man’s aspect,” said she, sternly. “Have also the echo and mockery of a voice! I bid thee speak!”

The scarecrow gasped, struggled, and at length emitted a murmur, which was so incorporated with its smoky breath that you could scarcely tell whether it were indeed a voice or only a whiff of tobacco. Some narrators of this legend hold the opinion that Mother Rigby’s conjurations and the fierceness of her will had compelled a familiar spirit into the figure, and that the voice was his.

“Mother,” mumbled the poor stifled voice, “be not so awful with me! I would fain speak; but being without wits, what can I say?”

“Thou canst speak, darling, canst thou?” cried Mother Rigby, relaxing her grim countenance into a smile. “And what shalt thou say, quotha! Say, indeed! Art thou of the brotherhood of the empty skull, and demandest of me what thou shalt say? Thou shalt say a thousand things, and saying them a thousand times over, thou shalt still have said nothing! Be not afraid, I tell thee! When thou comest into the world (whither I purpose sending thee forthwith) thou shalt not lack the wherewithal to talk. Talk! Why, thou shalt babble like a mill-stream, if thou wilt. Thou hast brains enough for that, I trow!”

“At your service, mother,” responded the figure.

“And that was well said, my pretty one,” answered Mother Rigby. “Then thou speakest like thyself, and meant nothing. Thou shalt have a hundred such set phrases, and five hundred to the boot of them. And now, darling, I have taken so much pains with thee and thou art so beautiful, that, by my troth, I love thee better than any witch’s puppet in the world; and I’ve made them of all sorts—clay, wax, straw, sticks, night fog, morning mist, sea foam, and chimney smoke. But thou art the very best. So give heed to what I say.”

“Yes, kind mother,” said the figure, “with all my heart!”

“With all thy heart!” cried the old witch, setting her hands to her sides and laughing loudly. “Thou hast such a pretty way of speaking. With all thy heart! And thou didst put thy hand to the left side of thy waistcoat as if thou really hadst one!”

So now, in high good humor with this fantastic contrivance of hers, Mother Rigby told the scarecrow that it must go and play its part in the great world, where not one man in a hundred, she affirmed, was gifted with more real substance than itself. And, that he might hold up his head with the best of them, she endowed him, on the spot, with an unreckonable amount of wealth. It consisted partly of a gold mine in Eldorado, and of ten thousand shares in a broken bubble, and of half a million acres of vineyard at the North Pole, and of a castle in the air, and a chateau in Spain, together with all the rents and income there-from accruing. She further made over to him the cargo of a certain ship, laden with salt of Cadiz, which she herself, by her necromantic arts, had caused to founder, ten years before, in the deepest part of mid-ocean. If the salt were not dissolved, and could be brought to market, it would fetch a pretty penny among the fishermen. That he might not lack ready money, she gave him a copper farthing of Birmingham manufacture, being all the coin she had about her, and likewise a great deal of brass, which she applied to his forehead, thus making it yellower than ever.

“With that brass alone,” quoth Mother Rigby, “thou canst pay thy way all over the earth. Kiss me, pretty darling! I have done my best for thee.”

Furthermore, that the adventurer might lack no possible advantage towards a fair start in life, this excellent old dame gave him a token by which he was to introduce himself to a certain magistrate, member of the council, merchant, and elder of the church (the four capacities constituting but one man), who stood at the head of society

in the neighboring metropolis. The token was neither more nor less than a single word, which Mother Rigby whispered to the scarecrow, and which the scarecrow was to whisper to the merchant.

“Gouty as the old fellow is, he’ll run thy errands for thee, when once thou hast given him that word in his ear,” said the old witch. “Mother Rigby knows the worshipful Justice Gookin, and the worshipful Justice knows Mother Rigby!”

Here the witch thrust her wrinkled face close to the puppet’s, chuckling irrepressibly, and fidgeting all through her system, with delight at the idea which she meant to communicate.

“The worshipful Master Gookin,” whispered she, “hath a comely maiden to his daughter. And hark ye, my pet! Thou hast a fair outside, and a pretty wit enough of thine own. Yea, a pretty wit enough! Thou wilt think better of it when thou hast seen more of other people’s wits. Now, with thy outside and thy inside, thou art the very man to win a young girl’s heart. Never doubt it! I tell thee it shall be so. Put but a bold face on the matter, sigh, smile, flourish thy hat, thrust forth thy leg like a dancing-master, put thy right hand to the left side of thy waistcoat, and pretty Polly Gookin is thine own!”

All this while the new creature had been sucking in and exhaling the vapory fragrance of his pipe, and seemed now to continue this occupation as much for the enjoyment it afforded as because it was an essential condition of his existence. It was wonderful to see how exceedingly like a human being it behaved. Its eyes (for it appeared to possess a pair) were bent on Mother Rigby, and at suitable junctures it nodded or shook its head. Neither did it lack words proper for the occasion: “Really! Indeed! Pray tell me! Is it possible! Upon my word! By no means! Oh! Ah! Hem!” and other such weighty utterances as imply attention, inquiry, acquiescence, or dissent on the part of the auditor. Even had you stood by and seen the scarecrow made, you could

scarcely have resisted the conviction that it perfectly understood the cunning counsels which the old witch poured into its counterfeit of an ear. The more earnestly it applied its lips to the pipe, the more distinctly was its human likeness stamped among visible realities, the more sagacious grew its expression, the more lifelike its gestures and movements, and the more intelligibly audible its voice. Its garments, too, glistened so much the brighter with an illusory magnificence. The very pipe, in which burned the spell of all this wonderwork, ceased to appear as a smoke-blackened earthen stump, and became a meerschäum, with painted bowl and amber mouthpiece.

It might be apprehended, however, that as the life of the illusion seemed identical with the vapor of the pipe, it would terminate simultaneously with the reduction of the tobacco to ashes. But the beldam foresaw the difficulty.

“Hold thou the pipe, my precious one,” said she, “while I fill it for thee again.”

It was sorrowful to behold how the fine gentleman began to fade back into a scarecrow while Mother Rigby shook the ashes out of the pipe and proceeded to replenish it from her tobacco-box.

“Dickon,” cried she, in her high, sharp tone, “another coal for this pipe!”

No sooner said than the intensely red speck of fire was glowing within the pipe-bowl; and the scarecrow, without waiting for the witch’s bidding, applied the tube to his lips and drew in a few short, convulsive whiffs, which soon, however, became regular and equable.

“Now, mine own heart’s darling,” quoth Mother Rigby, “whatever may happen to thee, thou must stick to thy pipe. Thy life is in it; and that, at least, thou knowest well, if thou knowest nought besides. Stick to thy pipe, I say! Smoke, puff, blow thy cloud; and tell the people, if any question be made, that it is for thy health, and that so the physician orders thee to do. And, sweet one, when thou shalt find thy

pipe getting low, go apart into some corner, and (first filling thyself with smoke) cry sharply, 'Dickon, a fresh pipe of tobacco!' and, 'Dickon, another coal for my pipe!' and have it into thy pretty mouth as speedily as may be. Else, instead of a gallant gentleman in a gold-laced coat, thou wilt be but a jumble of sticks and tattered clothes, and a bag of straw, and a withered pumpkin! Now depart, my treasure, and good luck go with thee!"

"Never fear, mother!" said the figure, in a stout voice, and sending forth a courageous whiff of smoke, "I will thrive, if an honest man and a gentleman may!"

"Oh, thou wilt be the death of me!" cried the old witch, convulsed with laughter. "That was well said. If an honest man and a gentleman may! Thou playest thy part to perfection. Get along with thee for a smart fellow; and I will wager on thy head, as a man of pith and substance, with a brain and what they call a heart, and all else that a man should have, against any other thing on two legs. I hold myself a better witch than yesterday, for thy sake. Did not I make thee? And I defy any witch in New England to make such another! Here; take my staff along with thee!"

The staff, though it was but a plain oaken stick, immediately took the aspect of a gold-headed cane.

"That gold head has as much sense in it as thine own," said Mother Rigby, "and it will guide thee straight to worshipful Master Gookin's door. Get thee gone, my pretty pet, my darling, my precious one, my treasure; and if any ask thy name, it is Feathertop. For thou hast a feather in thy hat, and I have thrust a handful of feathers into the hollow of thy head, and thy wig, too, is of the fashion they call Feathertop,—so be Feathertop thy name!"

And, issuing from the cottage, Feathertop strode manfully towards town. Mother Rigby stood at the threshold, well pleased to see how the sunbeams glistened on him, as if all his magnificence were real, and how diligently and lovingly he smoked his pipe, and how handsomely he walked, in

spite of a little stiffness of his legs. She watched him until out of sight, and threw a witch benediction after her darling, when a turn of the road snatched him from her view.

Betimes in the forenoon, when the principal street of the neighboring town was just at its acme of life and bustle, a stranger of very distinguished figure was seen on the sidewalk. His port as well as his garments betokened nothing short of nobility. He wore a richly-embroidered plum-colored coat, a waistcoat of costly velvet, magnificently adorned with golden foliage, a pair of splendid scarlet breeches, and the finest and glossiest of white silk stockings. His head was covered with a peruke, so daintily powdered and adjusted that it would have been sacrilege to disorder it with a hat; which, therefore (and it was a gold-laced hat, set off with a snowy feather), he carried beneath his arm. On the breast of his coat glistened a star. He managed his gold-headed cane with an airy grace, peculiar to the fine gentlemen of the period; and, to give the highest possible finish to his equipment, he had lace ruffles at his wrist, of a most ethereal delicacy, sufficiently avouching how idle and aristocratic must be the hands which they half concealed.

It was a remarkable point in the accoutrement of this brilliant personage that he held in his left hand a fantastic kind of a pipe, with an exquisitely painted bowl and an amber mouthpiece. This he applied to his lips as often as every five or six paces, and inhaled a deep whiff of smoke, which, after being retained a moment in his lungs, might be seen to eddy gracefully from his mouth and nostrils.

As may well be supposed, the street was all astir to find out the stranger's name.

"It is some great nobleman, beyond question," said one of the towns-people. "Do you see the star at his breast?"

"Nay; it is too bright to be seen," said another. "Yes; he must needs be a nobleman, as you say. But by what conveyance, think you, can his lordship have voyaged or

travelled hither? There has been no vessel from the old country for a month past; and if he have arrived overland from the southward, pray where are his attendants and equipage?"

"He needs no equipage to set off his rank," remarked a third. "If he came among us in rags, nobility would shine through a hole in his elbow. I never saw such dignity of aspect. He has the old Norman blood in his veins, I warrant him."

"I rather take him to be a Dutchman, or one of your high Germans," said another citizen. "The men of those countries have always the pipe at their mouths."

"And so has a Turk," answered his companion. "But, in my judgment, this stranger hath been bred at the French court, and hath there learned politeness and grace of manner, which none understand so well as the nobility of France. That gait, now! A vulgar spectator might deem it stiff—he might call it a hitch and jerk—but, to my eye, it hath an unspeakable majesty, and must have been acquired by constant observation of the deportment of the Grand Monarque. The stranger's character and office are evident enough. He is a French ambassador, come to treat with our rulers about the cession of Canada."

"More probably a Spaniard," said another, "and hence his yellow complexion; or, most likely, he is from the Havana, or from some port on the Spanish main, and comes to make investigation about the piracies which our government is thought to connive at. Those settlers in Peru and Mexico have skins as yellow as the gold which they dig out of their mines."

"Yellow or not," cried a lady, "he is a beautiful man!—so tall, so slender! such a fine, noble face, with so well-shaped a nose, and all that delicacy of expression about the mouth! And, bless me, how bright his star is! It positively shoots out flames!"

“So do your eyes, fair lady,” said the stranger, with a bow and a flourish of his pipe; for he was just passing at the instant. “Upon my honor, they have quite dazzled me.”

“Was ever so original and exquisite a compliment?” murmured the lady, in an ecstasy of delight.

Amid the general admiration excited by the stranger’s appearance, there were only two dissenting voices. One was that of an impertinent cur, which, after snuffing at the heels of the glistening figure, put its tail between its legs and skulked into its master’s back yard, vociferating an execrable howl. The other dissentient was a young child, who squalled at the fullest stretch of his lungs, and babbled some unintelligible nonsense about a pumpkin.

Feathertop meanwhile pursued his way along the street. Except for the few complimentary words to the lady, and now and then a slight inclination of the head in requital of the profound reverences of the bystanders, he seemed wholly absorbed in his pipe. There needed no other proof of his rank and consequence than the perfect equanimity with which he comported himself, while the curiosity and admiration of the town swelled almost into clamor around him. With a crowd gathering behind his footsteps, he finally reached the mansion-house of the worshipful Justice Gookin, entered the gate, ascended the steps of the front door, and knocked. In the interim, before his summons was answered, the stranger was observed to shake the ashes out of his pipe.

“What did he say in that sharp voice?” inquired one of the spectators.

“Nay, I know not,” answered his friend. “But the sun dazzles my eyes strangely. How dim and faded his lordship looks all of a sudden! Bless my wits, what is the matter with me?”

“The wonder is,” said the other, “that his pipe, which was out only an instant ago, should be all alight again, and with the reddest coal I ever saw. There is something mysterious

about this stranger. What a whiff of smoke was that! Dim and faded did you call him? Why, as he turns about the star on his breast is all ablaze.”

“It is, indeed,” said his companion; “and it will go near to dazzle pretty Polly Gookin, whom I see peeping at it out of the chamber window.”

The door being now opened, Feathertop turned to the crowd, made a stately bend of his body like a great man acknowledging the reverence of the meaner sort, and vanished into the house. There was a mysterious kind of a smile, if it might not better be called a grin or grimace, upon his visage; but, of all the throng that beheld him, not an individual appears to have possessed insight enough to detect the illusive character of the stranger except a little child and a cur dog.

Our legend here loses somewhat of its continuity, and, passing over the preliminary explanation between Feathertop and the merchant, goes in quest of the pretty Polly Gookin. She was a damsel of a soft, round figure, with light hair and blue eyes, and a fair, rosy face, which seemed neither very shrewd nor very simple. This young lady had caught a glimpse of the glistening stranger while standing at the threshold, and had forthwith put on a laced cap, a string of beads, her finest kerchief, and her stiffest damask petticoat in preparation for the interview. Hurrying from her chamber to the parlor, she had ever since been viewing herself in the large looking-glass and practising pretty airs—now a smile, now a ceremonious dignity of aspect, and now a softer smile than the former, kissing her hand likewise, tossing her head, and managing her fan; while within the mirror an unsubstantial little maid repeated every gesture and did all the foolish things that Polly did, but without making her ashamed of them. In short, it was the fault of pretty Polly’s ability rather than her will if she failed to be as complete an artifice as the illustrious Feathertop himself;

and, when she thus tampered with her own simplicity, the witch's phantom might well hope to win her.

No sooner did Polly hear her father's gouty footsteps approaching the parlor door, accompanied with the stiff clatter of Feathertop's high-heeled shoes, than she seated herself bolt upright and innocently began warbling a song.

"Polly! daughter Polly!" cried the old merchant. "Come hither, child."

Master Gookin's aspect, as he opened the door, was doubtful and troubled.

"This gentleman," continued he, presenting the stranger, "is the Chevalier Feathertop,—nay, I beg his pardon, my Lord Feathertop,—who hath brought me a token of remembrance from an ancient friend of mine. Pay your duty to his lordship, child, and honor him as his quality deserves."

After these few words of introduction, the worshipful magistrate immediately quitted the room. But, even in that brief moment, had the fair Polly glanced aside at her father instead of devoting herself wholly to the brilliant guest, she might have taken warning of some mischief nigh at hand. The old man was nervous, fidgety, and very pale. Purposing a smile of courtesy, he had deformed his face with a sort of galvanic grin, which, when Feathertop's back was turned, he exchanged for a scowl, at the same time shaking his fist and stamping his gouty foot—an incivility which brought its retribution along with it. The truth appears to have been that Mother Rigby's word of introduction, whatever it might be, had operated far more on the rich merchant's fears than on his good will. Moreover, being a man of wonderfully acute observation, he had noticed that these painted figures on the bowl of Feathertop's pipe were in motion. Looking more closely, he became convinced that these figures were a party of little demons, each duly provided with horns and a tail, and dancing hand in hand, with gestures of diabolical merriment, round the circumference of the pipe bowl. As if

to confirm his suspicions, while Master Gookin ushered his guest along a dusky passage from his private room to the parlor, the star on Feathertop's breast had scintillated actual flames, and threw a flickering gleam upon the wall, the ceiling, and the floor.

With such sinister prognostics manifesting themselves on all hands, it is not to be marvelled at that the merchant should have felt that he was committing his daughter to a very questionable acquaintance. He cursed, in his secret soul, the insinuating elegance of Feathertop's manners, as this brilliant personage bowed, smiled, put his hand on his heart, inhaled a long whiff from his pipe, and enriched the atmosphere with the smoky vapor of a fragrant and visible sigh. Gladly would poor Master Gookin have thrust his dangerous guest into the street; but there was a constraint and terror within him. This respectable old gentleman, we fear, at an earlier period of life, had given some pledge or other to the evil principle, and perhaps was now to redeem it by the sacrifice of his daughter.

It so happened that the parlor door was partly of glass, shaded by a silken curtain, the folds of which hung a little awry. So strong was the merchant's interest in witnessing what was to ensue between the fair Polly and the gallant Feathertop that, after quitting the room, he could by no means refrain from peeping through the crevice of the curtain.

But there was nothing very miraculous to be seen; nothing—except the trifles previously noticed—to confirm the idea of a supernatural peril environing the pretty Polly. The stranger it is true was evidently a thorough and practised man of the world, systematic and self-possessed, and therefore the sort of a person to whom a parent ought not to confide a simple, young girl without due watchfulness for the result. The worthy magistrate, who had been conversant with all degrees and qualities of mankind, could not but perceive every motion and gesture of the distinguished

Feathertop came in its proper place; nothing had been left rude or native in him; a well-digested conventionalism had incorporated itself thoroughly with his substance and transformed him into a work of art. Perhaps it was this peculiarity that invested him with a species of ghastliness and awe. It is the effect of anything completely and consummately artificial, in human shape, that the person impresses us as an unreality and as having hardly pith enough to cast a shadow upon the floor. As regarded Feathertop, all this resulted in a wild, extravagant, and fantastical impression, as if his life and being were akin to the smoke that curled upward from his pipe.

But pretty Polly Gookin felt not thus. The pair were now promenading the room: Feathertop with his dainty stride and no less dainty grimace; the girl with a native maidenly grace, just touched, not spoiled, by a slightly affected manner, which seemed caught from the perfect artifice of her companion. The longer the interview continued, the more charmed was pretty Polly, until, within the first quarter of an hour (as the old magistrate noted by his watch), she was evidently beginning to be in love. Nor need it have been witchcraft that subdued her in such a hurry; the poor child's heart, it may be, was so very fervent that it melted her with its own warmth as reflected from the hollow semblance of a lover. No matter what Feathertop said, his words found depth and reverberation in her ear; no matter what he did, his action was heroic to her eye. And by this time it is to be supposed there was a blush on Polly's cheek, a tender smile about her mouth, and a liquid softness in her glance; while the star kept coruscating on Feathertop's breast, and the little demons careered with more frantic merriment than ever about the circumference of his pipe bowl. O pretty Polly Gookin, why should these imps rejoice so madly that a silly maiden's heart was about to be given to a shadow! Is it so unusual a misfortune, so rare a triumph?

By and by Feathertop paused, and throwing himself into an imposing attitude, seemed to summon the fair girl to survey his figure and resist him longer if she could. His star, his embroidery, his buckles glowed at that instant with unutterable splendor; the picturesque hues of his attire took a richer depth of coloring; there was a gleam and polish over his whole presence betokening the perfect witchery of well-ordered manners. The maiden raised her eyes and suffered them to linger upon her companion with a bashful and admiring gaze. Then, as if desirous of judging what value her own simple comeliness might have side by side with so much brilliancy, she cast a glance towards the full-length looking-glass in front of which they happened to be standing. It was one of the truest plates in the world and incapable of flattery. No sooner did the images therein reflected meet Polly's eye than she shrieked, shrank from the stranger's side, gazed at him for a moment in the wildest dismay, and sank insensible upon the floor. Feathertop likewise had looked towards the mirror, and there beheld, not the glittering mockery of his outside show, but a picture of the sordid patchwork of his real composition, stripped of all witchcraft.

The wretched simulacrum! We almost pity him. He threw up his arms with an expression of despair that went further than any of his previous manifestations towards vindicating his claims to be reckoned human; for, perchance the only time since this so often empty and deceptive life of mortals began its course, an illusion had seen and fully recognized itself.

Mother Rigby was seated by her kitchen hearth in the twilight of this eventful day, and had just shaken the ashes out of a new pipe, when she heard a hurried tramp along the road. Yet it did not seem so much the tramp of human footsteps as the clatter of sticks or the rattling of dry bones.

"Ha!" thought the old witch, "what step is that? Whose skeleton is out of its grave now, I wonder?"

A figure burst headlong into the cottage door. It was Feathertop! His pipe was still alight; the star still flamed upon his breast; the embroidery still glowed upon his garments; nor had he lost, in any degree or manner that could be estimated, the aspect that assimilated him with our mortal brotherhood. But yet, in some indescribable way (as is the case with all that has deluded us when once found out), the poor reality was felt beneath the cunning artifice.

"What has gone wrong?" demanded the witch. "Did yonder sniffing hypocrite thrust my darling from his door? The villain! I'll set twenty fiends to torment him till he offer thee his daughter on his bended knees!"

"No, mother," said Feathertop despondingly; "it was not that."

"Did the girl scorn my precious one?" asked Mother Rigby, her fierce eyes glowing like two coals of Tophet. "I'll cover her face with pimples! Her nose shall be as red as the coal in thy pipe! Her front teeth shall drop out! In a week hence she shall not be worth thy having!"

"Let her alone, mother," answered poor Feathertop; "the girl was half won; and methinks a kiss from her sweet lips might have made me altogether human. But," he added, after a brief pause and then a howl of self-contempt, "I've seen myself, mother! I've seen myself for the wretched, ragged, empty thing I am! I'll exist no longer!"

Snatching the pipe from his mouth, he flung it with all his might against the chimney, and at the same instant sank upon the floor, a medley of straw and tattered garments, with some sticks protruding from the heap, and a shrivelled pumpkin in the midst. The eyeholes were now lustreless; but the rudely-carved gap, that just before had been a mouth, still seemed to twist itself into a despairing grin, and was so far human.

"Poor fellow!" quoth Mother Rigby, with a rueful glance at the relics of her ill-fated contrivance. "My poor, dear, pretty Feathertop! There are thousands upon thousands of

coxcombs and charlatans in the world, made up of just such a jumble of worn-out, forgotten, and good-for-nothing trash as he was! Yet they live in fair repute, and never see themselves for what they are. And why should my poor puppet be the only one to know himself and perish for it?"

While thus muttering, the witch had filled a fresh pipe of tobacco, and held the stem between her fingers, as doubtful whether to thrust it into her own mouth or Feathertop's.

"Poor Feathertop!" she continued. "I could easily give him another chance and send him forth again to-morrow. But no; his feelings are too tender, his sensibilities too deep. He seems to have too much heart to bustle for his own advantage in such an empty and heartless world. Well! well! I'll make a scarecrow of him after all. 'T is an innocent and useful vocation, and will suit my darling well; and, if each of his human brethren had as fit a one, 't would be the better for mankind; and as for this pipe of tobacco, I need it more than he."

So saying, Mother Rigby put the stem between her lips. "Dickon!" cried she, in her high, sharp tone, "another coal for my pipe!"



EGOTISM;¹ OR, THE BOSOM SERPENT

FROM THE UNPUBLISHED "ALLEGORIES OF THE HEART"

"HERE he comes!" shouted the boys along the street. "Here comes the man with a snake in his bosom!"

This outcry, saluting Herkimer's ears as he was about to enter the iron gate of the Elliston mansion, made him pause. It was not without a shudder that he found himself on the point of meeting his former acquaintance, whom he had known in the glory of youth, and whom now after an interval of five years, he was to find the victim either of a diseased fancy or a horrible physical misfortune.

"A snake in his bosom!" repeated the young sculptor to himself. "It must be he. No second man on earth has such a bosom friend. And now, my poor Rosina, Heaven grant me wisdom to discharge my errand aright! Woman's faith must be strong indeed since thine has not yet failed."

Thus musing, he took his stand at the entrance of the gate and waited until the personage so singularly announced should make his appearance. After an instant or two he beheld the figure of a lean man, of unwholesome look, with glittering eyes and long black hair, who seemed to imitate the motion of a snake; for, instead of walking straight forward with open front, he undulated along the pavement in a curved line. It may be too fanciful to say that something, either in his moral or material aspect, suggested the idea that a miracle had been wrought by transforming a

serpent into a man, but so imperfectly that the snaky nature was yet hidden, and scarcely hidden, under the mere outward guise of humanity. Herkimer remarked that his complexion had a greenish tinge over its sickly white, reminding him of a species of marble out of which he had once wrought a head of Envy, with her snaky locks.

The wretched being approached the gate, but, instead of entering, stopped short and fixed the glitter of his eye full upon the compassionate yet steady countenance of the sculptor.

"It gnaws me! It gnaws me!" he exclaimed.

And then there was an audible hiss, but whether it came from the apparent lunatic's own lips, or was the real hiss of a serpent, might admit of a discussion. At all events, it made Herkimer shudder to his heart's core.

"Do you know me, George Herkimer?" asked the snake-possessed.

Herkimer did know him; but it demanded all the intimate and practical acquaintance with the human face, acquired by modelling actual likenesses in clay, to recognize the features of Roderick Elliston in the visage that now met the sculptor's gaze. Yet it was he. It added nothing to the wonder to reflect that the once brilliant young man had undergone this odious and fearful change during the no more than five brief years of Herkimer's abode at Florence. The possibility of such a transformation being granted, it was as easy to conceive it effected in a moment as in an age. Inexpressibly shocked and startled, it was still the keenest pang when Herkimer remembered that the fate of his cousin Rosina, the ideal of gentle womanhood, was indissolubly interwoven with that of a being whom Providence seemed to have unhumanized.

"Elliston! Roderick!" cried he, "I had heard of this; but my conception came far short of the truth. What has befallen you? Why do I find you thus?"

“Oh, ’t is a mere nothing! A snake! A snake! The commonest thing in the world. A snake in the bosom—that’s all,” answered Roderick Elliston. “But how is your own breast?” continued he, looking the sculptor in the eye with the most acute and penetrating glance that it had ever been his fortune to encounter. “All pure and wholesome? No reptile there? By my faith and conscience, and by the devil within me, here is a wonder! A man without a serpent in his bosom!”

“Be calm, Elliston,” whispered George Herkimer, laying his hand upon the shoulder of the snake-possessed. “I have crossed the ocean to meet you. Listen! Let us be private. I bring a message from Rosina—from your wife!”

“It gnaws me! It gnaws me!” muttered Roderick.

With this exclamation, the most frequent in his mouth, the unfortunate man clutched both hands upon his breast as if an intolerable sting or torture impelled him to rend it open and let out the living mischief, even should it be intertwined with his own life. He then freed himself from Herkimer’s grasp by a subtle motion, and, gliding through the gate, took refuge in his antiquated family residence. The sculptor did not pursue him. He saw that no available intercourse could be expected at such a moment, and was desirous, before another meeting, to inquire closely into the nature of Roderick’s disease and the circumstances that had reduced him to so lamentable a condition. He succeeded in obtaining the necessary information from an eminent medical gentleman.

Shortly after Elliston’s separation from his wife—now nearly four years ago—his associates had observed a singular gloom spreading over his daily life, like those chill, gray mists that sometimes steal away the sunshine from a summer’s morning. The symptoms caused them endless perplexity. They knew not whether ill health were robbing his spirits of elasticity, or whether a canker of the mind was gradually eating, as such cankers do, from his moral system

into the physical frame, which is but the shadow of the former. They looked for the root of this trouble in his shattered schemes of domestic bliss,—wilfully shattered by himself,—but could not be satisfied of its existence there. Some thought that their once brilliant friend was in an incipient stage of insanity, of which his passionate impulses had perhaps been the forerunners; others prognosticated a general blight and gradual decline. From Roderick's own lips they could learn nothing. More than once, it is true, he had been heard to say, clutching his hands convulsively upon his breast,—“It gnaws me! It gnaws me!”—but, by different auditors, a great diversity of explanation was assigned to this ominous expression. What could it be that gnawed the breast of Roderick Elliston? Was it sorrow? Was it merely the tooth of physical disease? Or, in his reckless course, often verging upon profligacy, if not plunging into its depths, had he been guilty of some deed which made his bosom a prey to the deadlier fangs of remorse? There was plausible ground for each of these conjectures; but it must not be concealed that more than one elderly gentleman, the victim of good cheer and slothful habits, magisterially pronounced the secret of the whole matter to be Dyspepsia!

Meanwhile, Roderick seemed aware how generally he had become the subject of curiosity and conjecture, and, with a morbid repugnance to such notice, or to any notice whatsoever, estranged himself from all companionship. Not merely the eye of man was a horror to him; not merely the light of a friend's countenance; but even the blessed sunshine, likewise, which in its universal beneficence typifies the radiance of the Creator's face, expressing his love for all the creatures of his hand. The dusky twilight was now too transparent for Roderick Elliston; the blackest midnight was his chosen hour to steal abroad; and if ever he were seen, it was when the watchman's lantern gleamed upon his figure, gliding along the street, with his hands

clutched upon his bosom, still muttering, "It gnaws me! It gnaws me!" What could it be that gnawed him?

After a time, it became known that Elliston was in the habit of resorting to all the noted quacks that infested the city, or whom money would tempt to journey thither from a distance. By one of these persons, in the exultation of a supposed cure, it was proclaimed far and wide, by dint of handbills and little pamphlets on dingy paper, that a distinguished gentleman, Roderick Elliston, Esq., had been relieved of a SNAKE in his stomach! So here was the monstrous secret, ejected from its lurking place into public view, in all its horrible deformity. The mystery was out, but not so the bosom serpent. He, if it were anything but a delusion, still lay coiled in his living den. The empiric's cure had been a sham, the effect, it was supposed, of some stupefying drug which more nearly caused the death of the patient than of the odious reptile that possessed him. When Roderick Elliston regained entire sensibility, it was to find his misfortune the town talk—the more than nine days' wonder and horror—while, at his bosom, he felt the sickening motion of a thing alive, and the gnawing of that restless fang which seemed to gratify at once a physical appetite and a fiendish spite.

He summoned the old black servant, who had been bred up in his father's house, and was a middle-aged man while Roderick lay in his cradle.

"Scipio!" he began; and then paused, with his arms folded over his heart. "What do people say of me, Scipio."

"Sir! my poor master! that you had a serpent in your bosom," answered the servant with hesitation.

"And what else?" asked Roderick, with a ghastly look at the man.

"Nothing else, dear master," replied Scipio, "only that the doctor gave you a powder, and that the snake leaped out upon the floor."

“No, no!” muttered Roderick to himself, as he shook his head, and pressed his hands with a more convulsive force upon his breast, “I feel him still. It gnaws me! It gnaws me!”

From this time the miserable sufferer ceased to shun the world, but rather solicited and forced himself upon the notice of acquaintances and strangers. It was partly the result of desperation on finding that the cavern of his own bosom had not proved deep and dark enough to hide the secret, even while it was so secure a fortress for the loathsome fiend that had crept into it. But still more, this craving for notoriety was a symptom of the intense morbidness which now pervaded his nature. All persons chronically diseased are egotists, whether the disease be of the mind or body; whether it be sin, sorrow, or merely the more tolerable calamity of some endless pain, or mischief among the cords of mortal life. Such individuals are made acutely conscious of a self, by the torture in which it dwells. Self, therefore, grows to be so prominent an object with them that they cannot but present it to the face of every casual passer-by. There is a pleasure—perhaps the greatest of which the sufferer is susceptible—in displaying the wasted or ulcerated limb, or the cancer in the breast; and the fouler the crime, with so much the more difficulty does the perpetrator prevent it from thrusting up its snake-like head to frighten the world; for it is that cancer, or that crime, which constitutes their respective individuality. Roderick Elliston, who, a little while before, had held himself so scornfully above the common lot of men, now paid full allegiance to this humiliating law. The snake in his bosom seemed the symbol of a monstrous egotism to which everything was referred, and which he pampered, night and day, with a continual and exclusive sacrifice of devil worship.

He soon exhibited what most people considered indubitable tokens of insanity. In some of his moods, strange to say, he prided and gloried himself on being marked out

from the ordinary experience of mankind, by the possession of a double nature, and a life within a life. He appeared to imagine that the snake was a divinity,—not celestial, it is true, but darkly infernal,—and that he thence derived an eminence and a sanctity, horrid, indeed, yet more desirable than whatever ambition aims at. Thus he drew his misery around him like a regal mantle, and looked down triumphantly upon those whose vitals nourished no deadly monster. Oftener, however, his human nature asserted its empire over him in the shape of a yearning for fellowship. It grew to be his custom to spend the whole day in wandering about the streets, aimlessly, unless it might be called an aim to establish a species of brotherhood between himself and the world. With cankered ingenuity, he sought out his own disease in every breast. Whether insane or not, he showed so keen a perception of frailty, error, and vice, that many persons gave him credit for being possessed not merely with a serpent, but with an actual fiend, who imparted this evil faculty of recognizing whatever was ugliest in man's heart.

For instance, he met an individual, who, for thirty years, had cherished a hatred against his own brother. Roderick, amidst the throng of the street, laid his hand on this man's chest, and looking full into his forbidding face,—

"How is the snake to-day?" he inquired, with a mock expression of sympathy.

"The snake!" exclaimed the brother hater—"what do you mean?"

"The snake! The snake! Does he gnaw you?" persisted Roderick. "Did you take counsel with him this morning when you should have been saying your prayers? Did he sting, when you thought of your brother's health, wealth, and good repute? Did he caper for joy, when you remembered the profligacy of his only son? And whether he stung, or whether he frolicked, did you feel his poison throughout your body and soul, converting everything to sourness and

bitterness? That is the way of such serpents. I have learned the whole nature of them from my own!"

"Where is the police?" roared the object of Roderick's persecution, at the same time giving an instinctive clutch to his breast. "Why is this lunatic allowed to go at large?"

"Ha, ha!" chuckled Roderick, releasing his grasp of the man. "His bosom serpent has stung him then!"

Often it pleased the unfortunate young man to vex people with a lighter satire, yet still characterized by somewhat of snakelike virulence. One day he encountered an ambitious statesman, and gravely inquired after the welfare of his boa constrictor; for of that species, Roderick affirmed, this gentleman's serpent must needs be, since its appetite was enormous enough to devour the whole country and constitution. At another time, he stopped a close-fisted old fellow, of great wealth, but who skulked about the city in the guise of a scarecrow, with a patched blue surtout, brown hat, and mouldy boots, scraping pence together, and picking up rusty nails. Pretending to look earnestly at this respectable person's stomach, Roderick assured him that his snake was a copper-head, and had been generated by the immense quantities of that base metal, with which he daily defiled his fingers. Again, he assaulted a man of rubicund visage, and told him that few bosom serpents had more of the devil in them than those that breed in the vats of a distillery. The next whom Roderick honored with his attention was a distinguished clergyman, who happened just then to be engaged in a theological controversy, where human wrath was more perceptible than divine inspiration.

"You have swallowed a snake in a cup of sacramental wine," quoth he.

"Profane wretch!" exclaimed the divine; but, nevertheless, his hand stole to his breast.

He met a person of sickly sensibility, who, on some early disappointment, had retired from the world, and thereafter held no intercourse with his fellow-men, but brooded

sullenly or passionately over the irrevocable past. This man's very heart, if Roderick might be believed, had been changed into a serpent, which would finally torment both him and itself to death. Observing a married couple, whose domestic troubles were matter of notoriety, he condoled with both on having mutually taken a house adder to their bosoms. To an envious author, who depreciated works which he could never equal, he said that his snake was the slimiest and filthiest of all the reptile tribe, but was fortunately without a sting. A man of impure life, and a brazen face, asking Roderick if there were any serpent in his breast, he told him that there was, and of the same species that once tortured Don Rodrigo, the Goth. He took a fair young girl by the hand, and gazing sadly into her eyes, warned her that she cherished a serpent of the deadliest kind within her gentle breast; and the world found the truth of those ominous words, when, a few months afterwards, the poor girl died of love and shame. Two ladies, rivals in fashionable life, who tormented one another with a thousand little stings of womanish spite, were given to understand that each of their hearts was a nest of diminutive snakes, which did quite as much mischief as one great one.

But nothing seemed to please Roderick better than to lay hold of a person infected with jealousy, which he represented as an enormous green reptile, with an ice-cold length of body, and the sharpest sting of any snake save one.

"And what one is that?" asked a by-stander, overhearing him.

It was a dark-browed man who put the question; he had an evasive eye, which in the course of a dozen years had looked no mortal directly in the face. There was an ambiguity about this person's character,—a stain upon his reputation,—yet none could tell precisely of what nature, although the city gossips, male and female, whispered the

most atrocious surmises. Until a recent period he had followed the sea, and was, in fact, the very shipmaster whom George Herkimer had encountered, under such singular circumstances, in the Grecian Archipelago.

“What bosom serpent has the sharpest sting?” repeated this man; but he put the question as if by a reluctant necessity, and grew pale while he was uttering it.

“Why need you ask?” replied Roderick, with a look of dark intelligence. “Look into your own breast. Hark! my serpent bestirs himself! He acknowledges the presence of a master fiend!”

And then, as the by-standers afterwards affirmed, a hissing sound was heard, apparently in Roderick Elliston’s breast. It was said, too, that an answering hiss came from the vitals of the shipmaster, as if a snake were actually lurking there and had been aroused by the call of its brother reptile. If there were in fact any such sound, it might have been caused by a malicious exercise of ventriloquism on the part of Roderick.

Thus making his own actual serpent—if a serpent there actually was in his bosom—the type of each man’s fatal error, or hoarded sin, or unquiet conscience, and striking his sting so unremorsefully into the sorest spot, we may well imagine that Roderick became the pest of the city. Nobody could elude him—none could withstand him. He grappled with the ugliest truth that he could lay his hand on, and compelled his adversary to do the same. Strange spectacle in human life where it is the instinctive effort of one and all to hide those sad realities, and leave them undisturbed beneath a heap of superficial topics which constitute the materials of intercourse between man and man! It was not to be tolerated that Roderick Elliston should break through the tacit compact by which the world has done its best to secure repose without relinquishing evil. The victims of his malicious remarks, it is true, had brothers enough to keep them in countenance; for, by Roderick’s theory, every

mortal bosom harbored either a brood of small serpents or one overgrown monster that had devoured all the rest. Still the city could not bear this new apostle. It was demanded by nearly all, and particularly by the most respectable inhabitants, that Roderick should no longer be permitted to violate the received rules of decorum by obtruding his own bosom serpent to the public gaze, and dragging those of decent people from their lurking places.

Accordingly, his relatives interfered and placed him in a private asylum for the insane. When the news was noised abroad, it was observed that many persons walked the streets with freer countenances and covered their breasts less carefully with their hands.

His confinement, however, although it contributed not a little to the peace of the town, operated unfavorably upon Roderick himself. In solitude his melancholy grew more black and sullen. He spent whole days—indeed, it was his sole occupation—in communing with the serpent. A conversation was sustained, in which, as it seemed, the hidden monster bore a part, though unintelligibly to the listeners, and inaudible except in a hiss. Singular as it may appear, the sufferer had now contracted a sort of affection for his tormentor, mingled, however, with the intensest loathing and horror. Nor were such discordant emotions incompatible. Each, on the contrary, imparted strength and poignancy to its opposite. Horrible love—horrible antipathy—embracing one another in his bosom, and both concentrating themselves upon a being that had crept into his vitals or been engendered there, and which was nourished with his food, and lived upon his life, and was as intimate with him as his own heart, and yet was the foulest of all created things! But not the less was it the true type of a morbid nature.

Sometimes, in his moments of rage and bitter hatred against the snake and himself, Roderick determined to be the death of him, even at the expense of his own life. Once

he attempted it by starvation; but, while the wretched man was on the point of famishing, the monster seemed to feed upon his heart, and to thrive and wax gamesome, as if it were his sweetest and most congenial diet. Then he privily took a dose of active poison, imagining that it would not fail to kill either himself or the devil that possessed him, or both together. Another mistake; for if Roderick had not yet been destroyed by his own poisoned heart nor the snake by gnawing it, they had little to fear from arsenic or corrosive sublimate. Indeed, the venomous pest appeared to operate as an antidote against all other poisons. The physicians tried to suffocate the fiend with tobacco smoke. He breathed it as freely as if it were his native atmosphere. Again, they drugged their patient with opium and drenched him with intoxicating liquors, hoping that the snake might thus be reduced to stupor and perhaps be ejected from the stomach. They succeeded in rendering Roderick insensible; but, placing their hands upon his breast, they were inexpressibly horror stricken to feel the monster wriggling, twining, and darting to and fro within his narrow limits, evidently enlivened by the opium or alcohol, and incited to unusual feats of activity. Thenceforth they gave up all attempts at cure or palliation. The doomed sufferer submitted to his fate, resumed his former loathsome affection for the bosom fiend, and spent whole miserable days before a looking-glass, with his mouth wide open, watching, in hope and horror, to catch a glimpse of the snake's head far down within his throat. It is supposed that he succeeded; for the attendants once heard a frenzied shout, and, rushing into the room, found Roderick lifeless upon the floor.

He was kept but little longer under restraint. After minute investigation, the medical directors of the asylum decided that his mental disease did not amount to insanity, nor would warrant his confinement, especially as its influence upon his spirits was unfavorable, and might produce the evil

which it was meant to remedy. His eccentricities were doubtless great; he had habitually violated many of the customs and prejudices of society; but the world was not, without surer ground, entitled to treat him as a madman. On this decision of such competent authority Roderick was released, and had returned to his native city the very day before his encounter with George Herkimer.

As soon as possible after learning these particulars the sculptor, together with a sad and tremulous companion, sought Elliston at his own house. It was a large, sombre edifice of wood, with pilasters and a balcony, and was divided from one of the principal streets by a terrace of three elevations, which was ascended by successive flights of stone steps. Some immense old elms almost concealed the front of the mansion. This spacious and once magnificent family residence was built by a grandee of the race early in the past century, at which epoch, land being of small comparative value, the garden and other grounds had formed quite an extensive domain. Although a portion of the ancestral heritage had been alienated, there was still a shadowy enclosure in the rear of the mansion where a student, or a dreamer, or a man of stricken heart might lie all day upon the grass, amid the solitude of murmuring boughs, and forget that a city had grown up around him.

Into this retirement the sculptor and his companion were ushered by Scipio, the old black servant, whose wrinkled visage grew almost sunny with intelligence and joy as he paid his humble greetings to one of the two visitors.

"Remain in the arbor," whispered the sculptor to the figure that leaned upon his arm. "You will know whether, and when, to make your appearance."

"God will teach me," was the reply. "May He support me too!"

Roderick was reclining on the margin of a fountain which gushed into the fleckered sunshine with the same clear sparkle and the same voice of airy quietude as when trees

of primeval growth flung their shadows across its bosom. How strange is the life of a fountain!—born at every moment, yet of an age coeval with the rocks, and far surpassing the venerable antiquity of a forest.

“You are come! I have expected you,” said Elliston, when he became aware of the sculptor’s presence.

His manner was very different from that of the preceding day—quiet, courteous, and, as Herkimer thought, watchful both over his guest and himself. This unnatural restraint was almost the only trait that betokened anything amiss. He had just thrown a book upon the grass, where it lay half opened, thus disclosing itself to be a natural history of the serpent tribe, illustrated by lifelike plates. Near it lay that bulky volume, the *Ductor Dubitantium* of Jeremy Taylor, full of cases of conscience, and in which most men, possessed of a conscience, may find something applicable to their purpose.

“You see,” observed Elliston, pointing to the book of serpents, while a smile gleamed upon his lips, “I am making an effort to become better acquainted with my bosom friend; but I find nothing satisfactory in this volume. If I mistake not, he will prove to be *sui generis*, and akin to no other reptile in creation.”

“Whence came this strange calamity?” inquired the sculptor.

“My sable friend Scipio has a story,” replied Roderick, “of a snake that had lurked in this fountain—pure and innocent as it looks—ever since it was known to the first settlers. This insinuating personage once crept into the vitals of my great grandfather and dwelt there many years, tormenting the old gentleman beyond mortal endurance. In short it is a family peculiarity. But, to tell you the truth, I have no faith in this idea of the snake’s being an heirloom. He is my own snake, and no man’s else.”

“But what was his origin?” demanded Herkimer.

“Oh, there is poisonous stuff in any man’s heart sufficient to generate a brood of serpents,” said Elliston with a hollow

laugh. "You should have heard my homilies to the good town's-people. Positively, I deem myself fortunate in having bred but a single serpent. You, however, have none in your bosom, and therefore cannot sympathize with the rest of the world. It gnaws me! It gnaws me!"

With this exclamation Roderick lost his self-control and threw himself upon the grass, testifying his agony by intricate writhings, in which Herkimer could not but fancy a resemblance to the motions of a snake. Then, likewise, was heard that frightful hiss, which often ran through the sufferer's speech, and crept between the words and syllables without interrupting their succession.

"This is awful indeed!" exclaimed the sculptor—"an awful infliction, whether it be actual or imaginary. Tell me, Roderick Elliston, is there any remedy for this loathsome evil?"

"Yes, but an impossible one," muttered Roderick, as he lay wallowing with his face in the grass. "Could I for one instant forget myself, the serpent might not abide within me. It is my diseased self-contemplation that has engendered and nourished him."

"Then forget yourself, my husband," said a gentle voice above him; "forget yourself in the idea of another!"

Rosina had emerged from the arbor, and was bending over him with the shadow of his anguish reflected in her countenance, yet so mingled with hope and unselfish love that all anguish seemed but an earthly shadow and a dream. She touched Roderick with her hand. A tremor shivered through his frame. At that moment, if report be trustworthy, the sculptor beheld a waving motion through the grass, and heard a tinkling sound, as if something had plunged into the fountain. Be the truth as it might, it is certain that Roderick Elliston sat up like a man renewed, restored to his right mind, and rescued from the fiend which had so miserably overcome him in the battle-field of his own breast.

“Rosina!” cried he, in broken and passionate tones, but with nothing of the wild wail that had haunted his voice so long, “forgive! forgive!”

Her happy tears bedewed his face.

“The punishment has been severe,” observed the sculptor. “Even Justice might now forgive; how much more a woman’s tenderness! Roderick Elliston, whether the serpent was a physical reptile, or whether the morbidness of your nature suggested that symbol to your fancy, the moral of the story is not the less true and strong. A tremendous Egotism, manifesting itself in your case in the form of jealousy, is as fearful a fiend as ever stole into the human heart. Can a breast, where it has dwelt so long, be purified?”

“Oh yes,” said Rosina with a heavenly smile. “The serpent was but a dark fantasy, and what it typified was as shadowy as itself. The past, dismal as it seems, shall fling no gloom upon the future. To give it its due importance we must think of it but as an anecdote in our Eternity.”

¹ The physical fact, to which it is here attempted to give a moral signification, has been known to occur in more than one instance.



THE CHRISTMAS BANQUET

FROM THE UNPUBLISHED "ALLEGORIES OF THE HEART"

"I HAVE here attempted," said Roderick, unfolding a few sheets of manuscript, as he sat with Rosina and the sculptor in the summer-house,—“I have attempted to seize hold of a personage who glides past me occasionally, in my walk through life. My former sad experience, as you know, has gifted me with some degree of insight into the gloomy mysteries of the human heart, through which I have wandered like one astray in a dark cavern, with his torch fast flickering to extinction. But this man, this class of men, is a hopeless puzzle.”

“Well, but propound him,” said the sculptor. “Let us have an idea of him, to begin with.”

“Why, indeed,” replied Roderick, “he is such a being as I could conceive you to carve out of marble, and some yet unrealized perfection of human science to endow with an exquisite mockery of intellect; but still there lacks the last inestimable touch of a divine Creator. He looks like a man; and, perchance, like a better specimen of man than you ordinarily meet. You might esteem him wise; he is capable of cultivation and refinement, and has at least an external conscience, but the demands that spirit makes upon spirit are precisely those to which he cannot respond. When at last you come close to him you find him chill and unsubstantial—a mere vapor.”

"I believe," said Rosina, "I have a glimmering idea of what you mean."

"Then be thankful," answered her husband, smiling; "but do not anticipate any further illumination from what I am about to read. I have here imagined such a man to be—what, probably, he never is—conscious of the deficiency in his spiritual organization. Methinks the result would be a sense of cold unreality wherewith he would go shivering through the world, longing to exchange his load of ice for any burden of real grief that fate could fling upon a human being."

Contenting himself with this preface, Roderick began to read.

In a certain old gentleman's last will and testament there appeared a bequest, which, as his final thought and deed, was singularly in keeping with a long life of melancholy eccentricity. He devised a considerable sum for establishing a fund, the interest of which was to be expended, annually forever, in preparing a Christmas Banquet for ten of the most miserable persons that could be found. It seemed not to be the testator's purpose to make these half a score of sad hearts merry, but to provide that the stern or fierce expression of human discontent should not be drowned, even for that one holy and joyful day, amid the acclamations of festal gratitude which all Christendom sends up. And he desired, likewise, to perpetuate his own remonstrance against the earthly course of Providence, and his sad and sour dissent from those systems of religion or philosophy which either find sunshine in the world or draw it down from heaven.

The task of inviting the guests, or of selecting among such as might advance their claims to partake of this dismal hospitality, was confided to the two trustees or stewards of the fund. These gentlemen, like their deceased friend, were

sombre humorists, who made it their principal occupation to number the sable threads in the web of human life, and drop all the golden ones out of the reckoning. They performed their present office with integrity and judgment. The aspect of the assembled company on the day of the first festival might not, it is true, have satisfied every beholder that these were especially the individuals, chosen forth from all the world, whose griefs were worthy to stand as indicators of the mass of human suffering. Yet, after due consideration, it could not be disputed that here was a variety of hopeless discomfort, which, if it sometimes arose from causes apparently inadequate, was thereby only the shrewder imputation against the nature and mechanism of life.

The arrangements and decorations of the banquet were probably intended to signify that death in life which had been the testator's definition of existence. The hall, illuminated by torches, was hung round with curtains of deep and dusky purple, and adorned with branches of cypress and wreaths of artificial flowers, imitative of such as used to be strown over the dead. A sprig of parsley was laid by every plate. The main reservoir of wine was a sepulchral urn of silver, whence the liquor was distributed around the table in small vases, accurately copied from those that held the tears of ancient mourners. Neither had the stewards—if it were their taste that arranged these details—forgotten the fantasy of the old Egyptians, who seated a skeleton at every festive board, and mocked their own merriment with the imperturbable grin of a death's head. Such a fearful guest, shrouded in a black mantle, sat now at the head of the table. It was whispered, I know not with what truth, that the testator himself had once walked the visible world with the machinery of that same skeleton, and that it was one of the stipulations of his will that he should thus be permitted to sit, from year to year, at the banquet which he had instituted. If so, it was perhaps covertly implied that he had

cherished no hopes of bliss beyond the grave to compensate for the evils which he felt or imagined here. And if, in their bewildered conjectures as to the purpose of earthly existence, the banqueters should throw aside the veil, and cast an inquiring glance at this figure of death, as seeking thence the solution otherwise unattainable, the only reply would be a stare of the vacant eye caverns and a grin of the skeleton jaws. Such was the response that the dead man had fancied himself to receive when he asked of Death to solve the riddle of his life; and it was his desire to repeat it when the guests of his dismal hospitality should find themselves perplexed with the same question.

“What means that wreath?” asked several of the company, while viewing the decorations of the table.

They alluded to a wreath of cypress which was held on high by a skeleton arm, protruding from within the black mantle.

“It is a crown,” said one of the stewards, “not for the worthiest, but for the wofulest, when he shall prove his claim to it.”

The guest earliest bidden to the festival was a man of soft and gentle character, who had not energy to struggle against the heavy despondency to which his temperament rendered him liable; and therefore with nothing outwardly to excuse him from happiness, he had spent a life of quiet misery that made his blood torpid, and weighed upon his breath, and sat like a ponderous night fiend upon every throb of his unresisting heart. His wretchedness seemed as deep as his original nature, if not identical with it. It was the misfortune of a second guest to cherish within his bosom a diseased heart, which had become so wretchedly sore that the continual and unavoidable rubs of the world, the blow of an enemy, the careless jostle of a stranger, and even the faithful and loving touch of a friend, alike made ulcers in it. As is the habit of people thus afflicted, he found his chief employment in exhibiting these miserable sores to any who

would give themselves the pain of viewing them. A third guest was a hypochondriac, whose imagination wrought necromancy in its outward and inward world, and caused him to see monstrous faces in the household fire, and dragons in the clouds of sunset, and fiends in the guise of beautiful women, and something ugly or wicked beneath all the pleasant surfaces of nature. His neighbor at table was one who, in his early youth, had trusted mankind too much, and hoped too highly in their behalf, and, in meeting with many disappointments, had become desperately soured. For several years back this misanthrope had employed himself in accumulating motives for hating and despising his race—such as murder, lust, treachery, ingratitude, faithlessness of trusted friends, instinctive vices of children, impurity of women, hidden guilt in men of saintlike aspect—and, in short, all manner of black realities that sought to decorate themselves with outward grace or glory. But at every atrocious fact that was added to his catalogue, at every increase of the sad knowledge which he spent his life to collect, the native impulses of the poor man's loving and confiding heart made him groan with anguish. Next, with his heavy brow bent downward, there stole into the hall a man naturally earnest and impassioned, who, from his immemorial infancy, had felt the consciousness of a high message to the world; but, essaying to deliver it, had found either no voice or form of speech, or else no ears to listen. Therefore his whole life was a bitter questioning of himself—"Why have not men acknowledged my mission? Am I not a self-deluding fool? What business have I on earth? Where is my grave?" Throughout the festival, he quaffed frequent draughts from the sepulchral urn of wine, hoping thus to quench the celestial fire that tortured his own breast and could not benefit his race.

Then there entered, having flung away a ticket for a ball, a gay gallant of yesterday, who had found four or five wrinkles in his brow, and more gray hairs than he could well number

on his head. Endowed with sense and feeling, he had nevertheless spent his youth in folly, but had reached at last that dreary point in life where Folly quits us of her own accord, leaving us to make friends with Wisdom if we can. Thus, cold and desolate, he had come to seek Wisdom at the banquet, and wondered if the skeleton were she. To eke out the company, the stewards had invited a distressed poet from his home in the almshouse, and a melancholy idiot from the street corner. The latter had just the glimmering of sense that was sufficient to make him conscious of a vacancy, which the poor fellow, all his life long, had mistily sought to fill up with intelligence, wandering up and down the streets, and groaning miserably because his attempts were ineffectual. The only lady in the hall was one who had fallen short of absolute and perfect beauty, merely by the trifling defect of a slight cast in her left eye. But this blemish, minute as it was, so shocked the pure ideal of her soul, rather than her vanity, that she passed her life in solitude, and veiled her countenance even from her own gaze. So the skeleton sat shrouded at one end of the table and this poor lady at the other.

One other guest remains to be described. He was a young man of smooth brow, fair cheek, and fashionable mien. So far as his exterior developed him, he might much more suitably have found a place at some merry Christmas table, than have been numbered among the blighted, fate-stricken, fancy-tortured set of ill-starred banqueters. Murmurs arose among the guests as they noted the glance of general scrutiny which the intruder threw over his companions. What had he to do among them? Why did not the skeleton of the dead founder of the feast unbend its rattling joints, arise, and motion the unwelcome stranger from the board?

“Shameful!” said the morbid man, while a new ulcer broke out in his heart. “He comes to mock us,—we shall be the

jest of his tavern friends!—he will make a farce of our miseries, and bring it out upon the stage!”

“Oh, never mind him!” said the hypochondriac, smiling sourly. “He shall feast from yonder tureen of viper soup; and if there is a fricassee of scorpions on the table, pray let him have his share of it. For the dessert, he shall taste the apples of Sodom. Then, if he like our Christmas fare, let him return again next year!”

“Trouble him not,” murmured the melancholy man, with gentleness. “What matters it whether the consciousness of misery come a few years sooner or later? If this youth deem himself happy now, yet let him sit with us for the sake of the wretchedness to come.”

The poor idiot approached the young man with that mournful aspect of vacant inquiry which his face continually wore, and which caused people to say that he was always in search of his missing wits. After no little examination he touched the stranger’s hand, but immediately drew back his own, shaking his head and shivering.

“Cold, cold, cold!” muttered the idiot.

The young man shivered too, and smiled.

“Gentlemen,—and you, madam,”—said one of the stewards of the festival, “do not conceive so ill either of our caution or judgment as to imagine that we have admitted this young stranger—Gervayse Hastings by name—without a full investigation and thoughtful balance of his claims. Trust me, not a guest at the table is better entitled to his seat.”

The steward’s guaranty was perforce satisfactory. The company, therefore, took their places and addressed themselves to the serious business of the feast, but were soon disturbed by the hypochondriac, who thrust back his chair complaining that a dish of stewed toads and vipers was set before him, and that there was green ditch water in his cup of wine. This mistake being amended, he quietly resumed his seat. The wine, as it flowed freely from the

sepulchral urn, seemed to come imbued with all gloomy inspirations; so that its influence was not to cheer, but either to sink the revellers into a deeper melancholy or elevate their spirits to an enthusiasm of wretchedness. The conversation was various. They told sad stories about people who might have been worthy guests at such a festival as the present. They talked of grisly incidents in human history; of strange crimes, which, if truly considered, were but convulsions of agony; of some lives that had been altogether wretched, and of others, which, wearing a general semblance of happiness, had yet been deformed sooner or later by misfortune, as by the intrusion of a grim face at a banquet; of death-bed scenes, and what dark intimations might be gathered from the words of dying men; of suicide, and whether the more eligible mode were by halter, knife, poison, drowning, gradual starvation, or the fumes of charcoal. The majority of the guests, as is the custom with people thoroughly and profoundly sick at heart, were anxious to make their own woes the theme of discussion, and prove themselves most excellent in anguish. The misanthropist went deep into the philosophy of evil, and wandered about in the darkness, with now and then a gleam of discolored light hovering on ghastly shapes and horrid scenery. Many a miserable thought, such as men have stumbled upon from age to age, did he now rake up again, and gloat over it as an inestimable gem, a diamond, a treasure far preferable to those bright, spiritual revelations of a better world, which are like precious stones from heaven's pavement. And then, amid his lore of wretchedness he hid his face and wept.

It was a festival at which the woful man of Uz might suitably have been a guest, together with all, in each succeeding age, who have tasted deepest of the bitterness of life. And be it said, too, that every son or daughter of woman, however favored with happy fortune, might, at one sad moment or another, have claimed the privilege of a

stricken heart, to sit down at this table. But, throughout the feast, it was remarked that the young stranger, Gervayse Hastings, was unsuccessful in his attempts to catch its pervading spirit. At any deep, strong thought that found utterance, and which was torn out, as it were, from the saddest recesses of human consciousness, he looked mystified and bewildered; even more than the poor idiot, who seemed to grasp at such things with his earnest heart, and thus occasionally to comprehend them. The young man's conversation was of a colder and lighter kind, often brilliant, but lacking the powerful characteristics of a nature that had been developed by suffering.

"Sir," said the misanthropist, bluntly, in reply to some observation by Gervayse Hastings, "pray do not address me again. We have no right to talk together. Our minds have nothing in common. By what claim you appear at this banquet I cannot guess; but methinks, to a man who could say what you have just now said, my companions and myself must seem no more than shadows flickering on the wall. And precisely such a shadow are you to us."

The young man smiled and bowed, but drawing himself back in his chair, he buttoned his coat over his breast, as if the banqueting hall were growing chill. Again the idiot fixed his melancholy stare upon the youth and murmured, "Cold, cold, cold!"

The banquet drew to its conclusion, and the guests departed. Scarcely had they stepped across the threshold of the hall, when the scene that had there passed seemed like the vision of a sick fancy, or an exhalation from a stagnant heart. Now and then, however, during the year that ensued, these melancholy people caught glimpses of one another, transient, indeed, but enough to prove that they walked the earth with the ordinary allotment of reality. Sometimes a pair of them came face to face, while stealing through the evening twilight, enveloped in their sable cloaks. Sometimes they casually met in churchyards. Once, also, it happened

that two of the dismal banqueters mutually started at recognizing each other in the noonday sunshine of a crowded street, stalking there like ghosts astray. Doubtless they wondered why the skeleton did not come abroad at noonday too.

But whenever the necessity of their affairs compelled these Christmas guests into the bustling world, they were sure to encounter the young man who had so unaccountably been admitted to the festival. They saw him among the gay and fortunate; they caught the sunny sparkle of his eye; they heard the light and careless tones of his voice, and muttered to themselves with such indignation as only the aristocracy of wretchedness could kindle—"The traitor! The vile impostor! Providence, in its own good time, may give him a right to feast among us!" But the young man's unabashed eye dwelt upon their gloomy figures as they passed him, seeming to say, perchance with somewhat of a sneer, "First know my secret!—then, measure your claims with mine!"

The step of Time stole onward, and soon brought merry Christmas round again, with glad and solemn worship in the churches, and sports, games, festivals, and everywhere the bright face of Joy beside the household fire. Again likewise the hall, with its curtains of dusky purple, was illuminated by the death torches gleaming on the sepulchral decorations of the banquet. The veiled skeleton sat in state, lifting the cypress wreath above its head, as the guerdon of some guest illustrious in the qualifications which there claimed precedence. As the stewards deemed the world inexhaustible in misery, and were desirous of recognizing it in all its forms, they had not seen fit to reassemble the company of the former year. New faces now threw their gloom across the table.

There was a man of nice conscience, who bore a blood stain in his heart—the death of a fellow-creature—which, for his more exquisite torture, had chanced with such a

peculiarity of circumstances, that he could not absolutely determine whether his will had entered into the deed or not. Therefore, his whole life was spent in the agony of an inward trial for murder, with a continual sifting of the details of his terrible calamity, until his mind had no longer any thought, nor his soul any emotion, disconnected with it. There was a mother, too—a mother once, but a desolation now—who, many years before, had gone out on a pleasure party, and, returning, found her infant smothered in its little bed. And ever since she had been tortured with the fantasy that her buried baby lay smothering in its coffin. Then there was an aged lady, who had lived from time immemorial with a constant tremor quivering through her frame. It was terrible to discern her dark shadow tremulous upon the wall; her lips, likewise, were tremulous; and the expression of her eye seemed to indicate that her soul was trembling too. Owing to the bewilderment and confusion which made almost a chaos of her intellect, it was impossible to discover what dire misfortune had thus shaken her nature to its depths; so that the stewards had admitted her to the table, not from any acquaintance with her history, but on the safe testimony of her miserable aspect. Some surprise was expressed at the presence of a bluff, red-faced gentleman, a certain Mr. Smith, who had evidently the fat of many a rich feast within him, and the habitual twinkle of whose eye betrayed a disposition to break forth into uproarious laughter for little cause or none. It turned out, however, that with the best possible flow of spirits, our poor friend was afflicted with a physical disease of the heart, which threatened instant death on the slightest cachinnatory indulgence, or even that titillation of the bodily frame produced by merry thoughts. In this dilemma he had sought admittance to the banquet, on the ostensible plea of his irksome and miserable state, but, in reality, with the hope of imbibing a life-preserving melancholy.

A married couple had been invited from a motive of bitter humor, it being well understood that they rendered each other unutterably miserable whenever they chanced to meet, and therefore must necessarily be fit associates at the festival. In contrast with these was another couple, still unmarried, who had interchanged their hearts in early life, but had been divided by circumstances as impalpable as morning mist, and kept apart so long that their spirits now found it impossible to meet. Therefore yearning for communion, yet shrinking from one another and choosing none beside, they felt themselves companionless in life, and looked upon eternity as a boundless desert. Next to the skeleton sat a mere son of earth—a hunter of the Exchange—a gatherer of shining dust—a man whose life's record was in his ledger, and whose soul's prison house the vaults of the bank where he kept his deposits. This person had been greatly perplexed at his invitation, deeming himself one of the most fortunate men in the city; but the stewards persisted in demanding his presence, assuring him that he had no conception how miserable he was.

And now appeared a figure which we must acknowledge as our acquaintance of the former festival. It was Gervayse Hastings, whose presence had then caused so much question and criticism, and who now took his place with the composure of one whose claims were satisfactory to himself and must needs be allowed by others. Yet his easy and unruffled face betrayed no sorrow. The well-skilled beholders gazed a moment into his eyes and shook their heads, to miss the unuttered sympathy—the countersign, never to be falsified—of those whose hearts are cavern mouths, through which they descend into a region of illimitable woe and recognize other wanderers there.

“Who is this youth?” asked the man with a blood stain on his conscience. “Surely he has never gone down into the depths! I know all the aspects of those who have passed through the dark valley. By what right is he among us?”

"Ah, it is a sinful thing to come hither without a sorrow," murmured the aged lady, in accents that partook of the eternal tremor which pervaded her whole being. "Depart, young man! Your soul has never been shaken, and, therefore, I tremble so much the more to look at you."

"His soul shaken! No; I'll answer for it," said bluff Mr. Smith, pressing his hand upon his heart and making himself as melancholy as he could, for fear of a fatal explosion of laughter. "I know the lad well; he has as fair prospects as any young man about town, and has no more right among us miserable creatures than the child unborn. He never was miserable and probably never will be!"

"Our honored guests," interposed the stewards, "pray have patience with us, and believe, at least, that our deep veneration for the sacredness of this solemnity would preclude any wilful violation of it. Receive this young man to your table. It may not be too much to say that no guest here would exchange his own heart for the one that beats within that youthful bosom!"

"I'd call it a bargain, and gladly too," muttered Mr. Smith, with a perplexing mixture of sadness and mirthful conceit. "A plagues upon their nonsense! My own heart is the only really miserable one in the company; it will certainly be the death of me at last!"

Nevertheless, as on the former occasion, the judgment of the stewards being without appeal, the company sat down. The obnoxious guest made no more attempt to obtrude his conversation on those about him, but appeared to listen to the table talk with peculiar assiduity, as if some inestimable secret, otherwise beyond his reach, might be conveyed in a casual word. And in truth, to those who could understand and value it, there was rich matter in the uprushings and outpourings of these initiated souls to whom sorrow had been a talisman, admitting them into spiritual depths which no other spell can open. Sometimes out of the midst of densest gloom there flashed a momentary radiance, pure as

crystal, bright as the flame of stars, and shedding such a glow upon the mysteries of life that the guests were ready to exclaim, "Surely the riddle is on the point of being solved!" At such illuminated intervals the saddest mourners felt it to be revealed that mortal griefs are but shadowy and external; no more than the sable robes voluminously shrouding a certain divine reality, and thus indicating what might otherwise be altogether invisible to mortal eye.

"Just now," remarked the trembling old woman, "I seemed to see beyond the outside. And then my everlasting tremor passed away!"

"Would that I could dwell always in these momentary gleams of light!" said the man of stricken conscience. "Then the blood stain in my heart would be washed clean away."

This strain of conversation appeared so unintelligibly absurd to good Mr. Smith, that he burst into precisely the fit of laughter which his physicians had warned him against, as likely to prove instantaneously fatal. In effect, he fell back in his chair a corpse, with a broad grin upon his face, while his ghost, perchance, remained beside it bewildered at its unpremeditated exit. This catastrophe of course broke up the festival.

"How is this? You do not tremble?" observed the tremulous old woman to Gervayse Hastings, who was gazing at the dead man with singular intentness. "Is it not awful to see him so suddenly vanish out of the midst of life—this man of flesh and blood, whose earthly nature was so warm and strong? There is a never-ending tremor in my soul, but it trembles afresh at this! And you are calm!"

"Would that he could teach me somewhat!" said Gervayse Hastings, drawing a long breath. "Men pass before me like shadows on the wall; their actions, passions, feelings, are flickerings of the light, and then they vanish! Neither the corpse, nor yonder skeleton, nor this old woman's everlasting tremor, can give me what I seek."

And then the company departed.

We cannot linger to narrate, in such detail, more circumstances of these singular festivals, which, in accordance with the founder's will, continued to be kept with the regularity of an established institution. In process of time the stewards adopted the custom of inviting, from far and near, those individuals whose misfortunes were prominent above other men's, and whose mental and moral development might, therefore, be supposed to possess a corresponding interest. The exiled noble of the French Revolution, and the broken soldier of the Empire, were alike represented at the table. Fallen monarchs, wandering about the earth, have found places at that forlorn and miserable feast. The statesman, when his party flung him off, might, if he chose it, be once more a great man for the space of a single banquet. Aaron Burr's name appears on the record at a period when his ruin—the profoundest and most striking, with more of moral circumstance in it than that of almost any other man—was complete in his lonely age. Stephen Girard, when his wealth weighed upon him like a mountain, once sought admittance of his own accord. It is not probable, however, that these men had any lesson to teach in the lore of discontent and misery which might not equally well have been studied in the common walks of life. Illustrious unfortunates attract a wider sympathy, not because their griefs are more intense, but because, being set on lofty pedestals, they the better serve mankind as instances and by-words of calamity.

It concerns our present purpose to say that, at each successive festival, Gervayse Hastings showed his face, gradually changing from the smooth beauty of his youth to the thoughtful comeliness of manhood, and thence to the bald impressive dignity of age. He was the only individual invariably present. Yet on every occasion there were murmurs, both from those who knew his character and position, and from them whose hearts shrank back as denying his companionship in their mystic fraternity.

“Who is this impassive man?” had been asked a hundred times. “Has he suffered? Has he sinned? There are no traces of either. Then wherefore is he here?”

“You must inquire of the stewards, or of himself,” was the constant reply. “We seem to know him well here in our city, and know nothing of him but what is creditable and fortunate. Yet hither he comes, year after year, to this gloomy banquet, and sits among the guests like a marble statue. Ask yonder skeleton; perhaps that may solve the riddle.”

It was in truth a wonder. The life of Gervayse Hastings was not merely a prosperous, but a brilliant one. Everything had gone well with him. He was wealthy, far beyond the expenditure that was required by habits of magnificence, a taste of rare purity and cultivation, a love of travel, a scholar’s instinct to collect a splendid library, and, moreover, what seemed a magnificent liberality to the distressed. He had sought happiness, and not vainly, if a lovely and tender wife and children of fair promise could insure it. He had, besides, ascended above the limit which separates the obscure from the distinguished, and had won a stainless reputation in affairs of the widest public importance. Not that he was a popular character, or had within him the mysterious attributes which are essential to that species of success. To the public he was a cold abstraction, wholly destitute of those rich hues of personality, that living warmth, and the peculiar faculty of stamping his own heart’s impression on a multitude of hearts by which the people recognize their favorites. And it must be owned that, after his most intimate associates had done their best to know him thoroughly and love him warmly, they were startled to find how little hold he had upon their affections. They approved, they admired, but still in those moments when the human spirit most craves reality they shrank back from Gervayse Hastings, as powerless to give them what they sought. It was the feeling

of distrustful regret with which we should draw back the hand after extending it, in an illusive twilight, to grasp the hand of a shadow upon the wall.

As the superficial fervency of youth decayed, this peculiar effect of Gervayse Hastings's character grew more perceptible. His children, when he extended his arms, came coldly to his knees, but never climbed them of their own accord. His wife wept secretly, and almost adjudged herself a criminal, because she shivered in the chill of his bosom. He, too, occasionally appeared not unconscious of the chillness of his moral atmosphere, and willing, if it might be so, to warm himself at a kindly fire. But age stole onward and benumbed him more and more. As the hoarfrost began to gather on him his wife went to her grave, and was doubtless warmer there; his children either died or were scattered to different homes of their own; and old Gervayse Hastings, unscathed by grief—alone, but needing no companionship, continued his steady walk through life, and still on every Christmas day attended at the dismal banquet. His privilege as a guest had become prescriptive now. Had he claimed the head of the table, even the skeleton would have been ejected from its seat.

Finally, at the merry Christmas tide, when he had numbered fourscore years complete, this pale, high-browed, marble-featured old man once more entered the long-frequented hall, with the same impassive aspect that had called forth so much dissatisfied remark at his first attendance. Time, except in matters merely external, had done nothing for him, either of good or evil. As he took his place he threw a calm, inquiring glance around the table, as if to ascertain whether any guest had yet appeared, after so many unsuccessful banquets, who might impart to him the mystery—the deep, warm secret—the life within the life—which, whether manifested in joy or sorrow, is what gives substance to a world of shadows.

“My friends,” said Gervayse Hastings, assuming a position which his long conversance with the festival caused to appear natural, “you are welcome! I drink to you all in this cup of sepulchral wine.”

The guests replied courteously, but still in a manner that proved them unable to receive the old man as a member of their sad fraternity. It may be well to give the reader an idea of the present company at the banquet.

One was formerly a clergyman, enthusiastic in his profession, and apparently of the genuine dynasty of those old Puritan divines whose faith in their calling, and stern exercise of it, had placed them among the mighty of the earth. But, yielding to the speculative tendency of the age, he had gone astray from the firm foundation of an ancient faith, and wandered into a cloud region, where everything was misty and deceptive, ever mocking him with a semblance of reality, but still dissolving when he flung himself upon it for support and rest. His instinct and early training demanded something steadfast; but, looking forward, he beheld vapors piled on vapors, and behind him an impassable gulf between the man of yesterday and to-day, on the borders of which he paced to and fro, sometimes wringing his hands in agony, and often making his own woe a theme of scornful merriment. This surely was a miserable man. Next there was a theorist—one of a numerous tribe, although he deemed himself unique since the creation—a theorist who had conceived a plan, by which all the wretchedness of earth, moral and physical, might be done away, and the bliss of the millennium at once accomplished. But, the incredulity of mankind debarring him from action, he was smitten with as much grief as if the whole mass of woe which he was denied the opportunity to remedy were crowded into his own bosom. A plain old man in black attracted much of the company’s notice, on the supposition that he was no other than Father Miller, who, it seemed, had given himself up to despair at the tedious

delay of the final conflagration. Then there was a man distinguished for native pride and obstinacy, who, a little while before, had possessed immense wealth, and held the control of a vast moneyed interest which he had wielded in the same spirit as a despotic monarch would wield the power of his empire, carrying on a tremendous moral warfare, the roar and tremor of which was felt at every fireside in the land. At length came a crushing ruin—a total overthrow of fortune, power, and character—the effect of which on his imperious, and, in many respects, noble and lofty nature, might have entitled him to a place, not merely at our festival, but among the peers of Pandemonium.

There was a modern philanthropist, who had become so deeply sensible of the calamities of thousands and millions of his fellow-creatures, and of the impracticableness of any general measures for their relief, that he had no heart to do what little good lay immediately within his power, but contented himself with being miserable for sympathy. Near him sat a gentleman in a predicament hitherto unprecedented, but of which the present epoch probably affords numerous examples. Ever since he was of capacity to read a newspaper, this person had prided himself on his consistent adherence to one political party, but, in the confusion of these latter days, had got bewildered and knew not whereabouts his party was. This wretched condition, so morally desolate and disheartening to a man who has long accustomed himself to merge his individuality in the mass of a great body, can only be conceived by such as have experienced it. His next companion was a popular orator who had lost his voice, and—as it was pretty much all that he had to lose—had fallen into a state of hopeless melancholy. The table was likewise graced by two of the gentler sex: one, a half-starved, consumptive seamstress, the representative of thousands just as wretched; the other, a woman of unemployed energy, who found herself in the world with nothing to achieve, nothing to enjoy, and nothing

even to suffer. She had, therefore, driven herself to the verge of madness by dark broodings over the wrongs of her sex, and its exclusion from a proper field of action. The roll of guests being thus complete, a side table had been set for three or four disappointed office seekers, with hearts as sick as death, whom the stewards had admitted partly because their calamities really entitled them to entrance here, and partly that they were in especial need of a good dinner. There was likewise a homeless dog, with his tail between his legs, licking up the crumbs and gnawing the fragments of the feast,—such a melancholy cur as one sometimes sees about the streets without a master, and willing to follow the first that will accept his service.

In their own way, these were as wretched a set of people as ever had assembled at the festival. There they sat, with the veiled skeleton of the founder holding aloft the cypress wreath at one end of the table, and at the other, wrapped in furs, the withered figure of Gervayse Hastings, stately, calm, and cold, impressing the company with awe, yet so little interesting their sympathy that he might have vanished into thin air without their once exclaiming, “Whither is he gone?”

“Sir,” said the philanthropist, addressing the old man, “you have been so long a guest at this annual festival, and have thus been conversant with so many varieties of human affliction, that, not improbably, you have thence derived some great and important lessons. How blessed were your lot could you reveal a secret by which all this mass of woe might be removed!”

“I know of but one misfortune,” answered Gervayse Hastings, quietly, “and that is my own.”

“Your own!” rejoined the philanthropist. “And looking back on your serene and prosperous life, how can you claim to be the sole unfortunate of the human race?”

“You will not understand it,” replied Gervayse Hastings, feebly, and with a singular inefficiency of pronunciation, and sometimes putting one word for another. “None have

understood it—not even those who experience the like. It is a chilliness—a want of earnestness—a feeling as if what should be my heart were a thing of vapor—a haunting perception of unreality! Thus seeming to possess all that other men have—all that men aim at—I have really possessed nothing, neither joy nor griefs. All things, all persons—as was truly said to me at this table long and long ago—have been like shadows flickering on the wall. It was so with my wife and children—with those who seemed my friends: it is so with yourselves, whom I see now before me. Neither have I myself any real existence, but am a shadow like the rest.”

“And how is it with your views of a future life?” inquired the speculative clergyman.

“Worse than with you,” said the old man, in a hollow and feeble tone; “for I cannot conceive it earnestly enough to feel either hope or fear. Mine—mine is the wretchedness! This cold heart—this unreal life! Ah! it grows colder still.”

It so chanced that at this juncture the decayed ligaments of the skeleton gave way, and the dry bones fell together in a heap, thus causing the dusty wreath of cypress to drop upon the table. The attention of the company being thus diverted for a single instant from Gervayse Hastings, they perceived, on turning again towards him, that the old man had undergone a change. His shadow had ceased to flicker on the wall.

“Well, Rosina, what is your criticism?” asked Roderick as he rolled up the manuscript.

“Frankly, your success is by no means complete,” replied she. “It is true, I have an idea of the character you endeavor to describe; but it is rather by dint of my own thought than your expression.”

“That is unavoidable,” observed the sculptor, “because the characteristics are all negative. If Gervayse Hastings could have imbibed one human grief at the bloomy banquet, the task of describing him would have been infinitely easier.

Of such persons—and we do meet with these moral monsters now and then—it is difficult to conceive how they came to exist here, or what there is in them capable of existence hereafter. They seem to be on the outside of everything; and nothing wearies the soul more than an attempt to comprehend them within its grasp.”



DROWNE'S WOODEN IMAGE

ONE sunshiny morning, in the good old times of the town of Boston, a young carver in wood, well known by the name of Drowne, stood contemplating a large oaken log, which it was his purpose to convert into the figure-head of a vessel. And while he discussed within his own mind what sort of shape or similitude it were well to bestow upon this excellent piece of timber, there came into Drowne's workshop a certain Captain Hunnewell, owner and commander of the good brig called the Cynosure, which had just returned from her first voyage to Fayal.

"Ah! that will do, Drowne, that will do!" cried the jolly captain, tapping the log with his rattan. "I bespeak this very piece of oak for the figure-head of the Cynosure. She has shown herself the sweetest craft that ever floated, and I mean to decorate her prow with the handsomest image that the skill of man can cut out of timber. And, Drowne, you are the fellow to execute it."

"You give me more credit than I deserve, Captain Hunnewell," said the carver, modestly, yet as one conscious of eminence in his art. "But, for the sake of the good brig, I stand ready to do my best. And which of these designs do you prefer? Here,"—pointing to a staring, half-length figure, in a white wig and scarlet coat,—“here is an excellent model, the likeness of our gracious king. Here is the valiant Admiral Vernon. Or, if you prefer a female figure, what say you to Britannia with the trident?"

"All very fine, Drowne; all very fine," answered the mariner. "But as nothing like the brig ever swam the ocean, so I am determined she shall have such a figure-head as old Neptune never saw in his life. And what is more, as there is a secret in the matter, you must pledge your credit not to betray it."

"Certainly," said Drowne, marvelling, however, what possible mystery there could be in reference to an affair so open, of necessity, to the inspection of all the world as the figure-head of a vessel. "You may depend, captain, on my being as secret as the nature of the case will permit."

Captain Hunnewell then took Drowne by the button, and communicated his wishes in so low a tone that it would be unmannerly to repeat what was evidently intended for the carver's private ear. We shall, therefore, take the opportunity to give the reader a few desirable particulars about Drowne himself.

He was the first American who is known to have attempted—in a very humble line, it is true—that art in which we can now reckon so many names already distinguished, or rising to distinction. From his earliest boyhood he had exhibited a knack—for it would be too proud a word to call it genius—a knack, therefore, for the imitation of the human figure in whatever material came most readily to hand. The snows of a New England winter had often supplied him with a species of marble as dazingly white, at least, as the Parian or the Carrara, and if less durable, yet sufficiently so to correspond with any claims to permanent existence possessed by the boy's frozen statues. Yet they won admiration from maturer judges than his schoolfellows, and were indeed, remarkably clever, though destitute of the native warmth that might have made the snow melt beneath his hand. As he advanced in life, the young man adopted pine and oak as eligible materials for the display of his skill, which now began to bring him a return of solid silver as well as the

empty praise that had been an apt reward enough for his productions of evanescent snow. He became noted for carving ornamental pump heads, and wooden urns for gate posts, and decorations, more grotesque than fanciful, for mantelpieces. No apothecary would have deemed himself in the way of obtaining custom without setting up a gilded mortar, if not a head of Galen or Hippocrates, from the skilful hand of Drowne.

But the great scope of his business lay in the manufacture of figure-heads for vessels. Whether it were the monarch himself, or some famous British admiral or general, or the governor of the province, or perchance the favorite daughter of the ship-owner, there the image stood above the prow, decked out in gorgeous colors, magnificently gilded, and staring the whole world out of countenance, as if from an innate consciousness of its own superiority. These specimens of native sculpture had crossed the sea in all directions, and been not ignobly noticed among the crowded shipping of the Thames and wherever else the hardy mariners of New England had pushed their adventures. It must be confessed that a family likeness pervaded these respectable progeny of Drowne's skill; that the benign countenance of the king resembled those of his subjects, and that Miss Peggy Hobart, the merchant's daughter, bore a remarkable similitude to Britannia, Victory, and other ladies of the allegoric sisterhood; and, finally, that they all had a kind of wooden aspect which proved an intimate relationship with the unshaped blocks of timber in the carver's workshop. But at least there was no inconsiderable skill of hand, nor a deficiency of any attribute to render them really works of art, except that deep quality, be it of soul or intellect, which bestows life upon the lifeless and warmth upon the cold, and which, had it been present, would have made Drowne's wooden image instinct with spirit.

The captain of the Cynosure had now finished his instructions.

"And Drowne," said he, impressively, "you must lay aside all other business and set about this forthwith. And as to the price, only do the job in first-rate style, and you shall settle that point yourself."

"Very well, captain," answered the carver, who looked grave and somewhat perplexed, yet had a sort of smile upon his visage; "depend upon it, I'll do my utmost to satisfy you."

From that moment the men of taste about Long Wharf and the Town Dock who were wont to show their love for the arts by frequent visits to Drowne's workshop, and admiration of his wooden images, began to be sensible of a mystery in the carver's conduct. Often he was absent in the daytime. Sometimes, as might be judged by gleams of light from the shop windows, he was at work until a late hour of the evening; although neither knock nor voice, on such occasions, could gain admittance for a visitor, or elicit any word of response. Nothing remarkable, however, was observed in the shop at those hours when it was thrown open. A fine piece of timber, indeed, which Drowne was known to have reserved for some work of especial dignity, was seen to be gradually assuming shape. What shape it was destined ultimately to take was a problem to his friends and a point on which the carver himself preserved a rigid silence. But day after day, though Drowne was seldom noticed in the act of working upon it, this rude form began to be developed until it became evident to all observers that a female figure was growing into mimic life. At each new visit they beheld a larger pile of wooden chips and a nearer approximation to something beautiful. It seemed as if the hamadryad of the oak had sheltered herself from the unimaginative world within the heart of her native tree, and that it was only necessary to remove the strange shapelessness that had incrustated her, and reveal the grace

and loveliness of a divinity. Imperfect as the design, the attitude, the costume, and especially the face of the image still remained, there was already an effect that drew the eye from the wooden cleverness of Drowne's earlier productions and fixed it upon the tantalizing mystery of this new project.

Copley, the celebrated painter, then a young man and a resident of Boston, came one day to visit Drowne; for he had recognized so much of moderate ability in the carver as to induce him, in the dearth of professional sympathy, to cultivate his acquaintance. On entering the shop, the artist glanced at the inflexible image of king, commander, dame, and allegory, that stood around, on the best of which might have been bestowed the questionable praise that it looked as if a living man had here been changed to wood, and that not only the physical, but the intellectual and spiritual part, partook of the stolid transformation. But in not a single instance did it seem as if the wood were imbibing the ethereal essence of humanity. What a wide distinction is here! and how far would the slightest portion of the latter merit have outvalued the utmost degree of the former!

"My friend Drowne," said Copley, smiling to himself, but alluding to the mechanical and wooden cleverness that so invariably distinguished the images, "you are really a remarkable person! I have seldom met with a man in your line of business that could do so much; for one other touch might make this figure of General Wolfe, for instance, a breathing and intelligent human creature."

"You would have me think that you are praising me highly, Mr. Copley," answered Drowne, turning his back upon Wolfe's image in apparent disgust. "But there has come a light into my mind. I know, what you know as well, that the one touch which you speak of as deficient is the only one that would be truly valuable, and that without it these works of mine are no better than worthless abortions. There is the same difference between them and the works of an inspired

artist as between a sign-post daub and one of your best pictures."

"This is strange," cried Copley, looking him in the face, which now, as the painter fancied, had a singular depth of intelligence, though hitherto it had not given him greatly the advantage over his own family of wooden images. "What has come over you? How is it that, possessing the idea which you have now uttered, you should produce only such works as these?"

The carver smiled, but made no reply. Copley turned again to the images, conceiving that the sense of deficiency which Drowne had just expressed, and which is so rare in a merely mechanical character, must surely imply a genius, the tokens of which had heretofore been overlooked. But no; there was not a trace of it. He was about to withdraw when his eyes chanced to fall upon a half-developed figure which lay in a corner of the workshop, surrounded by scattered chips of oak. It arrested him at once.

"What is here? Who has done this?" he broke out, after contemplating it in speechless astonishment for an instant. "Here is the divine, the life-giving touch. What inspired hand is beckoning this wood to arise and live? Whose work is this?"

"No man's work," replied Drowne. "The figure lies within that block of oak, and it is my business to find it."

"Drowne," said the true artist, grasping the carver fervently by the hand, "you are a man of genius!"

As Copley departed, happening to glance backward from the threshold, he beheld Drowne bending over the half-created shape, and stretching forth his arms as if he would have embraced and drawn it to his heart; while, had such a miracle been possible, his countenance expressed passion enough to communicate warmth and sensibility to the lifeless oak.

"Strange enough!" said the artist to himself. "Who would have looked for a modern Pygmalion in the person of a

Yankee mechanic!"

As yet, the image was but vague in its outward presentment; so that, as in the cloud shapes around the western sun, the observer rather felt, or was led to imagine, than really saw what was intended by it. Day by day, however, the work assumed greater precision, and settled its irregular and misty outline into distincter grace and beauty. The general design was now obvious to the common eye. It was a female figure, in what appeared to be a foreign dress; the gown being laced over the bosom, and opening in front so as to disclose a skirt or petticoat, the folds and inequalities of which were admirably represented in the oaken substance. She wore a hat of singular gracefulness, and abundantly laden with flowers, such as never grew in the rude soil of New England, but which, with all their fanciful luxuriance, had a natural truth that it seemed impossible for the most fertile imagination to have attained without copying from real prototypes. There were several little appendages to this dress, such as a fan, a pair of earrings, a chain about the neck, a watch in the bosom, and a ring upon the finger, all of which would have been deemed beneath the dignity of sculpture. They were put on, however, with as much taste as a lovely woman might have shown in her attire, and could therefore have shocked none but a judgment spoiled by artistic rules.

The face was still imperfect; but gradually, by a magic touch, intelligence and sensibility brightened through the features, with all the effect of light gleaming forth from within the solid oak. The face became alive. It was a beautiful, though not precisely regular and somewhat haughty aspect, but with a certain piquancy about the eyes and mouth, which, of all expressions, would have seemed the most impossible to throw over a wooden countenance. And now, so far as carving went, this wonderful production was complete.

"Drowne," said Copley, who had hardly missed a single day in his visits to the carver's workshop, "if this work were in marble it would make you famous at once; nay, I would almost affirm that it would make an era in the art. It is as ideal as an antique statue, and yet as real as any lovely woman whom one meets at a fireside or in the street. But I trust you do not mean to desecrate this exquisite creature with paint, like those staring kings and admirals yonder?"

"Not paint her!" exclaimed Captain Hunnewell, who stood by; "not paint the figure-head of the Cynosure! And what sort of a figure should I cut in a foreign port with such an unpainted oaken stick as this over my prow! She must, and she shall, be painted to the life, from the topmost flower in her hat down to the silver spangles on her slippers."

"Mr. Copley," said Drowne, quietly, "I know nothing of marble statuary, and nothing of the sculptor's rules of art; but of this wooden image, this work of my hands, this creature of my heart,"—and here his voice faltered and choked in a very singular manner,—“of this—of her—I may say that I know something. A well-spring of inward wisdom gushed within me as I wrought upon the oak with my whole strength, and soul, and faith. Let others do what they may with marble, and adopt what rules they choose. If I can produce my desired effect by painted wood, those rules are not for me, and I have a right to disregard them."

"The very spirit of genius," muttered Copley to himself. "How otherwise should this carver feel himself entitled to transcend all rules, and make me ashamed of quoting them?"

He looked earnestly at Drowne, and again saw that expression of human love which, in a spiritual sense, as the artist could not help imagining, was the secret of the life that had been breathed into this block of wood.

The carver, still in the same secrecy that marked all his operations upon this mysterious image, proceeded to paint the habiliments in their proper colors, and the countenance

with Nature's red and white. When all was finished he threw open his workshop, and admitted the towns-people to behold what he had done. Most persons, at their first entrance, felt impelled to remove their hats, and pay such reverence as was due to the richly-dressed and beautiful young lady who seemed to stand in a corner of the room, with oaken chips and shavings scattered at her feet. Then came a sensation of fear; as if, not being actually human, yet so like humanity, she must therefore be something preternatural. There was, in truth, an indefinable air and expression that might reasonably induce the query, Who and from what sphere this daughter of the oak should be? The strange, rich flowers of Eden on her head; the complexion, so much deeper and more brilliant than those of our native beauties; the foreign, as it seemed, and fantastic garb, yet not too fantastic to be worn decorously in the street; the delicately-wrought embroidery of the skirt; the broad gold chain about her neck; the curious ring upon her finger; the fan, so exquisitely sculptured in open work, and painted to resemble pearl and ebony;—where could Drowne, in his sober walk of life, have beheld the vision here so matchlessly embodied! And then her face! In the dark eyes, and around the voluptuous mouth, there played a look made up of pride, coquetry, and a gleam of mirthfulness, which impressed Copley with the idea that the image was secretly enjoying the perplexing admiration of himself and other beholders.

“And will you,” said he to the carver, “permit this masterpiece to become the figure-head of a vessel? Give the honest captain yonder figure of Britannia—it will answer his purpose far better—and send this fairy queen to England, where, for aught I know, it may bring you a thousand pounds.”

“I have not wrought it for money,” said Drowne.

“What sort of a fellow is this!” thought Copley. “A Yankee, and throw away the chance of making his fortune! He has

gone mad; and thence has come this gleam of genius."

There was still further proof of Drowne's lunacy, if credit were due to the rumor that he had been seen kneeling at the feet of the oaken lady, and gazing with a lover's passionate ardor into the face that his own hands had created. The bigots of the day hinted that it would be no matter of surprise if an evil spirit were allowed to enter this beautiful form, and seduce the carver to destruction.

The fame of the image spread far and wide. The inhabitants visited it so universally, that after a few days of exhibition there was hardly an old man or a child who had not become minutely familiar with its aspect. Even had the story of Drowne's wooden image ended here, its celebrity might have been prolonged for many years by the reminiscences of those who looked upon it in their childhood, and saw nothing else so beautiful in after life. But the town was now astounded by an event, the narrative of which has formed itself into one of the most singular legends that are yet to be met with in the traditional chimney corners of the New England metropolis, where old men and women sit dreaming of the past, and wag their heads at the dreamers of the present and the future.

One fine morning, just before the departure of the Cynosure on her second voyage to Fayal, the commander of that gallant vessel was seen to issue from his residence in Hanover Street. He was stylishly dressed in a blue broadcloth coat, with gold lace at the seams and button-holes, an embroidered scarlet waistcoat, a triangular hat, with a loop and broad binding of gold, and wore a silver-hilted hanger at his side. But the good captain might have been arrayed in the robes of a prince or the rags of a beggar, without in either case attracting notice, while obscured by such a companion as now leaned on his arm. The people in the street started, rubbed their eyes, and either leaped aside from their path, or stood as if transfixed to wood or marble in astonishment.

“Do you see it?—do you see it?” cried one, with tremulous eagerness. “It is the very same!”

“The same?” answered another, who had arrived in town only the night before. “Who do you mean? I see only a sea-captain in his shore-going clothes, and a young lady in a foreign habit, with a bunch of beautiful flowers in her hat. On my word, she is as fair and bright a damsel as my eyes have looked on this many a day!”

“Yes; the same!—the very same!” repeated the other. “Drowne’s wooden image has come to life!”

Here was a miracle indeed! Yet, illuminated by the sunshine, or darkened by the alternate shade of the houses, and with its garments fluttering lightly in the morning breeze, there passed the image along the street. It was exactly and minutely the shape, the garb, and the face which the towns-people had so recently thronged to see and admire. Not a rich flower upon her head, not a single leaf, but had had its prototype in Drowne’s wooden workmanship, although now their fragile grace had become flexible, and was shaken by every footstep that the wearer made. The broad gold chain upon the neck was identical with the one represented on the image, and glistened with the motion imparted by the rise and fall of the bosom which it decorated. A real diamond sparkled on her finger. In her right hand she bore a pearl and ebony fan, which she flourished with a fantastic and bewitching coquetry, that was likewise expressed in all her movements as well as in the style of her beauty and the attire that so well harmonized with it. The face with its brilliant depth of complexion had the same piquancy of mirthful mischief that was fixed upon the countenance of the image, but which was here varied and continually shifting, yet always essentially the same, like the sunny gleam upon a bubbling fountain. On the whole, there was something so airy and yet so real in the figure, and withal so perfectly did it represent Drowne’s image, that people knew not whether to suppose

the magic wood etherealized into a spirit or warmed and softened into an actual woman.

"One thing is certain," muttered a Puritan of the old stamp, "Drowne has sold himself to the devil; and doubtless this gay Captain Hunnewell is a party to the bargain."

"And I," said a young man who overheard him, "would almost consent to be the third victim, for the liberty of saluting those lovely lips."

"And so would I," said Copley, the painter, "for the privilege of taking her picture."

The image, or the apparition, whichever it might be, still escorted by the bold captain, proceeded from Hanover Street through some of the cross lanes that make this portion of the town so intricate, to Ann Street, thence into Dock Square, and so downward to Drowne's shop, which stood just on the water's edge. The crowd still followed, gathering volume as it rolled along. Never had a modern miracle occurred in such broad daylight, nor in the presence of such a multitude of witnesses. The airy image, as if conscious that she was the object of the murmurs and disturbance that swelled behind her, appeared slightly vexed and flustered, yet still in a manner consistent with the light vivacity and sportive mischief that were written in her countenance. She was observed to flutter her fan with such vehement rapidity that the elaborate delicacy of its workmanship gave way, and it remained broken in her hand.

Arriving at Drowne's door, while the captain threw it open, the marvellous apparition paused an instant on the threshold, assuming the very attitude of the image, and casting over the crowd that glance of sunny coquetry which all remembered on the face of the oaken lady. She and her cavalier then disappeared.

"Ah!" murmured the crowd, drawing a deep breath, as with one vast pair of lungs.

"The world looks darker now that she has vanished," said some of the young men.

But the aged, whose recollections dated as far back as witch times, shook their heads, and hinted that our forefathers would have thought it a pious deed to burn the daughter of the oak with fire.

"If she be other than a bubble of the elements," exclaimed Copley, "I must look upon her face again."

He accordingly entered the shop; and there, in her usual corner, stood the image, gazing at him, as it might seem, with the very same expression of mirthful mischief that had been the farewell look of the apparition when, but a moment before, she turned her face towards the crowd. The carver stood beside his creation mending the beautiful fan, which by some accident was broken in her hand. But there was no longer any motion in the lifelike image, nor any real woman in the workshop, nor even the witchcraft of a sunny shadow, that might have deluded people's eyes as it flitted along the street. Captain Hunnewell, too, had vanished. His hoarse sea-breezy tones, however, were audible on the other side of a door that opened upon the water.

"Sit down in the stern sheets, my lady," said the gallant captain. "Come, bear a hand, you lubbers, and set us on board in the turning of a minute-glass."

And then was heard the stroke of oars.

"Drowne," said Copley with a smile of intelligence, "you have been a truly fortunate man. What painter or statuary ever had such a subject! No wonder that she inspired a genius into you, and first created the artist who afterwards created her image."

Drowne looked at him with a visage that bore the traces of tears, but from which the light of imagination and sensibility, so recently illuminating it, had departed. He was again the mechanical carver that he had been known to be all his lifetime.

"I hardly understand what you mean, Mr. Copley," said he, putting his hand to his brow. "This image! Can it have been my work? Well, I have wrought it in a kind of dream; and

now that I am broad awake I must set about finishing yonder figure of Admiral Vernon."

And forthwith he employed himself on the stolid countenance of one of his wooden progeny, and completed it in his own mechanical style, from which he was never known afterwards to deviate. He followed his business industriously for many years, acquired a competence, and in the latter part of his life attained to a dignified station in the church, being remembered in records and traditions as Deacon Drowne, the carver. One of his productions, an Indian chief, gilded all over, stood during the better part of a century on the cupola of the Province House, bedazzling the eyes of those who looked upward, like an angel of the sun. Another work of the good deacon's hand—a reduced likeness of his friend Captain Hunnewell, holding a telescope and quadrant—may be seen to this day, at the corner of Broad and State streets, serving in the useful capacity of sign to the shop of a nautical instrument maker. We know not how to account for the inferiority of this quaint old figure, as compared with the recorded excellence of the Oaken Lady, unless on the supposition that in every human spirit there is imagination, sensibility, creative power, genius, which, according to circumstances, may either be developed in this world, or shrouded in a mask of dulness until another state of being. To our friend Drowne there came a brief season of excitement, kindled by love. It rendered him a genius for that one occasion, but, quenched in disappointment, left him again the mechanical carver in wood, without the power even of appreciating the work that his own hands had wrought. Yet who can doubt that the very highest state to which a human spirit can attain, in its loftiest aspirations, is its truest and most natural state, and that Drowne was more consistent with himself when he wrought the admirable figure of the mysterious lady, than when he perpetrated a whole progeny of blockheads?

There was a rumor in Boston, about this period, that a young Portuguese lady of rank, on some occasion of political or domestic disquietude, had fled from her home in Fayal and put herself under the protection of Captain Hunnewell, on board of whose vessel, and at whose residence, she was sheltered until a change of affairs. This fair stranger must have been the original of Drowne's Wooden Image.



EARTH'S HOLOCAUST

ONCE upon a time—but whether in the time past or time to come is a matter of little or no moment—this wide world had become so overburdened with an accumulation of wornout trumpery that the inhabitants determined to rid themselves of it by a general bonfire. The site fixed upon at the representation of the insurance companies, and as being as central a spot as any other on the globe, was one of the broadest prairies of the West, where no human habitation would be endangered by the flames, and where a vast assemblage of spectators might commodiously admire the show. Having a taste for sights of this kind, and imagining, likewise, that the illumination of the bonfire might reveal some profundity of moral truth heretofore hidden in mist or darkness, I made it convenient to journey thither and be present. At my arrival, although the heap of condemned rubbish was as yet comparatively small, the torch had already been applied. Amid that boundless plain, in the dusk of the evening, like a far off star alone in the firmament, there was merely visible one tremulous gleam, whence none could have anticipated so fierce a blaze as was destined to ensue. With every moment, however; there came foot travellers, women holding up their aprons, men on horseback, wheelbarrows, lumbering baggage wagons, and other vehicles, great and small, and from far and near laden with articles that were judged fit for nothing but to be burned.

“What materials have been used to kindle the flame?” inquired I of a by-stander; for I was desirous of knowing the whole process of the affair from beginning to end.

The person whom I addressed was a grave man, fifty years old or thereabout, who had evidently come thither as a looker on. He struck me immediately as having weighed for himself the true value of life and its circumstances, and therefore as feeling little personal interest in whatever judgment the world might form of them. Before answering my question, he looked me in the face by the kindling light of the fire.

“Oh, some very dry combustibles,” replied he, “and extremely suitable to the purpose—no other, in fact, than yesterday’s newspapers, last month’s magazines, and last year’s withered leaves. Here now comes some antiquated trash that will take fire like a handful of shavings.”

As he spoke some rough-looking men advanced to the verge of the bonfire, and threw in, as it appeared, all the rubbish of the herald’s office—the blazonry of coat armor, the crests and devices of illustrious families, pedigrees that extended back, like lines of light, into the mist of the dark ages, together with stars, garters, and embroidered collars, each of which, as paltry a bawble as it might appear to the uninstructed eye, had once possessed vast significance, and was still, in truth, reckoned among the most precious of moral or material facts by the worshippers of the gorgeous past. Mingled with this confused heap, which was tossed into the flames by armfuls at once, were innumerable badges of knighthood, comprising those of all the European sovereignties, and Napoleon’s decoration of the Legion of Honor, the ribbons of which were entangled with those of the ancient order of St. Louis. There, too, were the medals of our own society of Cincinnati, by means of which, as history tells us, an order of hereditary knights came near being constituted out of the king quellers of the revolution. And besides, there were the patents of nobility of German counts

and barons, Spanish grandees, and English peers, from the worm-eaten instruments signed by William the Conqueror down to the bran new parchment of the latest lord who has received his honors from the fair hand of Victoria.

At sight of the dense volumes of smoke, mingled with vivid jets of flame, that gushed and eddied forth from this immense pile of earthly distinctions, the multitude of plebeian spectators set up a joyous shout, and clapped their hands with an emphasis that made the welkin echo. That was their moment of triumph, achieved, after long ages, over creatures of the same clay and the same spiritual infirmities, who had dared to assume the privileges due only to Heaven's better workmanship. But now there rushed towards the blazing heap a grayhaired man, of stately presence, wearing a coat, from the breast of which a star, or other badge of rank, seemed to have been forcibly wrenched away. He had not the tokens of intellectual power in his face; but still there was the demeanor, the habitual and almost native dignity, of one who had been born to the idea of his own social superiority, and had never felt it questioned till that moment.

"People," cried he, gazing at the ruin of what was dearest to his eyes with grief and wonder, but nevertheless with a degree of stateliness,—“people, what have you done? This fire is consuming all that marked your advance from barbarism, or that could have prevented your relapse thither. We, the men of the privileged orders, were those who kept alive from age to age the old chivalrous spirit; the gentle and generous thought; the higher, the purer, the more refined and delicate life. With the nobles, too, you cast off the poet, the painter, the sculptor—all the beautiful arts; for we were the patrons, and created the atmosphere in which they flourish. In abolishing the majestic distinctions of rank, society loses not only its grace, but its steadfastness”—

More he would doubtless have spoken; but here there arose an outcry, sportive, contemptuous, and indignant, that altogether drowned the appeal of the fallen nobleman, insomuch that, casting one look of despair at his own half-burned pedigree, he shrunk back into the crowd, glad to shelter himself under his new-found insignificance.

“Let him thank his stars that we have not flung him into the same fire!” shouted a rude figure, spurning the embers with his foot. “And henceforth let no man dare to show a piece of musty parchment as his warrant for lording it over his fellows. If he have strength of arm, well and good; it is one species of superiority. If he have wit, wisdom, courage, force of character, let these attributes do for him what they may; but from this day forward no mortal must hope for place and consideration by reckoning up the mouldy bones of his ancestors. That nonsense is done away.”

“And in good time,” remarked the grave observer by my side, in a low voice, however, “if no worse nonsense comes in its place; but, at all events, this species of nonsense has fairly lived out its life.”

There was little space to muse or moralize over the embers of this time-honored rubbish; for, before it was half burned out, there came another multitude from beyond the sea, bearing the purple robes of royalty, and the crowns, globes, and sceptres of emperors and kings. All these had been condemned as useless bawbles, playthings at best, fit only for the infancy of the world or rods to govern and chastise it in its non-age, but with which universal manhood at its full-grown stature could no longer brook to be insulted. Into such contempt had these regal insignia now fallen that the gilded crown and tinselled robes of the player king from Drury Lane Theatre had been thrown in among the rest, doubtless as a mockery of his brother monarchs on the great stage of the world. It was a strange sight to discern the crown jewels of England glowing and flashing in the midst of the fire. Some of them had been delivered down

from the time of the Saxon princes; others were purchased with vast revenues, or perchance ravished from the dead brows of the native potentates of Hindostan; and the whole now blazed with a dazzling lustre, as if a star had fallen in that spot and been shattered into fragments. The splendor of the ruined monarchy had no reflection save in those inestimable precious stones. But enough on this subject. It were but tedious to describe how the Emperor of Austria's mantle was converted to tinder, and how the posts and pillars of the French throne became a heap of coals, which it was impossible to distinguish from those of any other wood. Let me add, however, that I noticed one of the exiled Poles stirring up the bonfire with the Czar of Russia's sceptre, which he afterwards flung into the flames.

"The smell of singed garments is quite intolerable here," observed my new acquaintance, as the breeze enveloped us in the smoke of a royal wardrobe. "Let us get to windward and see what they are doing on the other side of the bonfire."

We accordingly passed around, and were just in time to witness the arrival of a vast procession of Washingtonians,—as the votaries of temperance call themselves nowadays,—accompanied by thousands of the Irish disciples of Father Mathew, with that great apostle at their head. They brought a rich contribution to the bonfire—being nothing less than all the hogsheads and barrels of liquor in the world, which they rolled before them across the prairie.

"Now, my children," cried Father Mathew, when they reached the verge of the fire, "one shove more, and the work is done. And now let us stand off and see Satan deal with his own liquor."

Accordingly, having placed their wooden vessels within reach of the flames, the procession stood off at a safe distance, and soon beheld them burst into a blaze that reached the clouds and threatened to set the sky itself on fire. And well it might; for here was the whole world's stock

of spirituous liquors, which, instead of kindling a frenzied light in the eyes of individual toppers as of yore, soared upwards with a bewildering gleam that startled all mankind. It was the aggregate of that fierce fire which would otherwise have scorched the hearts of millions. Meantime numberless bottles of precious wine were flung into the blaze, which lapped up the contents as if it loved them, and grew, like other drunkards, the merrier and fiercer for what it quaffed. Never again will the insatiable thirst of the fire fiend be so pampered. Here were the treasures of famous bon vivants—liquors that had been tossed on ocean, and mellowed in the sun, and hoarded long in the recesses of the earth—the pale, the gold, the ruddy juice of whatever vineyards were most delicate—the entire vintage of Tokay—all mingling in one stream with the vile fluids of the common pothouse, and contributing to heighten the selfsame blaze. And while it rose in a gigantic spire that seemed to wave against the arch of the firmament and combine itself with the light of stars, the multitude gave a shout as if the broad earth were exulting in its deliverance from the curse of ages.

But the joy was not universal. Many deemed that human life would be gloomier than ever when that brief illumination should sink down. While the reformers were at work, I overheard muttered expostulations from several respectable gentlemen with red noses and wearing gouty shoes; and a ragged worthy, whose face looked like a hearth where the fire is burned out, now expressed his discontent more openly and boldly.

“What is this world good for,” said the last toper, “now that we can never be jolly any more? What is to comfort the poor man in sorrow and perplexity? How is he to keep his heart warm against the cold winds of this cheerless earth? And what do you propose to give him in exchange for the solace that you take away? How are old friends to sit together by the fireside without a cheerful glass between

them? A plague upon your reformation! It is a sad world, a cold world, a selfish world, a low world, not worth an honest fellow's living in, now that good fellowship is gone forever!"

This harangue excited great mirth among the by-standers; but, preposterous as was the sentiment, I could not help commiserating the forlorn condition of the last toper, whose boon companions had dwindled away from his side, leaving the poor fellow without a soul to countenance him in sipping his liquor, nor indeed any liquor to sip. Not that this was quite the true state of the case; for I had observed him at a critical moment filch a bottle of fourth-proof brandy that fell beside the bonfire and hide it in his pocket.

The spirituous and fermented liquors being thus disposed of, the zeal of the reformers next induced them to replenish the fire with all the boxes of tea and bags of coffee in the world. And now came the planters of Virginia, bringing their crops and tobacco. These, being cast upon the heap of inutility, aggregated it to the size of a mountain, and incensed the atmosphere with such potent fragrance that methought we should never draw pure breath again. The present sacrifice seemed to startle the lovers of the weed more than any that they had hitherto witnessed.

"Well, they've put my pipe out," said an old gentleman flinging it into the flames in a pet. "What is this world coming to? Everything rich and racy—all the spice of life—is to be condemned as useless. Now that they have kindled the bonfire, if these nonsensical reformers would fling themselves into it, all would be well enough!"

"Be patient," responded a stanch conservative; "it will come to that in the end. They will first fling us in, and finally themselves."

From the general and systematic measures of reform I now turned to consider the individual contributions to this memorable bonfire. In many instances these were of a very amusing character. One poor fellow threw in his empty purse, and another a bundle of counterfeit or insolvable

bank notes. Fashionable ladies threw in their last season's bonnets, together with heaps of ribbons, yellow lace, and much other half-worn milliner's ware, all of which proved even more evanescent in the fire than it had been in the fashion. A multitude of lovers of both sexes—discarded maids or bachelors and couples mutually weary of one another—tossed in bundles of perfumed letters and enamored sonnets. A hack politician, being deprived of bread by the loss of office, threw in his teeth, which happened to be false ones. The Rev. Sydney Smith—having voyaged across the Atlantic for that sole purpose—came up to the bonfire with a bitter grin and threw in certain repudiated bonds, fortified though they were with the broad seal of a sovereign state. A little boy of five years old, in the premature manliness of the present epoch, threw in his playthings; a college graduate his diploma; an apothecary, ruined by the spread of homoeopathy, his whole stock of drugs and medicines; a physician his library; a parson his old sermons; and a fine gentleman of the old school his code of manners, which he had formerly written down for the benefit of the next generation. A widow, resolving on a second marriage, slyly threw in her dead husband's miniature. A young man, jilted by his mistress, would willingly have flung his own desperate heart into the flames, but could find no means to wrench it out of his bosom. An American author, whose works were neglected by the public, threw his pen and paper into the bonfire, and betook himself to some less discouraging occupation. It somewhat startled me to overhear a number of ladies, highly respectable in appearance, proposing to fling their gowns and petticoats into the flames, and assume the garb, together with the manners, duties, offices, and responsibilities, of the opposite sex.

What favor was accorded to this scheme I am unable to say, my attention being suddenly drawn to a poor, deceived, and half-delirious girl, who, exclaiming that she

was the most worthless thing alive or dead, attempted to cast herself into the fire amid all that wrecked and broken trumpery of the world. A good man, however, ran to her rescue.

“Patience, my poor girl!” said he, as he drew her back from the fierce embrace of the destroying angel. “Be patient, and abide Heaven’s will. So long as you possess a living soul, all may be restored to its first freshness. These things of matter and creations of human fantasy are fit for nothing but to be burned when once they have had their day; but your day is eternity!”

“Yes,” said the wretched girl, whose frenzy seemed now to have sunk down into deep despondency,—“yes and the sunshine is blotted out of it!”

It was now rumored among the spectators that all the weapons and munitions of war were to be thrown into the bonfire, with the exception of the world’s stock of gunpowder, which, as the safest mode of disposing of it, had already been drowned in the sea. This intelligence seemed to awaken great diversity of opinion. The hopeful philanthropist esteemed it a token that the millennium was already come; while persons of another stamp, in whose view mankind was a breed of bulldogs, prophesied that all the old stoutness, fervor, nobleness, generosity, and magnanimity of the race would disappear,—these qualities, as they affirmed, requiring blood for their nourishment. They comforted themselves, however, in the belief that the proposed abolition of war was impracticable for any length of time together.

Be that as it might, numberless great guns, whose thunder had long been the voice of battle,—the artillery of the Armada, the battering trains of Marlborough, and the adverse cannon of Napoleon and Wellington,—were trundled into the midst of the fire. By the continual addition of dry combustibles, it had now waxed so intense that neither brass nor iron could withstand it. It was wonderful to behold

how these terrible instruments of slaughter melted away like playthings of wax. Then the armies of the earth wheeled around the mighty furnace, with their military music playing triumphant marches, and flung in their muskets and swords. The standard-bearers, likewise, cast one look upward at their banners, all tattered with shot holes and inscribed with the names of victorious fields; and, giving them a last flourish on the breeze, they lowered them into the flame, which snatched them upward in its rush towards the clouds. This ceremony being over, the world was left without a single weapon in its hands, except possibly a few old king's arms and rusty swords and other trophies of the Revolution in some of our state armories. And now the drums were beaten and the trumpets brayed all together, as a prelude to the proclamation of universal and eternal peace and the announcement that glory was no longer to be won by blood, but that it would henceforth be the contention of the human race to work out the greatest mutual good, and that beneficence, in the future annals of the earth, would claim the praise of valor. The blessed tidings were accordingly promulgated, and caused infinite rejoicings among those who had stood aghast at the horror and absurdity of war.

But I saw a grim smile pass over the seared visage of a stately old commander,—by his warworn figure and rich military dress, he might have been one of Napoleon's famous marshals,—who, with the rest of the world's soldiery, had just flung away the sword that had been familiar to his right hand for half a century.

"Ay! ay!" grumbled he. "Let them proclaim what they please; but, in the end, we shall find that all this foolery has only made more work for the armorers and cannon founders."

"Why, sir," exclaimed I, in astonishment, "do you imagine that the human race will ever so far return on the steps of its past madness as to weld another sword or cast another cannon?"

“There will be no need,” observed, with a sneer, one who neither felt benevolence nor had faith in it. “When Cain wished to slay his brother, he was at no loss for a weapon.”

“We shall see,” replied the veteran commander. “If I am mistaken, so much the better; but in my opinion, without pretending to philosophize about the matter, the necessity of war lies far deeper than these honest gentlemen suppose. What! is there a field for all the petty disputes of individuals? and shall there be no great law court for the settlement of national difficulties? The battle field is the only court where such suits can be tried.”

“You forget, general,” rejoined I, “that, in this advanced stage of civilization, Reason and Philanthropy combined will constitute just such a tribunal as is requisite.”

“Ah, I had forgotten that, indeed!” said the old warrior, as he limped away.

The fire was now to be replenished with materials that had hitherto been considered of even greater importance to the well being of society than the warlike munitions which we had already seen consumed. A body of reformers had travelled all over the earth in quest of the machinery by which the different nations were accustomed to inflict the punishment of death. A shudder passed through the multitude as these ghastly emblems were dragged forward. Even the flames seemed at first to shrink away, displaying the shape and murderous contrivance of each in a full blaze of light, which of itself was sufficient to convince mankind of the long and deadly error of human law. Those old implements of cruelty; those horrible monsters of mechanism; those inventions which seemed to demand something worse than man’s natural heart to contrive, and which had lurked in the dusky nooks of ancient prisons, the subject of terror-stricken legend,—were now brought forth to view. Headsmen’s axes, with the rust of noble and royal blood upon them, and a vast collection of halters that had choked the breath of plebeian victims, were thrown in

together. A shout greeted the arrival of the guillotine, which was thrust forward on the same wheels that had borne it from one to another of the blood-stained streets of Paris. But the loudest roar of applause went up, telling the distant sky of the triumph of the earth's redemption, when the gallows made its appearance. An ill-looking fellow, however, rushed forward, and, putting himself in the path of the reformers, bellowed hoarsely, and fought with brute fury to stay their progress.

It was little matter of surprise, perhaps, that the executioner should thus do his best to vindicate and uphold the machinery by which he himself had his livelihood and worthier individuals their death; but it deserved special note that men of a far different sphere—even of that consecrated class in whose guardianship the world is apt to trust its benevolence—were found to take the hangman's view of the question.

"Stay, my brethren!" cried one of them. "You are misled by a false philanthropy; you know not what you do. The gallows is a Heaven-ordained instrument. Bear it back, then, reverently, and set it up in its old place, else the world will fall to speedy ruin and desolation!"

"Onward! onward!" shouted a leader in the reform. "Into the flames with the accursed instrument of man's blood policy! How can human law inculcate benevolence and love while it persists in setting up the gallows as its chief symbol? One heave more, good friends, and the world will be redeemed from its greatest error."

A thousand hands, that nevertheless loathed the touch, now lent their assistance, and thrust the ominous burden far, far into the centre of the raging furnace. There its fatal and abhorred image was beheld, first black, then a red coal, then ashes.

"That was well done!" exclaimed I.

"Yes, it was well done," replied, but with less enthusiasm than I expected, the thoughtful observer who was still at my

side; “well done, if the world be good enough for the measure. Death, however, is an idea that cannot easily be dispensed with in any condition between the primal innocence and that other purity and perfection which perchance we are destined to attain after travelling round the full circle; but, at all events, it is well that the experiment should now be tried.”

“Too cold! too cold!” impatiently exclaimed the young and ardent leader in this triumph. “Let the heart have its voice here as well as the intellect. And as for ripeness, and as for progress, let mankind always do the highest, kindest, noblest thing that, at any given period, it has attained the perception of; and surely that thing cannot be wrong nor wrongly timed.”

I know not whether it were the excitement of the scene, or whether the good people around the bonfire were really growing more enlightened every instant; but they now proceeded to measures in the full length of which I was hardly prepared to keep them company. For instance, some threw their marriage certificates into the flames, and declared themselves candidates for a higher, holier, and more comprehensive union than that which had subsisted from the birth of time under the form of the connubial tie. Others hastened to the vaults of banks and to the coffers of the rich,—all of which were open to the first comer on this fated occasion,—and brought entire bales of paper money to enliven the blaze, and tons of coin to be melted down by its intensity. Henceforth, they said, universal benevolence, uncoined and exhaustless, was to be the golden currency of the world. At this intelligence the bankers and speculators in the stocks grew pale, and a pickpocket, who had reaped a rich harvest among the crowd, fell down in a deadly fainting fit. A few men of business burned their day-books and ledgers, the notes and obligations of their creditors, and all other evidences of debts due to themselves; while perhaps a somewhat larger number satisfied their zeal for reform

with the sacrifice of any uncomfortable recollection of their own indebtedness. There was then a cry that the period was arrived when the title deeds of landed property should be given to the flames, and the whole soil of the earth revert to the public, from whom it had been wrongfully abstracted and most unequally distributed among individuals. Another party demanded that all written constitutions, set forms of government, legislative acts, statute books, and everything else on which human invention had endeavored to stamp its arbitrary laws, should at once be destroyed, leaving the consummated world as free as the man first created.

Whether any ultimate action was taken with regard to these propositions is beyond my knowledge; for, just then, some matters were in progress that concerned my sympathies more nearly.

"See! see! What heaps of books and pamphlets!" cried a fellow, who did not seem to be a lover of literature. "Now we shall have a glorious blaze!"

"That's just the thing!" said a modern philosopher. "Now we shall get rid of the weight of dead men's thought, which has hitherto pressed so heavily on the living intellect that it has been incompetent to any effectual self-exertion. Well done, my lads! Into the fire with them! Now you are enlightening the world indeed!"

"But what is to become of the trade?" cried a frantic bookseller.

"Oh, by all means, let them accompany their merchandise," coolly observed an author. "It will be a noble funeral pile!"

The truth was, that the human race had now reached a stage of progress so far beyond what the wisest and wittiest men of former ages had ever dreamed of that it would have been a manifest absurdity to allow the earth to be any longer encumbered with their poor achievements in the literary line. Accordingly a thorough and searching investigation had swept the booksellers' shops, hawkers'

stands, public, and private libraries, and even the little book-shelf by the country fireside, and had brought the world's entire mass of printed paper, bound or in sheets, to swell the already mountain bulk of our illustrious bonfire. Thick, heavy folios, containing the labors of lexicographers, commentators and encyclopedists, were flung in, and falling among the embers with a leaden thump, smouldered away to ashes like rotten wood. The small, richly gilt French tomes of the last age, with the hundred volumes of Voltaire among them, went off in a brilliant shower of sparkles and little jets of flame, while the current literature of the same nation burned red and blue, and threw an infernal light over the visages of the spectators, converting them all to the aspect of party-colored fiends. A collection of German stories emitted a scent of brimstone. The English standard authors made excellent fuel, generally exhibiting the properties of sound oak logs. Milton's works, in particular, sent up a powerful blaze, gradually reddening into a coal, which promised to endure longer than almost any other material of the pile. From Shakespeare there gushed a flame of such marvellous splendor that men shaded their eyes as against the sun's meridian glory; nor even when the works of his own elucidators were flung up on him did he cease to flash forth a dazzling radiance from beneath the ponderous heap. It is my belief that he is blazing as fervidly as ever.

"Could a poet but light a lamp at that glorious flame," remarked I, "he might then consume the midnight oil to some good purpose."

"That is the very thing which modern poets have been too apt to do, or at least to attempt," answered a critic. "The chief benefit to be expected from this conflagration of past literature undoubtedly is, that writers will henceforth be compelled to light their lamps at the sun or stars."

"If they can reach so high," said I; "but that task requires a giant, who may afterwards distribute the light among inferior men. It is not every one that can steal the fire from

heaven like Prometheus; but, when once he had done the deed, a thousand hearths were kindled by it.”

It amazed me much to observe how indefinite was the proportion between the physical mass of any given author and the property of brilliant and long-continued combustion. For instance, there was not a quarto volume of the last century—nor, indeed, of the present—that could compete in that particular with a child’s little gilt-covered book, containing Mother Goose’s Melodies. The Life and Death of Tom Thumb outlasted the biography of Marlborough. An epic, indeed a dozen of them, was converted to white ashes before the single sheet of an old ballad was half consumed. In more than one case, too, when volumes of applauded verse proved incapable of anything better than a stifling smoke, an unregarded ditty of some nameless bard—perchance in the corner of a newspaper—soared up among the stars with a flame as brilliant as their own. Speaking of the properties of flame, methought Shelley’s poetry emitted a purer light than almost any other productions of his day, contrasting beautifully with the fitful and lurid gleams and gushes of black vapor that flashed and eddied from the volumes of Lord Byron. As for Tom Moore, some of his songs diffused an odor like a burning pastil.

I felt particular interest in watching the combustion of American authors, and scrupulously noted by my watch the precise number of moments that changed most of them from shabbily-printed books to indistinguishable ashes. It would be invidious, however, if not perilous, to betray these awful secrets; so that I shall content myself with observing that it was not invariably the writer most frequent in the public mouth that made the most splendid appearance in the bonfire. I especially remember that a great deal of excellent inflammability was exhibited in a thin volume of poems by Ellery Channing; although, to speak the truth, there were certain portions that hissed and spluttered in a very disagreeable fashion. A curious phenomenon occurred

in reference to several writers, native as well as foreign. Their books, though of highly respectable figure, instead of bursting into a blaze, or even smouldering out their substance in smoke, suddenly melted away in a manner that proved them to be ice.

If it be no lack of modesty to mention my own works, it must here be confessed that I looked for them with fatherly interest, but in vain. Too probably they were changed to vapor by the first action of the heat; at best, I can only hope that, in their quiet way, they contributed a glimmering spark or two to the splendor of the evening.

"Alas! and woe is me!" thus bemoaned himself a heavy-looking gentleman in green spectacles. "The world is utterly ruined, and there is nothing to live for any longer. The business of my life is snatched from me. Not a volume to be had for love or money!"

"This," remarked the sedate observer beside me, "is a bookworm—one of those men who are born to gnaw dead thoughts. His clothes, you see, are covered with the dust of libraries. He has no inward fountain of ideas; and, in good earnest, now that the old stock is abolished, I do not see what is to become of the poor fellow. Have you no word of comfort for him?"

"My dear sir," said I to the desperate bookworm, "is not Nature better than a book? Is not the human heart deeper than any system of philosophy? Is not life replete with more instruction than past observers have found it possible to write down in maxims? Be of good cheer. The great book of Time is still spread wide open before us; and, if we read it aright, it will be to us a volume of eternal truth."

"Oh, my books, my books, my precious printed books!" reiterated the forlorn bookworm. "My only reality was a bound volume; and now they will not leave me even a shadowy pamphlet!"

In fact, the last remnant of the literature of all the ages was now descending upon the blazing heap in the shape of

a cloud of pamphlets from the press of the New World. These likewise were consumed in the twinkling of an eye, leaving the earth, for the first time since the days of Cadmus, free from the plague of letters—an enviable field for the authors of the next generation.

“Well, and does anything remain to be done?” inquired I somewhat anxiously. “Unless we set fire to the earth itself, and then leap boldly off into infinite space, I know not that we can carry reform to any farther point.”

“You are vastly mistaken, my good friend,” said the observer. “Believe me, the fire will not be allowed to settle down without the addition of fuel that will startle many persons who have lent a willing hand thus far.”

Nevertheless there appeared to be a relaxation of effort for a little time, during which, probably, the leaders of the movement were considering what should be done next. In the interval, a philosopher threw his theory into the flames,—a sacrifice which, by those who knew how to estimate it, was pronounced the most remarkable that had yet been made. The combustion, however, was by no means brilliant. Some indefatigable people, scorning to take a moment’s ease, now employed themselves in collecting all the withered leaves and fallen boughs of the forest, and thereby recruited the bonfire to a greater height than ever. But this was mere by-play.

“Here comes the fresh fuel that I spoke of,” said my companion.

To my astonishment, the persons who now advanced into the vacant space around the mountain fire bore surplices and other priestly garments, mitres, crosiers, and a confusion of Popish and Protestant emblems, with which it seemed their purpose to consummate the great act of faith. Crosses from the spires of old cathedrals were cast upon the heap with as little remorse as if the reverence of centuries, passing in long array beneath the lofty towers, had not looked up to them as the holiest of symbols. The font in

which infants were consecrated to God, the sacramental vessels whence piety received the hallowed draught, were given to the same destruction. Perhaps it most nearly touched my heart to see among these devoted relics fragments of the humble communion tables and undecorated pulpits which I recognized as having been torn from the meeting-houses of New England. Those simple edifices might have been permitted to retain all of sacred embellishment that their Puritan founders had bestowed, even though the mighty structure of St. Peter's had sent its spoils to the fire of this terrible sacrifice. Yet I felt that these were but the externals of religion, and might most safely be relinquished by spirits that best knew their deep significance.

"All is well," said I, cheerfully. "The woodpaths shall be the aisles of our cathedral,—the firmament itself shall be its ceiling. What needs an earthly roof between the Deity and his worshippers? Our faith can well afford to lose all the drapery that even the holiest men have thrown around it, and be only the more sublime in its simplicity."

"True," said my companion; "but will they pause here?"

The doubt implied in his question was well founded. In the general destruction of books already described, a holy volume, that stood apart from the catalogue of human literature, and yet, in one sense, was at its head, had been spared. But the Titan of innovation,—angel or fiend, double in his nature, and capable of deeds befitting both characters,—at first shaking down only the old and rotten shapes of things, had now, as it appeared, laid his terrible hand upon the main pillars which supported the whole edifice of our moral and spiritual state. The inhabitants of the earth had grown too enlightened to define their faith within a form of words, or to limit the spiritual by any analogy to our material existence. Truths which the heavens trembled at were now but a fable of the world's infancy. Therefore, as the final sacrifice of human error, what else

remained to be thrown upon the embers of that awful pile except the book which, though a celestial revelation to past ages, was but a voice from a lower sphere as regarded the present race of man? It was done! Upon the blazing heap of falsehood and wornout truth—things that the earth had never needed, or had ceased to need, or had grown childishly weary of—fell the ponderous church Bible, the great old volume that had lain so long on the cushion of the pulpit, and whence the pastor's solemn voice had given holy utterance on so many a Sabbath day. There, likewise, fell the family Bible, which the long-buried patriarch had read to his children,—in prosperity or sorrow, by the fireside and in the summer shade of trees,—and had bequeathed downward as the heirloom of generations. There fell the bosom Bible, the little volume that had been the soul's friend of some sorely-tried child of dust, who thence took courage, whether his trial were for life or death, steadfastly confronting both in the strong assurance of immortality.

All these were flung into the fierce and riotous blaze; and then a mighty wind came roaring across the plain with a desolate howl, as if it were the angry lamentation of the earth for the loss of heaven's sunshine; and it shook the gigantic pyramid of flame and scattered the cinders of half-consumed abominations around upon the spectators.

"This is terrible!" said I, feeling that my cheek grew pale, and seeing a like change in the visages about me.

"Be of good courage yet," answered the man with whom I had so often spoken. He continued to gaze steadily at the spectacle with a singular calmness, as if it concerned him merely as an observer. "Be of good courage, nor yet exult too much; for there is far less both of good and evil in the effect of this bonfire than the world might be willing to believe."

"How can that be?" exclaimed I, impatiently. "Has it not consumed everything? Has it not swallowed up or melted down every human or divine appendage of our mortal state

that had substance enough to be acted on by fire? Will there be anything left us to-morrow morning better or worse than a heap of embers and ashes?"

"Assuredly there will," said my grave friend. "Come hither to-morrow morning, or whenever the combustible portion of the pile shall be quite burned out, and you will find among the ashes everything really valuable that you have seen cast into the flames. Trust me, the world of to-morrow will again enrich itself with the gold and diamonds which have been cast off by the world of to-day. Not a truth is destroyed nor buried so deep among the ashes but it will be raked up at last."

This was a strange assurance. Yet I felt inclined to credit it, the more especially as I beheld among the wallowing flames a copy of the Holy Scriptures, the pages of which, instead of being blackened into tinder, only assumed a more dazzling whiteness as the finger marks of human imperfection were purified away. Certain marginal notes and commentaries, it is true, yielded to the intensity of the fiery test, but without detriment to the smallest syllable that had flamed from the pen of inspiration.

"Yes; there is the proof of what you say," answered I, turning to the observer; "but if only what is evil can feel the action of the fire, then, surely, the conflagration has been of inestimable utility. Yet, if I understand aright, you intimate a doubt whether the world's expectation of benefit would be realized by it."

"Listen to the talk of these worthies," said he, pointing to a group in front of the blazing pile; "possibly they may teach you something useful without intending it."

The persons whom he indicated consisted of that brutal and most earthly figure who had stood forth so furiously in defence of the gallows,—the hangman, in short,—together with the last thief and the last murderer, all three of whom were clustered about the last toper. The latter was liberally passing the brandy bottle, which he had rescued from the

general destruction of wines and spirits. This little convivial party seemed at the lowest pitch of despondency, as considering that the purified world must needs be utterly unlike the sphere that they had hitherto known, and therefore but a strange and desolate abode for gentlemen of their kidney.

“The best counsel for all of us is,” remarked the hangman, “that, as soon as we have finished the last drop of liquor, I help you, my three friends, to a comfortable end upon the nearest tree, and then hang myself on the same bough. This is no world for us any longer.”

“Poh, poh, my good fellows!” said a dark-complexioned personage, who now joined the group,—his complexion was indeed fearfully dark, and his eyes glowed with a redder light than that of the bonfire; “be not so cast down, my dear friends; you shall see good days yet. There’s one thing that these wiseacres have forgotten to throw into the fire, and without which all the rest of the conflagration is just nothing at all; yes, though they had burned the earth itself to a cinder.”

“And what may that be?” eagerly demanded the last murderer.

“What but the human heart itself?” said the dark-visaged stranger, with a portentous grin. “And, unless they hit upon some method of purifying that foul cavern, forth from it will reissue all the shapes of wrong and misery—the same old shapes or worse ones—which they have taken such a vast deal of trouble to consume to ashes. I have stood by this livelong night and laughed in my sleeve at the whole business. Oh, take my word for it, it will be the old world yet!”

This brief conversation supplied me with a theme for lengthened thought. How sad a truth, if true it were, that man’s agelong endeavor for perfection had served only to render him the mockery of the evil principle, from the fatal circumstance of an error at the very root of the matter! The

heart, the heart,—there was the little yet boundless sphere wherein existed the original wrong of which the crime and misery of this outward world were merely types. Purify that inward sphere, and the many shapes of evil that haunt the outward, and which now seem almost our only realities, will turn to shadowy phantoms and vanish of their own accord; but if we go no deeper than the intellect, and strive, with merely that feeble instrument, to discern and rectify what is wrong, our whole accomplishment will be a dream, so unsubstantial that it matters little whether the bonfire, which I have so faithfully described, were what we choose to call a real event and a flame that would scorch the finger, or only a phosphoric radiance and a parable of my own brain.



THE ARTIST OF THE BEAUTIFUL

AN elderly man, with his pretty daughter on his arm, was passing along the street, and emerged from the gloom of the cloudy evening into the light that fell across the pavement from the window of a small shop. It was a projecting window; and on the inside were suspended a variety of watches, pinchbeck, silver, and one or two of gold, all with their faces turned from the streets, as if churlishly disinclined to inform the wayfarers what o'clock it was. Seated within the shop, sidelong to the window, with his pale face bent earnestly over some delicate piece of mechanism on which was thrown the concentrated lustre of a shade lamp, appeared a young man.

"What can Owen Warland be about?" muttered old Peter Hovenden, himself a retired watchmaker, and the former master of this same young man whose occupation he was now wondering at. "What can the fellow be about? These six months past I have never come by his shop without seeing him just as steadily at work as now. It would be a flight beyond his usual foolery to seek for the perpetual motion; and yet I know enough of my old business to be certain that what he is now so busy with is no part of the machinery of a watch."

"Perhaps, father," said Annie, without showing much interest in the question, "Owen is inventing a new kind of timekeeper. I am sure he has ingenuity enough."

“Poh, child! He has not the sort of ingenuity to invent anything better than a Dutch toy,” answered her father, who had formerly been put to much vexation by Owen Warland’s irregular genius. “A plague on such ingenuity! All the effect that ever I knew of it was to spoil the accuracy of some of the best watches in my shop. He would turn the sun out of its orbit and derange the whole course of time, if, as I said before, his ingenuity could grasp anything bigger than a child’s toy!”

“Hush, father! He hears you!” whispered Annie, pressing the old man’s arm. “His ears are as delicate as his feelings; and you know how easily disturbed they are. Do let us move on.”

So Peter Hovenden and his daughter Annie plodded on without further conversation, until in a by-street of the town they found themselves passing the open door of a blacksmith’s shop. Within was seen the forge, now blazing up and illuminating the high and dusky roof, and now confining its lustre to a narrow precinct of the coal-strewn floor, according as the breath of the bellows was puffed forth or again inhaled into its vast leathern lungs. In the intervals of brightness it was easy to distinguish objects in remote corners of the shop and the horseshoes that hung upon the wall; in the momentary gloom the fire seemed to be glimmering amidst the vagueness of unenclosed space. Moving about in this red glare and alternate dusk was the figure of the blacksmith, well worthy to be viewed in so picturesque an aspect of light and shade, where the bright blaze struggled with the black night, as if each would have snatched his comely strength from the other. Anon he drew a white-hot bar of iron from the coals, laid it on the anvil, uplifted his arm of might, and was soon enveloped in the myriads of sparks which the strokes of his hammer scattered into the surrounding gloom.

“Now, that is a pleasant sight,” said the old watchmaker. “I know what it is to work in gold; but give me the worker in

iron after all is said and done. He spends his labor upon a reality. What say you, daughter Annie?"

"Pray don't speak so loud, father," whispered Annie, "Robert Danforth will hear you."

"And what if he should hear me?" said Peter Hovenden. "I say again, it is a good and a wholesome thing to depend upon main strength and reality, and to earn one's bread with the bare and brawny arm of a blacksmith. A watchmaker gets his brain puzzled by his wheels within a wheel, or loses his health or the nicety of his eyesight, as was my case, and finds himself at middle age, or a little after, past labor at his own trade and fit for nothing else, yet too poor to live at his ease. So I say once again, give me main strength for my money. And then, how it takes the nonsense out of a man! Did you ever hear of a blacksmith being such a fool as Owen Warland yonder?"

"Well said, uncle Hovenden!" shouted Robert Danforth from the forge, in a full, deep, merry voice, that made the roof reëcho. "And what says Miss Annie to that doctrine? She, I suppose, will think it a genteeler business to tinker up a lady's watch than to forge a horseshoe or make a gridiron."

Annie drew her father onward without giving him time for reply.

But we must return to Owen Warland's shop, and spend more meditation upon his history and character than either Peter Hovenden, or probably his daughter Annie, or Owen's old schoolfellow, Robert Danforth, would have thought due to so slight a subject. From the time that his little fingers could grasp a penknife, Owen had been remarkable for a delicate ingenuity, which sometimes produced pretty shapes in wood, principally figures of flowers and birds, and sometimes seemed to aim at the hidden mysteries of mechanism. But it was always for purposes of grace, and never with any mockery of the useful. He did not, like the crowd of school-boy artisans, construct little windmills on

the angle of a barn or watermills across the neighboring brook. Those who discovered such peculiarity in the boy as to think it worth their while to observe him closely, sometimes saw reason to suppose that he was attempting to imitate the beautiful movements of Nature as exemplified in the flight of birds or the activity of little animals. It seemed, in fact, a new development of the love of the beautiful, such as might have made him a poet, a painter, or a sculptor, and which was as completely refined from all utilitarian coarseness as it could have been in either of the fine arts. He looked with singular distaste at the stiff and regular processes of ordinary machinery. Being once carried to see a steam-engine, in the expectation that his intuitive comprehension of mechanical principles would be gratified, he turned pale and grew sick, as if something monstrous and unnatural had been presented to him. This horror was partly owing to the size and terrible energy of the iron laborer; for the character of Owen's mind was microscopic, and tended naturally to the minute, in accordance with his diminutive frame and the marvellous smallness and delicate power of his fingers. Not that his sense of beauty was thereby diminished into a sense of prettiness. The beautiful idea has no relation to size, and may be as perfectly developed in a space too minute for any but microscopic investigation as within the ample verge that is measured by the arc of the rainbow. But, at all events, this characteristic minuteness in his objects and accomplishments made the world even more incapable than it might otherwise have been of appreciating Owen Warland's genius. The boy's relatives saw nothing better to be done—as perhaps there was not—than to bind him apprentice to a watchmaker, hoping that his strange ingenuity might thus be regulated and put to utilitarian purposes.

Peter Hovenden's opinion of his apprentice has already been expressed. He could make nothing of the lad. Owen's apprehension of the professional mysteries, it is true, was

inconceivably quick; but he altogether forgot or despised the grand object of a watchmaker's business, and cared no more for the measurement of time than if it had been merged into eternity. So long, however, as he remained under his old master's care, Owen's lack of sturdiness made it possible, by strict injunctions and sharp oversight, to restrain his creative eccentricity within bounds; but when his apprenticeship was served out, and he had taken the little shop which Peter Hovenden's failing eyesight compelled him to relinquish, then did people recognize how unfit a person was Owen Warland to lead old blind Father Time along his daily course. One of his most rational projects was to connect a musical operation with the machinery of his watches, so that all the harsh dissonances of life might be rendered tuneful, and each flitting moment fall into the abyss of the past in golden drops of harmony. If a family clock was intrusted to him for repair,—one of those tall, ancient clocks that have grown nearly allied to human nature by measuring out the lifetime of many generations,—he would take upon himself to arrange a dance or funeral procession of figures across its venerable face, representing twelve mirthful or melancholy hours. Several freaks of this kind quite destroyed the young watchmaker's credit with that steady and matter-of-fact class of people who hold the opinion that time is not to be trifled with, whether considered as the medium of advancement and prosperity in this world or preparation for the next. His custom rapidly diminished—a misfortune, however, that was probably reckoned among his better accidents by Owen Warland, who was becoming more and more absorbed in a secret occupation which drew all his science and manual dexterity into itself, and likewise gave full employment to the characteristic tendencies of his genius. This pursuit had already consumed many months.

After the old watchmaker and his pretty daughter had gazed at him out of the obscurity of the street, Owen

Warland was seized with a fluttering of the nerves, which made his hand tremble too violently to proceed with such delicate labor as he was now engaged upon.

"It was Annie herself!" murmured he. "I should have known it, by this throbbing of my heart, before I heard her father's voice. Ah, how it throbs! I shall scarcely be able to work again on this exquisite mechanism to-night. Annie! dearest Annie! thou shouldst give firmness to my heart and hand, and not shake them thus; for if I strive to put the very spirit of beauty into form and give it motion, it is for thy sake alone. O throbbing heart, be quiet! If my labor be thus thwarted, there will come vague and unsatisfied dreams which will leave me spiritless to-morrow."

As he was endeavoring to settle himself again to his task, the shop door opened and gave admittance to no other than the stalwart figure which Peter Hovenden had paused to admire, as seen amid the light and shadow of the blacksmith's shop. Robert Danforth had brought a little anvil of his own manufacture, and peculiarly constructed, which the young artist had recently bespoken. Owen examined the article and pronounced it fashioned according to his wish.

"Why, yes," said Robert Danforth, his strong voice filling the shop as with the sound of a bass viol, "I consider myself equal to anything in the way of my own trade; though I should have made but a poor figure at yours with such a fist as this," added he, laughing, as he laid his vast hand beside the delicate one of Owen. "But what then? I put more main strength into one blow of my sledge hammer than all that you have expended since you were a 'prentice. Is not that the truth?"

"Very probably," answered the low and slender voice of Owen. "Strength is an earthly monster. I make no pretensions to it. My force, whatever there may be of it, is altogether spiritual."

"Well, but, Owen, what are you about?" asked his old schoolfellow, still in such a hearty volume of tone that it

made the artist shrink, especially as the question related to a subject so sacred as the absorbing dream of his imagination. "Folks do say that you are trying to discover the perpetual motion."

"The perpetual motion? Nonsense!" replied Owen Warland, with a movement of disgust; for he was full of little petulances. "It can never be discovered. It is a dream that may delude men whose brains are mystified with matter, but not me. Besides, if such a discovery were possible, it would not be worth my while to make it only to have the secret turned to such purposes as are now effected by steam and water power. I am not ambitious to be honored with the paternity of a new kind of cotton machine."

"That would be droll enough!" cried the blacksmith, breaking out into such an uproar of laughter that Owen himself and the bell glasses on his workboard quivered in unison. "No, no, Owen! No child of yours will have iron joints and sinews. Well, I won't hinder you any more. Good night, Owen, and success, and if you need any assistance, so far as a downright blow of hammer upon anvil will answer the purpose, I'm your man."

And with another laugh the man of main strength left the shop.

"How strange it is," whispered Owen Warland to himself, leaning his head upon his hand, "that all my musings, my purposes, my passion for the beautiful, my consciousness of power to create it,—a finer, more ethereal power, of which this earthly giant can have no conception,—all, all, look so vain and idle whenever my path is crossed by Robert Danforth! He would drive me mad were I to meet him often. His hard, brute force darkens and confuses the spiritual element within me; but I, too, will be strong in my own way. I will not yield to him."

He took from beneath a glass a piece of minute machinery, which he set in the condensed light of his lamp, and, looking intently at it through a magnifying glass,

proceeded to operate with a delicate instrument of steel. In an instant, however, he fell back in his chair and clasped his hands, with a look of horror on his face that made its small features as impressive as those of a giant would have been.

“Heaven! What have I done?” exclaimed he. “The vapor, the influence of that brute force,—it has bewildered me and obscured my perception. I have made the very stroke—the fatal stroke—that I have dreaded from the first. It is all over—the toil of months, the object of my life. I am ruined!”

And there he sat, in strange despair, until his lamp flickered in the socket and left the Artist of the Beautiful in darkness.

Thus it is that ideas, which grow up within the imagination and appear so lovely to it and of a value beyond whatever men call valuable, are exposed to be shattered and annihilated by contact with the practical. It is requisite for the ideal artist to possess a force of character that seems hardly compatible with its delicacy; he must keep his faith in himself while the incredulous world assails him with its utter disbelief; he must stand up against mankind and be his own sole disciple, both as respects his genius and the objects to which it is directed.

For a time Owen Warland succumbed to this severe but inevitable test. He spent a few sluggish weeks with his head so continually resting in his hands that the towns-people had scarcely an opportunity to see his countenance. When at last it was again uplifted to the light of day, a cold, dull, nameless change was perceptible upon it. In the opinion of Peter Hovenden, however, and that order of sagacious understandings who think that life should be regulated, like clockwork, with leaden weights, the alteration was entirely for the better. Owen now, indeed, applied himself to business with dogged industry. It was marvellous to witness the obtuse gravity with which he would inspect the wheels of a great old silver watch; thereby delighting the owner, in whose fob it had been worn till he deemed it a portion of his

own life, and was accordingly jealous of its treatment. In consequence of the good report thus acquired, Owen Warland was invited by the proper authorities to regulate the clock in the church steeple. He succeeded so admirably in this matter of public interest that the merchants gruffly acknowledged his merits on 'Change; the nurse whispered his praises as she gave the potion in the sick-chamber; the lover blessed him at the hour of appointed interview; and the town in general thanked Owen for the punctuality of dinner time. In a word, the heavy weight upon his spirits kept everything in order, not merely within his own system, but wheresoever the iron accents of the church clock were audible. It was a circumstance, though minute, yet characteristic of his present state, that, when employed to engrave names or initials on silver spoons, he now wrote the requisite letters in the plainest possible style, omitting a variety of fanciful flourishes that had heretofore distinguished his work in this kind.

One day, during the era of this happy transformation, old Peter Hovenden came to visit his former apprentice.

"Well, Owen," said he, "I am glad to hear such good accounts of you from all quarters, and especially from the town clock yonder, which speaks in your commendation every hour of the twenty-four. Only get rid altogether of your nonsensical trash about the beautiful, which I nor nobody else, nor yourself to boot, could ever understand,—only free yourself of that, and your success in life is as sure as daylight. Why, if you go on in this way, I should even venture to let you doctor this precious old watch of mine; though, except my daughter Annie, I have nothing else so valuable in the world."

"I should hardly dare touch it, sir," replied Owen, in a depressed tone; for he was weighed down by his old master's presence.

"In time," said the latter,—*"in time, you will be capable of it."*

The old watchmaker, with the freedom naturally consequent on his former authority, went on inspecting the work which Owen had in hand at the moment, together with other matters that were in progress. The artist, meanwhile, could scarcely lift his head. There was nothing so antipodal to his nature as this man's cold, unimaginative sagacity, by contact with which everything was converted into a dream except the densest matter of the physical world. Owen groaned in spirit and prayed fervently to be delivered from him.

"But what is this?" cried Peter Hovenden abruptly, taking up a dusty bell glass, beneath which appeared a mechanical something, as delicate and minute as the system of a butterfly's anatomy. "What have we here? Owen! Owen! there is witchcraft in these little chains, and wheels, and paddles. See! with one pinch of my finger and thumb I am going to deliver you from all future peril."

"For Heaven's sake," screamed Owen Warland, springing up with wonderful energy, "as you would not drive me mad, do not touch it! The slightest pressure of your finger would ruin me forever."

"Aha, young man! And is it so?" said the old watchmaker, looking at him with just enough of penetration to torture Owen's soul with the bitterness of worldly criticism. "Well, take your own course; but I warn you again that in this small piece of mechanism lives your evil spirit. Shall I exorcise him?"

"You are my evil spirit," answered Owen, much excited,—"you and the hard, coarse world! The leaden thoughts and the despondency that you fling upon me are my clogs, else I should long ago have achieved the task that I was created for."

Peter Hovenden shook his head, with the mixture of contempt and indignation which mankind, of whom he was partly a representative, deem themselves entitled to feel towards all simpletons who seek other prizes than the dusty

one along the highway. He then took his leave, with an uplifted finger and a sneer upon his face that haunted the artist's dreams for many a night afterwards. At the time of his old master's visit, Owen was probably on the point of taking up the relinquished task; but, by this sinister event, he was thrown back into the state whence he had been slowly emerging.

But the innate tendency of his soul had only been accumulating fresh vigor during its apparent sluggishness. As the summer advanced he almost totally relinquished his business, and permitted Father Time, so far as the old gentleman was represented by the clocks and watches under his control, to stray at random through human life, making infinite confusion among the train of bewildered hours. He wasted the sunshine, as people said, in wandering through the woods and fields and along the banks of streams. There, like a child, he found amusement in chasing butterflies or watching the motions of water insects. There was something truly mysterious in the intentness with which he contemplated these living playthings as they sported on the breeze or examined the structure of an imperial insect whom he had imprisoned. The chase of butterflies was an apt emblem of the ideal pursuit in which he had spent so many golden hours; but would the beautiful idea ever be yielded to his hand like the butterfly that symbolized it? Sweet, doubtless, were these days, and congenial to the artist's soul. They were full of bright conceptions, which gleamed through his intellectual world as the butterflies gleamed through the outward atmosphere, and were real to him, for the instant, without the toil, and perplexity, and many disappointments of attempting to make them visible to the sensual eye. Alas that the artist, whether in poetry, or whatever other material, may not content himself with the inward enjoyment of the beautiful, but must chase the flitting mystery beyond the verge of his ethereal domain, and crush its frail being in seizing it with a material grasp.

Owen Warland felt the impulse to give external reality to his ideas as irresistibly as any of the poets or painters who have arrayed the world in a dimmer and fainter beauty, imperfectly copied from the richness of their visions.

The night was now his time for the slow progress of re-creating the one idea to which all his intellectual activity referred itself. Always at the approach of dusk he stole into the town, locked himself within his shop, and wrought with patient delicacy of touch for many hours. Sometimes he was startled by the rap of the watchman, who, when all the world should be asleep, had caught the gleam of lamplight through the crevices of Owen Warland's shutters. Daylight, to the morbid sensibility of his mind, seemed to have an intrusiveness that interfered with his pursuits. On cloudy and inclement days, therefore, he sat with his head upon his hands, muffling, as it were, his sensitive brain in a mist of indefinite musings; for it was a relief to escape from the sharp distinctness with which he was compelled to shape out his thoughts during his nightly toil.

From one of these fits of torpor he was aroused by the entrance of Annie Hovenden, who came into the shop with the freedom of a customer, and also with something of the familiarity of a childish friend. She had worn a hole through her silver thimble, and wanted Owen to repair it.

"But I don't know whether you will condescend to such a task," said she, laughing, "now that you are so taken up with the notion of putting spirit into machinery."

"Where did you get that idea, Annie?" said Owen, starting in surprise.

"Oh, out of my own head," answered she, "and from something that I heard you say, long ago, when you were but a boy and I a little child. But come; will you mend this poor thimble of mine?"

"Anything for your sake, Annie," said Owen Warland,—"anything, even were it to work at Robert Danforth's forge."

“And that would be a pretty sight!” retorted Annie, glancing with imperceptible slightness at the artist’s small and slender frame. “Well; here is the thimble.”

“But that is a strange idea of yours,” said Owen, “about the spiritualization of matter.”

And then the thought stole into his mind that this young girl possessed the gift to comprehend him better than all the world besides. And what a help and strength would it be to him in his lonely toil if he could gain the sympathy of the only being whom he loved! To persons whose pursuits are insulated from the common business of life—who are either in advance of mankind or apart from it—there often comes a sensation of moral cold that makes the spirit shiver as if it had reached the frozen solitudes around the pole. What the prophet, the poet, the reformer, the criminal, or any other man with human yearnings, but separated from the multitude by a peculiar lot, might feel, poor Owen felt.

“Annie,” cried he, growing pale as death at the thought, “how gladly would I tell you the secret of my pursuit! You, methinks, would estimate it rightly. You, I know, would hear it with a reverence that I must not expect from the harsh, material world.”

“Would I not? to be sure I would!” replied Annie Hovenden, lightly laughing. “Come; explain to me quickly what is the meaning of this little whirligig, so delicately wrought, that it might be a plaything for Queen Mab. See! I will put it in motion.”

“Hold!” exclaimed Owen, “hold!”

Annie had but given the slightest possible touch, with the point of a needle, to the same minute portion of complicated machinery which has been more than once mentioned, when the artist seized her by the wrist with a force that made her scream aloud. She was affrighted at the convulsion of intense rage and anguish that writhed across his features. The next instant he let his head sink upon his hands.

“Go, Annie,” murmured he; “I have deceived myself, and must suffer for it. I yearned for sympathy and thought, and fancied, and dreamed that you might give it me; but you lack the talisman, Annie, that should admit you into my secrets. That touch has undone the toil of months and the thought of a lifetime! It was not your fault, Annie; but you have ruined me!”

Poor Owen Warland! He had indeed erred, yet pardonably; for if any human spirit could have sufficiently revered the processes so sacred in his eyes, it must have been a woman’s. Even Annie Hovenden, possibly, might not have disappointed him had she been enlightened by the deep intelligence of love.

The artist spent the ensuing winter in a way that satisfied any persons who had hitherto retained a hopeful opinion of him that he was, in truth, irrevocably doomed to inutility as regarded the world, and to an evil destiny on his own part. The decease of a relative had put him in possession of a small inheritance. Thus freed from the necessity of toil, and having lost the steadfast influence of a great purpose,—great, at least, to him,—he abandoned himself to habits from which it might have been supposed the mere delicacy of his organization would have availed to secure him. But when the ethereal portion of a man of genius is obscured, the earthly part assumes an influence the more uncontrollable, because the character is now thrown off the balance to which Providence had so nicely adjusted it, and which, in coarser natures, is adjusted by some other method. Owen Warland made proof of whatever show of bliss may be found in riot. He looked at the world through the golden medium of wine, and contemplated the visions that bubble up so gayly around the brim of the glass, and that people the air with shapes of pleasant madness, which so soon grow ghostly and forlorn. Even when this dismal and inevitable change had taken place, the young man might still have continued to quaff the cup of enchantments,

though its vapor did but shroud life in gloom and fill the gloom with spectres that mocked at him. There was a certain irksomeness of spirit, which, being real, and the deepest sensation of which the artist was now conscious, was more intolerable than any fantastic miseries and horrors that the abuse of wine could summon up. In the latter case he could remember, even out of the midst of his trouble, that all was but a delusion; in the former, the heavy anguish was his actual life.

From this perilous state he was redeemed by an incident which more than one person witnessed, but of which the shrewdest could not explain or conjecture the operation on Owen Warland's mind. It was very simple. On a warm afternoon of spring, as the artist sat among his riotous companions with a glass of wine before him, a splendid butterfly flew in at the open window and fluttered about his head.

"Ah," exclaimed Owen, who had drank freely, "are you alive again, child of the sun and playmate of the summer breeze, after your dismal winter's nap? Then it is time for me to be at work!"

And, leaving his unemptied glass upon the table, he departed and was never known to sip another drop of wine.

And now, again, he resumed his wanderings in the woods and fields. It might be fancied that the bright butterfly, which had come so spirit-like into the window as Owen sat with the rude revellers, was indeed a spirit commissioned to recall him to the pure, ideal life that had so etherealized him among men. It might be fancied that he went forth to seek this spirit in its sunny haunts; for still, as in the summer time gone by, he was seen to steal gently up wherever a butterfly had alighted, and lose himself in contemplation of it. When it took flight his eyes followed the winged vision, as if its airy track would show the path to heaven. But what could be the purpose of the unseasonable toil, which was again resumed, as the watchman knew by the lines of

lamplight through the crevices of Owen Warland's shutters? The towns-people had one comprehensive explanation of all these singularities. Owen Warland had gone mad! How universally efficacious—how satisfactory, too, and soothing to the injured sensibility of narrowness and dulness—is this easy method of accounting for whatever lies beyond the world's most ordinary scope! From St. Paul's days down to our poor little Artist of the Beautiful, the same talisman had been applied to the elucidation of all mysteries in the words or deeds of men who spoke or acted too wisely or too well. In Owen Warland's case the judgment of his towns-people may have been correct. Perhaps he was mad. The lack of sympathy—that contrast between himself and his neighbors which took away the restraint of example—was enough to make him so. Or possibly he had caught just so much of ethereal radiance as served to bewilder him, in an earthly sense, by its intermixture with the common daylight.

One evening, when the artist had returned from a customary ramble and had just thrown the lustre of his lamp on the delicate piece of work so often interrupted, but still taken up again, as if his fate were embodied in its mechanism, he was surprised by the entrance of old Peter Hovenden. Owen never met this man without a shrinking of the heart. Of all the world he was most terrible, by reason of a keen understanding which saw so distinctly what it did see, and disbelieved so uncompromisingly in what it could not see. On this occasion the old watchmaker had merely a gracious word or two to say.

"Owen, my lad," said he, "we must see you at my house to-morrow night."

The artist began to mutter some excuse.

"Oh, but it must be so," quoth Peter Hovenden, "for the sake of the days when you were one of the household. What, my boy! don't you know that my daughter Annie is engaged to Robert Danforth? We are making an entertainment, in our humble way, to celebrate the event."

“Ah!” said Owen.

That little monosyllable was all he uttered; its tone seemed cold and unconcerned to an ear like Peter Hovenden’s; and yet there was in it the stifled outcry of the poor artist’s heart, which he compressed within him like a man holding down an evil spirit. One slight outbreak, however, imperceptible to the old watchmaker, he allowed himself. Raising the instrument with which he was about to begin his work, he let it fall upon the little system of machinery that had, anew, cost him months of thought and toil. It was shattered by the stroke!

Owen Warland’s story would have been no tolerable representation of the troubled life of those who strive to create the beautiful, if, amid all other thwarting influences, love had not interposed to steal the cunning from his hand. Outwardly he had been no ardent or enterprising lover; the career of his passion had confined its tumults and vicissitudes so entirely within the artist’s imagination that Annie herself had scarcely more than a woman’s intuitive perception of it; but, in Owen’s view, it covered the whole field of his life. Forgetful of the time when she had shown herself incapable of any deep response, he had persisted in connecting all his dreams of artistical success with Annie’s image; she was the visible shape in which the spiritual power that he worshipped, and on whose altar he hoped to lay a not unworthy offering, was made manifest to him. Of course he had deceived himself; there were no such attributes in Annie Hovenden as his imagination had endowed her with. She, in the aspect which she wore to his inward vision, was as much a creature of his own as the mysterious piece of mechanism would be were it ever realized. Had he become convinced of his mistake through the medium of successful love,—had he won Annie to his bosom, and there beheld her fade from angel into ordinary woman,—the disappointment might have driven him back, with concentrated energy, upon his sole remaining object.

On the other hand, had he found Annie what he fancied, his lot would have been so rich in beauty that out of its mere redundancy he might have wrought the beautiful into many a worthier type than he had toiled for; but the guise in which his sorrow came to him, the sense that the angel of his life had been snatched away and given to a rude man of earth and iron, who could neither need nor appreciate her ministrations,—this was the very perversity of fate that makes human existence appear too absurd and contradictory to be the scene of one other hope or one other fear. There was nothing left for Owen Warland but to sit down like a man that had been stunned.

He went through a fit of illness. After his recovery his small and slender frame assumed an obtuser garniture of flesh than it had ever before worn. His thin cheeks became round; his delicate little hand, so spiritually fashioned to achieve fairy task-work, grew plumper than the hand of a thriving infant. His aspect had a childishness such as might have induced a stranger to pat him on the head—pausing, however, in the act, to wonder what manner of child was here. It was as if the spirit had gone out of him, leaving the body to flourish in a sort of vegetable existence. Not that Owen Warland was idiotic. He could talk, and not irrationally. Somewhat of a babbler, indeed, did people begin to think him; for he was apt to discourse at wearisome length of marvels of mechanism that he had read about in books, but which he had learned to consider as absolutely fabulous. Among them he enumerated the Man of Brass, constructed by Albertus Magnus, and the Brazen Head of Friar Bacon; and, coming down to later times, the automata of a little coach and horses, which it was pretended had been manufactured for the Dauphin of France; together with an insect that buzzed about the ear like a living fly, and yet was but a contrivance of minute steel springs. There was a story, too, of a duck that waddled, and quacked, and ate; though, had any honest citizen purchased it for dinner, he

would have found himself cheated with the mere mechanical apparition of a duck.

"But all these accounts," said Owen Warland, "I am now satisfied are mere impositions."

Then, in a mysterious way, he would confess that he once thought differently. In his idle and dreamy days he had considered it possible, in a certain sense, to spiritualize machinery, and to combine with the new species of life and motion thus produced a beauty that should attain to the ideal which Nature has proposed to herself in all her creatures, but has never taken pains to realize. He seemed, however, to retain no very distinct perception either of the process of achieving this object or of the design itself.

"I have thrown it all aside now," he would say. "It was a dream such as young men are always mystifying themselves with. Now that I have acquired a little common sense, it makes me laugh to think of it."

Poor, poor and fallen Owen Warland! These were the symptoms that he had ceased to be an inhabitant of the better sphere that lies unseen around us. He had lost his faith in the invisible, and now prided himself, as such unfortunates invariably do, in the wisdom which rejected much that even his eye could see, and trusted confidently in nothing but what his hand could touch. This is the calamity of men whose spiritual part dies out of them and leaves the grosser understanding to assimilate them more and more to the things of which alone it can take cognizance; but in Owen Warland the spirit was not dead nor passed away; it only slept.

How it awoke again is not recorded. Perhaps the torpid slumber was broken by a convulsive pain. Perhaps, as in a former instance, the butterfly came and hovered about his head and re-inspired him,—as indeed this creature of the sunshine had always a mysterious mission for the artist,—re-inspired him with the former purpose of his life. Whether it were pain or happiness that thrilled through his veins, his

first impulse was to thank Heaven for rendering him again the being of thought, imagination, and keenest sensibility that he had long ceased to be.

“Now for my task,” said he. “Never did I feel such strength for it as now.”

Yet, strong as he felt himself, he was incited to toil the more diligently by an anxiety lest death should surprise him in the midst of his labors. This anxiety, perhaps, is common to all men who set their hearts upon anything so high, in their own view of it, that life becomes of importance only as conditional to its accomplishment. So long as we love life for itself, we seldom dread the losing it. When we desire life for the attainment of an object, we recognize the frailty of its texture. But, side by side with this sense of insecurity, there is a vital faith in our invulnerability to the shaft of death while engaged in any task that seems assigned by Providence as our proper thing to do, and which the world would have cause to mourn for should we leave it unaccomplished. Can the philosopher, big with the inspiration of an idea that is to reform mankind, believe that he is to be beckoned from this sensible existence at the very instant when he is mustering his breath to speak the word of light? Should he perish so, the weary ages may pass away—the world’s, whose life sand may fall, drop by drop—before another intellect is prepared to develop the truth that might have been uttered then. But history affords many an example where the most precious spirit, at any particular epoch manifested in human shape, has gone hence untimely, without space allowed him, so far as mortal judgment could discern, to perform his mission on the earth. The prophet dies, and the man of torpid heart and sluggish brain lives on. The poet leaves his song half sung, or finishes it, beyond the scope of mortal ears, in a celestial choir. The painter—as Allston did—leaves half his conception on the canvas to sadden us with its imperfect beauty, and goes to picture forth the whole, if it be no irreverence to say

so, in the hues of heaven. But rather such incomplete designs of this life will be perfected nowhere. This so frequent abortion of man's dearest projects must be taken as a proof that the deeds of earth, however etherealized by piety or genius, are without value, except as exercises and manifestations of the spirit. In heaven, all ordinary thought is higher and more melodious than Milton's song. Then, would he add another verse to any strain that he had left unfinished here?

But to return to Owen Warland. It was his fortune, good or ill, to achieve the purpose of his life. Pass we over a long space of intense thought, yearning effort, minute toil, and wasting anxiety, succeeded by an instant of solitary triumph: let all this be imagined; and then behold the artist, on a winter evening, seeking admittance to Robert Danforth's fireside circle. There he found the man of iron, with his massive substance thoroughly warmed and attempered by domestic influences. And there was Annie, too, now transformed into a matron, with much of her husband's plain and sturdy nature, but imbued, as Owen Warland still believed, with a finer grace, that might enable her to be the interpreter between strength and beauty. It happened, likewise, that old Peter Hovenden was a guest this evening at his daughter's fireside, and it was his well-remembered expression of keen, cold criticism that first encountered the artist's glance.

"My old friend Owen!" cried Robert Danforth, starting up, and compressing the artist's delicate fingers within a hand that was accustomed to grip bars of iron. "This is kind and neighborly to come to us at last. I was afraid your perpetual motion had bewitched you out of the remembrance of old times."

"We are glad to see you," said Annie, while a blush reddened her matronly cheek. "It was not like a friend to stay from us so long."

“Well, Owen,” inquired the old watchmaker, as his first greeting, “how comes on the beautiful? Have you created it at last?”

The artist did not immediately reply, being startled by the apparition of a young child of strength that was tumbling about on the carpet,—a little personage who had come mysteriously out of the infinite but with something so sturdy and real in his composition that he seemed moulded out of the densest substance which earth could supply. This hopeful infant crawled towards the newcomer, and setting himself on end, as Robert Danforth expressed the posture, stared at Owen with a look of such sagacious observation that the mother could not help exchanging a proud glance with her husband. But the artist was disturbed by the child’s look, as imagining a resemblance between it and Peter Hovenden’s habitual expression. He could have fancied that the old watchmaker was compressed into this baby shape, and looking out of those baby eyes, and repeating, as he now did, the malicious question:—

“The beautiful, Owen! How comes on the beautiful? Have you succeeded in creating the beautiful?”

“I have succeeded,” replied the artist, with a momentary light of triumph in his eyes and a smile of sunshine, yet steeped in such depth of thought that it was almost sadness. “Yes, my friends, it is the truth. I have succeeded.”

“Indeed!” cried Annie, a look of maiden mirthfulness peeping out of her face again. “And is it lawful, now, to inquire what the secret is?”

“Surely; it is to disclose it that I have come,” answered Owen Warland. “You shall know, and see, and touch, and possess the secret! For, Annie,—if by that name I may still address the friend of my boyish years,—Annie, it is for your bridal gift that I have wrought this spiritualized mechanism, this harmony of motion, this mystery of beauty. It comes late, indeed; but it is as we go onward in life, when objects begin to lose their freshness of hue and our souls their

delicacy of perception, that the spirit of beauty is most needed. If,—forgive me, Annie,—if you know how to value this gift, it can never come too late.”

He produced, as he spoke, what seemed a jewel box. It was carved richly out of ebony by his own hand, and inlaid with a fanciful tracery of pearl, representing a boy in pursuit of a butterfly, which, elsewhere, had become a winged spirit, and was flying heavenward; while the boy, or youth, had found such efficacy in his strong desire that he ascended from earth to cloud, and from cloud to celestial atmosphere, to win the beautiful. This case of ebony the artist opened, and bade Annie place her finger on its edge. She did so, but almost screamed as a butterfly fluttered forth, and, alighting on her finger’s tip, sat waving the ample magnificence of its purple and gold-speckled wings, as if in prelude to a flight. It is impossible to express by words the glory, the splendor, the delicate gorgeousness which were softened into the beauty of this object. Nature’s ideal butterfly was here realized in all its perfection; not in the pattern of such faded insects as flit among earthly flowers, but of those which hover across the meads of paradise for child-angels and the spirits of departed infants to disport themselves with. The rich down was visible upon its wings; the lustre of its eyes seemed instinct with spirit. The firelight glimmered around this wonder—the candles gleamed upon it; but it glistened apparently by its own radiance, and illuminated the finger and outstretched hand on which it rested with a white gleam like that of precious stones. In its perfect beauty, the consideration of size was entirely lost. Had its wings overreached the firmament, the mind could not have been more filled or satisfied.

“Beautiful! beautiful!” exclaimed Annie. “Is it alive? Is it alive?”

“Alive? To be sure it is,” answered her husband. “Do you suppose any mortal has skill enough to make a butterfly, or would put himself to the trouble of making one, when any

child may catch a score of them in a summer's afternoon? Alive? Certainly! But this pretty box is undoubtedly of our friend Owen's manufacture; and really it does him credit."

At this moment the butterfly waved its wings anew, with a motion so absolutely lifelike that Annie was startled, and even awestricken; for, in spite of her husband's opinion, she could not satisfy herself whether it was indeed a living creature or a piece of wondrous mechanism.

"Is it alive?" she repeated, more earnestly than before.

"Judge for yourself," said Owen Warland, who stood gazing in her face with fixed attention.

The butterfly now flung itself upon the air, fluttered round Annie's head, and soared into a distant region of the parlor, still making itself perceptible to sight by the starry gleam in which the motion of its wings enveloped it. The infant on the floor followed its course with his sagacious little eyes. After flying about the room, it returned in a spiral curve and settled again on Annie's finger.

"But is it alive?" exclaimed she again; and the finger on which the gorgeous mystery had alighted was so tremulous that the butterfly was forced to balance himself with his wings. "Tell me if it be alive, or whether you created it."

"Wherefore ask who created it, so it be beautiful?" replied Owen Warland. "Alive? Yes, Annie; it may well be said to possess life, for it has absorbed my own being into itself; and in the secret of that butterfly, and in its beauty,—which is not merely outward, but deep as its whole system,—is represented the intellect, the imagination, the sensibility, the soul of an Artist of the Beautiful! Yes; I created it. But"—and here his countenance somewhat changed—"this butterfly is not now to me what it was when I beheld it afar off in the daydreams of my youth."

"Be it what it may, it is a pretty plaything," said the blacksmith, grinning with childlike delight. "I wonder whether it would condescend to alight on such a great clumsy finger as mine? Hold it hither, Annie."

By the artist's direction, Annie touched her finger's tip to that of her husband; and, after a momentary delay, the butterfly fluttered from one to the other. It preluded a second flight by a similar, yet not precisely the same, waving of wings as in the first experiment; then, ascending from the blacksmith's stalwart finger, it rose in a gradually enlarging curve to the ceiling, made one wide sweep around the room, and returned with an undulating movement to the point whence it had started.

"Well, that does beat all nature!" cried Robert Danforth, bestowing the heartiest praise that he could find expression for; and, indeed, had he paused there, a man of finer words and nicer perception could not easily have said more. "That goes beyond me, I confess. But what then? There is more real use in one downright blow of my sledge hammer than in the whole five years' labor that our friend Owen has wasted on this butterfly."

Here the child clapped his hands and made a great babble of indistinct utterance, apparently demanding that the butterfly should be given him for a plaything.

Owen Warland, meanwhile, glanced sidelong at Annie, to discover whether she sympathized in her husband's estimate of the comparative value of the beautiful and the practical. There was, amid all her kindness towards himself, amid all the wonder and admiration with which she contemplated the marvellous work of his hands and incarnation of his idea, a secret scorn—too secret, perhaps, for her own consciousness, and perceptible only to such intuitive discernment as that of the artist. But Owen, in the latter stages of his pursuit, had risen out of the region in which such a discovery might have been torture. He knew that the world, and Annie as the representative of the world, whatever praise might be bestowed, could never say the fitting word nor feel the fitting sentiment which should be the perfect recompense of an artist who, symbolizing a lofty moral by a material trifle,—converting what was earthly to

spiritual gold,—had won the beautiful into his handiwork. Not at this latest moment was he to learn that the reward of all high performance must be sought within itself, or sought in vain. There was, however, a view of the matter which Annie and her husband, and even Peter Hovenden, might fully have understood, and which would have satisfied them that the toil of years had here been worthily bestowed. Owen Warland might have told them that this butterfly, this plaything, this bridal gift of a poor watchmaker to a blacksmith's wife, was, in truth, a gem of art that a monarch would have purchased with honors and abundant wealth, and have treasured it among the jewels of his kingdom as the most unique and wondrous of them all. But the artist smiled and kept the secret to himself.

"Father," said Annie, thinking that a word of praise from the old watchmaker might gratify his former apprentice, "do come and admire this pretty butterfly."

"Let us see," said Peter Hovenden, rising from his chair, with a sneer upon his face that always made people doubt, as he himself did, in everything but a material existence. "Here is my finger for it to alight upon. I shall understand it better when once I have touched it."

But, to the increased astonishment of Annie, when the tip of her father's finger was pressed against that of her husband, on which the butterfly still rested, the insect drooped its wings and seemed on the point of falling to the floor. Even the bright spots of gold upon its wings and body, unless her eyes deceived her, grew dim, and the glowing purple took a dusky hue, and the starry lustre that gleamed around the blacksmith's hand became faint and vanished.

"It is dying! it is dying!" cried Annie, in alarm.

"It has been delicately wrought," said the artist, calmly. "As I told you, it has imbibed a spiritual essence—call it magnetism, or what you will. In an atmosphere of doubt and mockery its exquisite susceptibility suffers torture, as does the soul of him who instilled his own life into it. It has

already lost its beauty; in a few moments more its mechanism would be irreparably injured."

"Take away your hand, father!" entreated Annie, turning pale. "Here is my child; let it rest on his innocent hand. There, perhaps, its life will revive and its colors grow brighter than ever."

Her father, with an acrid smile, withdrew his finger. The butterfly then appeared to recover the power of voluntary motion, while its hues assumed much of their original lustre, and the gleam of starlight, which was its most ethereal attribute, again formed a halo round about it. At first, when transferred from Robert Danforth's hand to the small finger of the child, this radiance grew so powerful that it positively threw the little fellow's shadow back against the wall. He, meanwhile, extended his plump hand as he had seen his father and mother do, and watched the waving of the insect's wings with infantine delight. Nevertheless, there was a certain odd expression of sagacity that made Owen Warland feel as if here were old Peter Hovenden, partially, and but partially, redeemed from his hard scepticism into childish faith.

"How wise the little monkey looks!" whispered Robert Danforth to his wife.

"I never saw such a look on a child's face," answered Annie, admiring her own infant, and with good reason, far more than the artistic butterfly. "The darling knows more of the mystery than we do."

As if the butterfly, like the artist, were conscious of something not entirely congenial in the child's nature, it alternately sparkled and grew dim. At length it arose from the small hand of the infant with an airy motion that seemed to bear it upward without an effort, as if the ethereal instincts with which its master's spirit had endowed it impelled this fair vision involuntarily to a higher sphere. Had there been no obstruction, it might have soared into the sky and grown immortal. But its lustre gleamed upon the

ceiling; the exquisite texture of its wings brushed against that earthly medium; and a sparkle or two, as of stardust, floated downward and lay glimmering on the carpet. Then the butterfly came fluttering down, and, instead of returning to the infant, was apparently attracted towards the artist's hand.

"Not so! not so!" murmured Owen Warland, as if his handiwork could have understood him. "Thou has gone forth out of thy master's heart. There is no return for thee."

With a wavering movement, and emitting a tremulous radiance, the butterfly struggled, as it were, towards the infant, and was about to alight upon his finger; but while it still hovered in the air, the little child of strength, with his grandsire's sharp and shrewd expression in his face, made a snatch at the marvellous insect and compressed it in his hand. Annie screamed. Old Peter Hovenden burst into a cold and scornful laugh. The blacksmith, by main force, unclosed the infant's hand, and found within the palm a small heap of glittering fragments, whence the mystery of beauty had fled forever. And as for Owen Warland, he looked placidly at what seemed the ruin of his life's labor, and which was yet no ruin. He had caught a far other butterfly than this. When the artist rose high enough to achieve the beautiful, the symbol by which he made it perceptible to mortal senses became of little value in his eyes while his spirit possessed itself in the enjoyment of the reality.

The Snow Image



THE GREAT STONE FACE

ONE afternoon, when the sun was going down, a mother and her little boy sat at the door of their cottage, talking about the Great Stone Face. They had but to lift their eyes, and there it was plainly to be seen, though miles away, with the sunshine brightening all its features.

And what was the Great Stone Face?

Embosomed amongst a family of lofty mountains, there was a valley so spacious that it contained many thousand inhabitants. Some of these good people dwelt in log-huts, with the black forest all around them, on the steep and difficult hill-sides. Others had their homes in comfortable farm-houses, and cultivated the rich soil on the gentle slopes or level surfaces of the valley. Others, again, were congregated into populous villages, where some wild, highland rivulet, tumbling down from its birthplace in the upper mountain region, had been caught and tamed by human cunning, and compelled to turn the machinery of cotton-factories. The inhabitants of this valley, in short, were numerous, and of many modes of life. But all of them, grown people and children, had a kind of familiarity with the Great Stone Face, although some possessed the gift of distinguishing this grand natural phenomenon more perfectly than many of their neighbors.

The Great Stone Face, then, was a work of Nature in her mood of majestic playfulness, formed on the perpendicular side of a mountain by some immense rocks, which had been

thrown together in such a position as, when viewed at a proper distance, precisely to resemble the features of the human countenance. It seemed as if an enormous giant, or a Titan, had sculptured his own likeness on the precipice. There was the broad arch of the forehead, a hundred feet in height; the nose, with its long bridge; and the vast lips, which, if they could have spoken, would have rolled their thunder accents from one end of the valley to the other. True it is, that if the spectator approached too near, he lost the outline of the gigantic visage, and could discern only a heap of ponderous and gigantic rocks, piled in chaotic ruin one upon another. Retracing his steps, however, the wondrous features would again be seen; and the farther he withdrew from them, the more like a human face, with all its original divinity intact, did they appear; until, as it grew dim in the distance, with the clouds and glorified vapor of the mountains clustering about it, the Great Stone Face seemed positively to be alive.

It was a happy lot for children to grow up to manhood or womanhood with the Great Stone Face before their eyes, for all the features were noble, and the expression was at once grand and sweet, as if it were the glow of a vast, warm heart, that embraced all mankind in its affections, and had room for more. It was an education only to look at it. According to the belief of many people, the valley owed much of its fertility to this benign aspect that was continually beaming over it, illuminating the clouds, and infusing its tenderness into the sunshine.

As we began with saying, a mother and her little boy sat at their cottage-door, gazing at the Great Stone Face, and talking about it. The child's name was Ernest.

"Mother," said he, while the Titanic visage smiled on him, "I wish that it could speak, for it looks so very kindly that its voice must needs be pleasant. If I were to see a man with such a face, I should love him dearly."

"If an old prophecy should come to pass," answered his mother, "we may see a man, some time or other, with exactly such a face as that."

"What prophecy do you mean, dear mother?" eagerly inquired Ernest. "Pray tell me all about it!"

So his mother told him a story that her own mother had told to her, when she herself was younger than little Ernest; a story, not of things that were past, but of what was yet to come; a story, nevertheless, so very old, that even the Indians, who formerly inhabited this valley, had heard it from their forefathers, to whom, as they affirmed, it had been murmured by the mountain streams, and whispered by the wind among the tree-tops. The purport was, that, at some future day, a child should be born hereabouts, who was destined to become the greatest and noblest personage of his time, and whose countenance, in manhood, should bear an exact resemblance to the Great Stone Face. Not a few old-fashioned people, and young ones likewise, in the ardor of their hopes, still cherished an enduring faith in this old prophecy. But others, who had seen more of the world, had watched and waited till they were weary, and had beheld no man with such a face, nor any man that proved to be much greater or nobler than his neighbors, concluded it to be nothing but an idle tale. At all events, the great man of the prophecy had not yet appeared.

"O mother, dear mother!" cried Ernest, clapping his hands above his head, "I do hope that I shall live to see him!"

His mother was an affectionate and thoughtful woman, and felt that it was wisest not to discourage the generous hopes of her little boy. So she only said to him, "Perhaps you may."

And Ernest never forgot the story that his mother told him. It was always in his mind, whenever he looked upon the Great Stone Face. He spent his childhood in the log-cottage where he was born, and was dutiful to his mother, and helpful to her in many things, assisting her much with

his little hands, and more with his loving heart. In this manner, from a happy yet often pensive child, he grew up to be a mild, quiet, unobtrusive boy, and sun-browned with labor in the fields, but with more intelligence brightening his aspect than is seen in many lads who have been taught at famous schools. Yet Ernest had had no teacher, save only that the Great Stone Face became one to him. When the toil of the day was over, he would gaze at it for hours, until he began to imagine that those vast features recognized him, and gave him a smile of kindness and encouragement, responsive to his own look of veneration. We must not take upon us to affirm that this was a mistake, although the Face may have looked no more kindly at Ernest than at all the world besides. But the secret was that the boy's tender and confiding simplicity discerned what other people could not see; and thus the love, which was meant for all, became his peculiar portion.

About this time there went a rumor throughout the valley, that the great man, foretold from ages long ago, who was to bear a resemblance to the Great Stone Face, had appeared at last. It seems that, many years before, a young man had migrated from the valley and settled at a distant seaport, where, after getting together a little money, he had set up as a shopkeeper. His name—but I could never learn whether it was his real one, or a nickname that had grown out of his habits and success in life—was Gathergold. Being shrewd and active, and endowed by Providence with that inscrutable faculty which develops itself in what the world calls luck, he became an exceedingly rich merchant, and owner of a whole fleet of bulky-bottomed ships. All the countries of the globe appeared to join hands for the mere purpose of adding heap after heap to the mountainous accumulation of this one man's wealth. The cold regions of the north, almost within the gloom and shadow of the Arctic Circle, sent him their tribute in the shape of furs; hot Africa sifted for him the golden sands of her rivers, and gathered

up the ivory tusks of her great elephants out of the forests; the East came bringing him the rich shawls, and spices, and teas, and the effulgence of diamonds, and the gleaming purity of large pearls. The ocean, not to be behindhand with the earth, yielded up her mighty whales, that Mr. Gathergold might sell their oil, and make a profit on it. Be the original commodity what it might, it was gold within his grasp. It might be said of him, as of Midas in the fable, that whatever he touched with his finger immediately glistened, and grew yellow, and was changed at once into sterling metal, or, which suited him still better, into piles of coin. And, when Mr. Gathergold had become so very rich that it would have taken him a hundred years only to count his wealth, he bethought himself of his native valley, and resolved to go back thither, and end his days where he was born. With this purpose in view, he sent a skilful architect to build him such a palace as should be fit for a man of his vast wealth to live in.

As I have said above, it had already been rumored in the valley that Mr. Gathergold had turned out to be the prophetic personage so long and vainly looked for, and that his visage was the perfect and undeniable similitude of the Great Stone Face. People were the more ready to believe that this must needs be the fact, when they beheld the splendid edifice that rose, as if by enchantment, on the site of his father's old weather-beaten farm-house. The exterior was of marble, so dazzlingly white that it seemed as though the whole structure might melt away in the sunshine, like those humbler ones which Mr. Gathergold, in his young play-days, before his fingers were gifted with the touch of transmutation, had been accustomed to build of snow. It had a richly ornamented portico, supported by tall pillars, beneath which was a lofty door, studded with silver knobs, and made of a kind of variegated wood that had been brought from beyond the sea. The windows, from the floor to the ceiling of each stately apartment, were composed,

respectively, of but one enormous pane of glass, so transparently pure that it was said to be a finer medium than even the vacant atmosphere. Hardly anybody had been permitted to see the interior of this palace; but it was reported, and with good semblance of truth, to be far more gorgeous than the outside, insomuch that whatever was iron or brass in other houses was silver or gold in this; and Mr. Gathergold's bedchamber, especially, made such a glittering appearance that no ordinary man would have been able to close his eyes there. But, on the other hand, Mr. Gathergold was now so inured to wealth, that perhaps he could not have closed his eyes unless where the gleam of it was certain to find its way beneath his eyelids.

In due time, the mansion was finished; next came the upholsterers, with magnificent furniture; then, a whole troop of black and white servants, the harbingers of Mr. Gathergold, who, in his own majestic person, was expected to arrive at sunset. Our friend Ernest, meanwhile, had been deeply stirred by the idea that the great man, the noble man, the man of prophecy, after so many ages of delay, was at length to be made manifest to his native valley. He knew, boy as he was, that there were a thousand ways in which Mr. Gathergold, with his vast wealth, might transform himself into an angel of beneficence, and assume a control over human affairs as wide and benignant as the smile of the Great Stone Face. Full of faith and hope, Ernest doubted not that what the people said was true, and that now he was to behold the living likeness of those wondrous features on the mountain-side. While the boy was still gazing up the valley, and fancying, as he always did, that the Great Stone Face returned his gaze and looked kindly at him, the rumbling of wheels was heard, approaching swiftly along the winding road.

"Here he comes!" cried a group of people who were assembled to witness the arrival. "Here comes the great Mr. Gathergold!"

A carriage, drawn by four horses, dashed round the turn of the road. Within it, thrust partly out of the window, appeared the physiognomy of the old man, with a skin as yellow as if his own Midas-hand had transmuted it. He had a low forehead, small, sharp eyes, puckered about with innumerable wrinkles, and very thin lips, which he made still thinner by pressing them forcibly together.

“The very image of the Great Stone Face!” shouted the people. “Sure enough, the old prophecy is true; and here we have the great man come, at last!”

And, what greatly perplexed Ernest, they seemed actually to believe that here was the likeness which they spoke of. By the roadside there chanced to be an old beggar-woman and two little beggar-children, stragglers from some far-off region, who, as the carriage rolled onward, held out their hands and lifted up their doleful voices, most piteously beseeching charity. A yellow claw—the very same that had clawed together so much wealth—poked itself out of the coach-window, and dropt some copper coins upon the ground; so that, though the great man’s name seems to have been Gathergold, he might just as suitably have been nicknamed Scattercopper. Still, nevertheless, with an earnest shout, and evidently with as much good faith as ever, the people bellowed,—

“He is the very image of the Great Stone Face!”

But Ernest turned sadly from the wrinkled shrewdness of that sordid visage, and gazed up the valley, where, amid a gathering mist, gilded by the last sunbeams, he could still distinguish those glorious features which had impressed themselves into his soul. Their aspect cheered him. What did the benign lips seem to say?

“He will come! Fear not, Ernest; the man will come!”

The years went on, and Ernest ceased to be a boy. He had grown to be a young man now. He attracted little notice from the other inhabitants of the valley; for they saw nothing remarkable in his way of life, save that, when the

labor of the day was over, he still loved to go apart and gaze and meditate upon the Great Stone Face. According to their idea of the matter, it was a folly, indeed, but pardonable, inasmuch as Ernest was industrious, kind, and neighborly, and neglected no duty for the sake of indulging this idle habit. They knew not that the Great Stone Face had become a teacher to him, and that the sentiment which was expressed in it would enlarge the young man's heart, and fill it with wider and deeper sympathies than other hearts. They knew not that thence would come a better wisdom than could be learned from books, and a better life than could be moulded on the defaced example of other human lives. Neither did Ernest know that the thoughts and affections which came to him so naturally, in the fields and at the fireside, and wherever he communed with himself, were of a higher tone than those which all men shared with him. A simple soul,—simple as when his mother first taught him the old prophecy,—he beheld the marvellous features beaming adown the valley, and still wondered that their human counterpart was so long in making his appearance.

By this time poor Mr. Gathergold was dead and buried; and the oddest part of the matter was, that his wealth, which was the body and spirit of his existence, had disappeared before his death, leaving nothing of him but a living skeleton, covered over with a wrinkled, yellow skin. Since the melting away of his gold, it had been very generally conceded that there was no such striking resemblance, after all, betwixt the ignoble features of the ruined merchant and that majestic face upon the mountain-side. So the people ceased to honor him during his lifetime, and quietly consigned him to forgetfulness after his decease. Once in a while, it is true, his memory was brought up in connection with the magnificent palace which he had built, and which had long ago been turned into a hotel for the accommodation of strangers, multitudes of whom came, every summer, to visit that famous natural curiosity, the

Great Stone Face. Thus, Mr. Gathergold being discredited and thrown into the shade, the man of prophecy was yet to come.

It so happened that a native-born son of the valley, many years before, had enlisted as a soldier, and, after a great deal of hard fighting, had now become an illustrious commander. Whatever he may be called in history, he was known in camps and on the battle-field under the nickname of Old Blood-and-Thunder. This war-worn veteran, being now infirm with age and wounds, and weary of the turmoil of a military life, and of the roll of the drum and the clangor of the trumpet, that had so long been ringing in his ears, had lately signified a purpose of returning to his native valley, hoping to find repose where he remembered to have left it. The inhabitants, his old neighbors and their grown-up children, were resolved to welcome the renowned warrior with a salute of cannon and a public dinner; and all the more enthusiastically, it being affirmed that now, at last, the likeness of the Great Stone Face had actually appeared. An aid-de-camp of Old Blood-and-Thunder, travelling through the valley, was said to have been struck with the resemblance. Moreover the schoolmates and early acquaintances of the general were ready to testify, on oath, that, to the best of their recollection, the aforesaid general had been exceedingly like the majestic image, even when a boy, only that the idea had never occurred to them at that period. Great, therefore, was the excitement throughout the valley; and many people, who had never once thought of glancing at the Great Stone Face for years before, now spent their time in gazing at it, for the sake of knowing exactly how General Blood-and-Thunder looked.

On the day of the great festival, Ernest, with all the other people of the valley, left their work, and proceeded to the spot where the sylvan banquet was prepared. As he approached, the loud voice of the Rev. Dr. Battleblast was heard, beseeching a blessing on the good things set before

them, and on the distinguished friend of peace in whose honor they were assembled. The tables were arranged in a cleared space of the woods, shut in by the surrounding trees, except where a vista opened eastward, and afforded a distant view of the Great Stone Face. Over the general's chair, which was a relic from the home of Washington, there was an arch of verdant boughs, with the laurel profusely intermixed, and surmounted by his country's banner, beneath which he had won his victories. Our friend Ernest raised himself on his tiptoes, in hopes to get a glimpse of the celebrated guest; but there was a mighty crowd about the tables anxious to hear the toasts and speeches, and to catch any word that might fall from the general in reply; and a volunteer company, doing duty as a guard, pricked ruthlessly with their bayonets at any particularly quiet person among the throng. So Ernest, being of an unobtrusive character, was thrust quite into the background, where he could see no more of Old Blood-and-Thunder's physiognomy than if it had been still blazing on the battle-field. To console himself, he turned towards the Great Stone Face, which, like a faithful and long-remembered friend, looked back and smiled upon him through the vista of the forest. Meantime, however, he could overhear the remarks of various individuals, who were comparing the features of the hero with the face on the distant mountain-side.

" 'T is the same face, to a hair!" cried one man, cutting a caper for joy.

"Wonderfully like, that's a fact!" responded another.

"Like! why, I call it Old Blood-and-Thunder himself, in a monstrous looking-glass!" cried a third. "And why not? He's the greatest man of this or any other age, beyond a doubt."

And then all three of the speakers gave a great shout, which communicated electricity to the crowd, and called forth a roar from a thousand voices, that went reverberating for miles among the mountains, until you might have

supposed that the Great Stone Face had poured its thunder-breath into the cry. All these comments, and this vast enthusiasm, served the more to interest our friend; nor did he think of questioning that now, at length, the mountain-visage had found its human counterpart. It is true, Ernest had imagined that this long-looked-for personage would appear in the character of a man of peace, uttering wisdom, and doing good, and making people happy. But, taking an habitual breadth of view, with all his simplicity, he contended that Providence should choose its own method of blessing mankind, and could conceive that this great end might be effected even by a warrior and a bloody sword, should inscrutable wisdom see fit to order matters so.

"The general! the general!" was now the cry. "Hush! silence! Old Blood-and-Thunder's going to make a speech."

Even so; for, the cloth being removed, the general's health had been drunk, amid shouts of applause, and he now stood upon his feet to thank the company. Ernest saw him. There he was, over the shoulders of the crowd, from the two glittering epaulets and embroidered collar upward, beneath the arch of green boughs with intertwined laurel, and the banner drooping as if to shade his brow! And there, too, visible in the same glance, through the vista of the forest, appeared the Great Stone Face! And was there, indeed, such a resemblance as the crowd had testified? Alas, Ernest could not recognize it! He beheld a warworn and weather-beaten countenance, full of energy, and expressive of an iron will; but the gentle wisdom, the deep, broad, tender sympathies, were altogether wanting in Old Blood-and-Thunder's visage; and even if the Great Stone Face had assumed his look of stern command, the milder traits would still have tempered it.

"This is not the man of prophecy," sighed Ernest to himself, as he made his way out of the throng. "And must the world wait longer yet?"

The mists had congregated about the distant mountain-side, and there were seen the grand and awful features of the Great Stone Face, awful but benignant, as if a mighty angel were sitting among the hills, and enrobing himself in a cloud-vesture of gold and purple. As he looked, Ernest could hardly believe but that a smile beamed over the whole visage, with a radiance still brightening, although without motion of the lips. It was probably the effect of the western sunshine, melting through the thinly diffused vapors that had swept between him and the object that he gazed at. But—as it always did—the aspect of his marvellous friend made Ernest as hopeful as if he had never hoped in vain.

“Fear not, Ernest,” said his heart, even as if the Great Face were whispering him,—“fear not, Ernest; he will come.”

More years sped swiftly and tranquilly away. Ernest still dwelt in his native valley, and was now a man of middle age. By imperceptible degrees, he had become known among the people. Now, as heretofore, he labored for his bread, and was the same simple-hearted man that he had always been. But he had thought and felt so much, he had given so many of the best hours of his life to unworldly hopes for some great good to mankind, that it seemed as though he had been talking with the angels, and had imbibed a portion of their wisdom unawares. It was visible in the calm and well-considered beneficence of his daily life, the quiet stream of which had made a wide green margin all along its course. Not a day passed by, that the world was not the better because this man, humble as he was, had lived. He never stepped aside from his own path, yet would always reach a blessing to his neighbor. Almost involuntarily, too, he had become a preacher. The pure and high simplicity of his thought, which, as one of its manifestations, took shape in the good deeds that dropped silently from his hand, flowed also forth in speech. He uttered truths that wrought upon and moulded the lives of those who heard him. His auditors, it may be, never

suspected that Ernest, their own neighbor and familiar friend, was more than an ordinary man; least of all did Ernest himself suspect it; but, inevitably as the murmur of a rivulet, came thoughts out of his mouth that no other human lips had spoken.

When the people's minds had had a little time to cool, they were ready enough to acknowledge their mistake in imagining a similarity between General Blood-and-Thunder's truculent physiognomy and the benign visage on the mountain-side. But now, again, there were reports and many paragraphs in the newspapers, affirming that the likeness of the Great Stone Face had appeared upon the broad shoulders of a certain eminent statesman. He, like Mr. Gathergold and Old Blood-and-Thunder, was a native of the valley, but had left it in his early days, and taken up the trades of law and politics. Instead of the rich man's wealth and the warrior's sword, he had but a tongue, and it was mightier than both together. So wonderfully eloquent was he, that whatever he might choose to say, his auditors had no choice but to believe him; wrong looked like right, and right like wrong; for when it pleased him, he could make a kind of illuminated fog with his mere breath, and obscure the natural daylight with it. His tongue, indeed, was a magic instrument: sometimes it rumbled like the thunder; sometimes it warbled like the sweetest music. It was the blast of war,—the song of peace; and it seemed to have a heart in it, when there was no such matter. In good truth, he was a wondrous man; and when his tongue had acquired him all other imaginable success,—when it had been heard in halls of state, and in the courts of princes and potentates, —after it had made him known all over the world, even as a voice crying from shore to shore,—it finally persuaded his countrymen to select him for the Presidency. Before this time,—indeed, as soon as he began to grow celebrated,—his admirers had found out the resemblance between him and the Great Stone Face; and so much were they struck by it,

that throughout the country this distinguished gentleman was known by the name of Old Stony Phiz. The phrase was considered as giving a highly favorable aspect to his political prospects; for, as is likewise the case with the Popedom, nobody ever becomes President without taking a name other than his own.

While his friends were doing their best to make him President, Old Stony Phiz, as he was called, set out on a visit to the valley where he was born. Of course, he had no other object than to shake hands with his fellow-citizens, and neither thought nor cared about any effect which his progress through the country might have upon the election. Magnificent preparations were made to receive the illustrious statesman; a cavalcade of horsemen set forth to meet him at the boundary line of the State, and all the people left their business and gathered along the wayside to see him pass. Among these was Ernest. Though more than once disappointed, as we have seen, he had such a hopeful and confiding nature, that he was always ready to believe in whatever seemed beautiful and good. He kept his heart continually open, and thus was sure to catch the blessing from on high when it should come. So now again, as buoyantly as ever, he went forth to behold the likeness of the Great Stone Face.

The cavalcade came prancing along the road, with a great clattering of hoofs and a mighty cloud of dust, which rose up so dense and high that the visage of the mountain-side was completely hidden from Ernest's eyes. All the great men of the neighborhood were there on horseback; militia officers, in uniform; the member of Congress; the sheriff of the county; the editors of newspapers; and many a farmer, too, had mounted his patient steed, with his Sunday coat upon his back. It really was a very brilliant spectacle, especially as there were numerous banners flaunting over the cavalcade, on some of which were gorgeous portraits of the illustrious statesman and the Great Stone Face, smiling familiarly at

one another, like two brothers. If the pictures were to be trusted, the mutual resemblance, it must be confessed, was marvellous. We must not forget to mention that there was a band of music, which made the echoes of the mountains ring and reverberate with the loud triumph of its strains; so that airy and soul-thrilling melodies broke out among all the heights and hollows, as if every nook of his native valley had found a voice, to welcome the distinguished guest. But the grandest effect was when the far-off mountain precipice flung back the music; for then the Great Stone Face itself seemed to be swelling the triumphant chorus, in acknowledgment that, at length, the man of prophecy was come.

All this while the people were throwing up their hats and shouting, with enthusiasm so contagious that the heart of Ernest kindled up, and he likewise threw up his hat, and shouted, as loudly as the loudest, "Huzza for the great man! Huzza for Old Stony Phiz!" But as yet he had not seen him.

"Here he is, now!" cried those who stood near Ernest. "There! There! Look at Old Stony Phiz and then at the Old Man of the Mountain, and see if they are not as like as two twin-brothers!"

In the midst of all this gallant array came an open barouche, drawn by four white horses; and in the barouche, with his massive head uncovered, sat the illustrious statesman, Old Stony Phiz himself.

"Confess it," said one of Ernest's neighbors to him, "the Great Stone Face has met its match at last!"

Now, it must be owned that, at his first glimpse of the countenance which was bowing and smiling from the barouche, Ernest did fancy that there was a resemblance between it and the old familiar face upon the mountain-side. The brow, with its massive depth and loftiness, and all the other features, indeed, were boldly and strongly hewn, as if in emulation of a more than heroic, of a Titanic model. But the sublimity and stateliness, the grand expression of a

divine sympathy, that illuminated the mountain visage and etherealized its ponderous granite substance into spirit, might here be sought in vain. Something had been originally left out, or had departed. And therefore the marvellously gifted statesman had always a weary gloom in the deep caverns of his eyes, as of a child that has outgrown its playthings or a man of mighty faculties and little aims, whose life, with all its high performances, was vague and empty, because no high purpose had endowed it with reality.

Still, Ernest's neighbor was thrusting his elbow into his side, and pressing him for an answer.

"Confess! confess! Is not he the very picture of your Old Man of the Mountain?"

"No!" said Ernest, bluntly, "I see little or no likeness."

"Then so much the worse for the Great Stone Face!" answered his neighbor; and again he set up a shout for Old Stony Phiz.

But Ernest turned away, melancholy, and almost despondent: for this was the saddest of his disappointments, to behold a man who might have fulfilled the prophecy, and had not willed to do so. Meantime, the cavalcade, the banners, the music, and the barouches swept past him, with the vociferous crowd in the rear, leaving the dust to settle down, and the Great Stone Face to be revealed again, with the grandeur that it had worn for untold centuries.

"Lo, here I am, Ernest!" the benign lips seemed to say. "I have waited longer than thou, and am not yet weary. Fear not; the man will come."

The years hurried onward, treading in their haste on one another's heels. And now they began to bring white hairs, and scatter them over the head of Ernest; they made reverend wrinkles across his forehead, and furrows in his cheeks. He was an aged man. But not in vain had he grown old: more than the white hairs on his head were the sage

thoughts in his mind; his wrinkles and furrows were inscriptions that Time had graved, and in which he had written legends of wisdom that had been tested by the tenor of a life. And Ernest had ceased to be obscure. Unsought for, undesired, had come the fame which so many seek, and made him known in the great world, beyond the limits of the valley in which he had dwelt so quietly. College professors, and even the active men of cities, came from far to see and converse with Ernest; for the report had gone abroad that this simple husbandman had ideas unlike those of other men, not gained from books, but of a higher tone,—a tranquil and familiar majesty, as if he had been talking with the angels as his daily friends. Whether it were sage, statesman, or philanthropist, Ernest received these visitors with the gentle sincerity that had characterized him from boyhood, and spoke freely with them of whatever came uppermost, or lay deepest in his heart or their own. While they talked together, his face would kindle, unawares, and shine upon them, as with a mild evening light. Pensive with the fulness of such discourse, his guests took leave and went their way; and passing up the valley, paused to look at the Great Stone Face, imagining that they had seen its likeness in a human countenance, but could not remember where.

While Ernest had been growing up and growing old, a bountiful Providence had granted a new poet to this earth. He, likewise, was a native of the valley, but had spent the greater part of his life at a distance from that romantic region, pouring out his sweet music amid the bustle and din of cities. Often, however, did the mountains which had been familiar to him in his childhood lift their snowy peaks into the clear atmosphere of his poetry. Neither was the Great Stone Face forgotten, for the poet had celebrated it in an ode, which was grand enough to have been uttered by its own majestic lips. This man of genius, we may say, had come down from heaven with wonderful endowments. If he

sang of a mountain, the eyes of all mankind beheld a mightier grandeur reposing on its breast, or soaring to its summit, than had before been seen there. If his theme were a lovely lake, a celestial smile had now been thrown over it, to gleam forever on its surface. If it were the vast old sea, even the deep immensity of its dread bosom seemed to swell the higher, as if moved by the emotions of the song. Thus the world assumed another and a better aspect from the hour that the poet blessed it with his happy eyes. The Creator had bestowed him, as the last best touch to his own handiwork. Creation was not finished till the poet came to interpret, and so complete it.

The effect was no less high and beautiful, when his human brethren were the subject of his verse. The man or woman, sordid with the common dust of life, who crossed his daily path, and the little child who played in it, were glorified if he beheld them in his mood of poetic faith. He showed the golden links of the great chain that intertwined them with an angelic kindred; he brought out the hidden traits of a celestial birth that made them worthy of such kin. Some, indeed, there were, who thought to show the soundness of their judgment by affirming that all the beauty and dignity of the natural world existed only in the poet's fancy. Let such men speak for themselves, who undoubtedly appear to have been spawned forth by Nature with a contemptuous bitterness; she having plastered them up out of her refuse stuff, after all the swine were made. As respects all things else, the poet's ideal was the truest truth.

The songs of this poet found their way to Ernest. He read them after his customary toil, seated on the bench before his cottage-door, where for such a length of time he had filled his repose with thought, by gazing at the Great Stone Face. And now as he read stanzas that caused the soul to thrill within him, he lifted his eyes to the vast countenance beaming on him so benignantly.

“O majestic friend,” he murmured, addressing the Great Stone Face, “is not this man worthy to resemble thee?”

The Face seemed to smile, but answered not a word.

Now it happened that the poet, though he dwelt so far away, had not only heard of Ernest, but had meditated much upon his character, until he deemed nothing so desirable as to meet this man, whose untaught wisdom walked hand in hand with the noble simplicity of his life. One summer morning, therefore, he took passage by the railroad, and, in the decline of the afternoon, alighted from the cars at no great distance from Ernest’s cottage. The great hotel, which had formerly been the palace of Mr. Gathergold, was close at hand, but the poet, with his carpetbag on his arm, inquired at once where Ernest dwelt, and was resolved to be accepted as his guest.

Approaching the door, he there found the good old man, holding a volume in his hand, which alternately he read, and then, with a finger between the leaves, looked lovingly at the Great Stone Face.

“Good evening,” said the poet. “Can you give a traveller a night’s lodging?”

“Willingly,” answered Ernest; and then he added, smiling, “Methinks I never saw the Great Stone Face look so hospitably at a stranger.”

The poet sat down on the bench beside him, and he and Ernest talked together. Often had the poet held intercourse with the wittiest and the wisest, but never before with a man like Ernest, whose thoughts and feelings gushed up with such a natural freedom, and who made great truths so familiar by his simple utterance of them. Angels, as had been so often said, seemed to have wrought with him at his labor in the fields; angels seemed to have sat with him by the fireside; and, dwelling with angels as friend with friends, he had imbibed the sublimity of their ideas, and imbued it with the sweet and lowly charm of household words. So thought the poet. And Ernest, on the other hand, was

moved and agitated by the living images which the poet flung out of his mind, and which peopled all the air about the cottage-door with shapes of beauty, both gay and pensive. The sympathies of these two men instructed them with a profounder sense than either could have attained alone. Their minds accorded into one strain, and made delightful music which neither of them could have claimed as all his own, nor distinguished his own share from the other's. They led one another, as it were, into a high pavilion of their thoughts, so remote, and hitherto so dim, that they had never entered it before, and so beautiful that they desired to be there always.

As Ernest listened to the poet, he imagined that the Great Stone Face was bending forward to listen too. He gazed earnestly into the poet's glowing eyes.

"Who are you, my strangely gifted guest?" he said.

The poet laid his finger on the volume that Ernest had been reading.

"You have read these poems," said he. "You know me, then,—for I wrote them."

Again, and still more earnestly than before, Ernest examined the poet's features; then turned towards the Great Stone Face; then back, with an uncertain aspect, to his guest. But his countenance fell; he shook his head, and sighed.

"Wherefore are you sad?" inquired the poet.

"Because," replied Ernest, "all through life I have awaited the fulfilment of a prophecy; and, when I read these poems, I hoped that it might be fulfilled in you."

"You hoped," answered the poet, faintly smiling, "to find in me the likeness of the Great Stone Face. And you are disappointed, as formerly with Mr. Gathergold, and Old Blood-and-Thunder, and Old Stony Phiz. Yes Ernest, it is my doom. You must add my name to the illustrious three, and record another failure of your hopes. For—in shame and

sadness do I speak it, Ernest—I am not worthy to be typified by yonder benign and majestic image.”

“And why?” asked Ernest. He pointed to the volume. “Are not those thoughts divine?”

“They have a strain of the Divinity,” replied the poet. “You can hear in them the far-off echo of a heavenly song. But my life, dear Ernest, has not corresponded with my thought. I have had grand dreams, but they have been only dreams, because I have lived—and that, too, by my own choice—among poor and mean realities. Sometimes even—shall I dare to say it?—I lack faith in the grandeur, the beauty, and the goodness, which my own works are said to have made more evident in nature and in human life. Why, then, pure seeker of the good and true, shouldst thou hope to find me, in yonder image of the divine?”

The poet spoke sadly, and his eyes were dim with tears. So, likewise, were those of Ernest.

At the hour of sunset, as had long been his frequent custom, Ernest was to discourse to an assemblage of the neighboring inhabitants in the open air. He and the poet, arm in arm, still talking together as they went along, proceeded to the spot. It was a small nook among the hills, with a gray precipice behind, the stern front of which was relieved by the pleasant foliage of many creeping plants that made a tapestry for the naked rock, by hanging their festoons from all its rugged angles. At a small elevation above the ground, set in a rich framework of verdure, there appeared a niche, spacious enough to admit a human figure, with freedom for such gestures as spontaneously accompany earnest thought and genuine emotion. Into this natural pulpit Ernest ascended, and threw a look of familiar kindness around upon his audience. They stood, or sat, or reclined upon the grass, as seemed good to each, with the departing sunshine falling obliquely over them, and mingling its subdued cheerfulness with the solemnity of a grove of ancient trees, beneath and amid the boughs of

which the golden rays were constrained to pass. In another direction was seen the Great Stone Face, with the same cheer, combined with the same solemnity, in its benignant aspect.

Ernest began to speak, giving to the people of what was in his heart and mind. His words had power, because they accorded with his thoughts; and his thoughts had reality and depth, because they harmonized with the life which he had always lived. It was not mere breath that this preacher uttered; they were the words of life, because a life of good deeds and holy love was melted into them. Pearls, pure and rich, had been dissolved into this precious draught. The poet, as he listened, felt that the being and character of Ernest were a nobler strain of poetry than he had ever written. His eyes glistening with tears, he gazed reverentially at the venerable man, and said within himself that never was there an aspect so worthy of a prophet and a sage as that mild, sweet, thoughtful countenance, with the glory of white hair diffused about it. At a distance, but distinctly to be seen, high up in the golden light of the setting sun, appeared the Great Stone Face, with hoary mists around it, like the white hairs around the brow of Ernest. Its look of grand beneficence seemed to embrace the world.

At that moment, in sympathy with a thought which he was about to utter, the face of Ernest assumed a grandeur of expression, so imbued with benevolence, that the poet, by an irresistible impulse, threw his arms aloft, and shouted,—

“Behold! Behold! Ernest is himself the likeness of the Great Stone Face!”

Then all the people looked, and saw that what the deep-sighted poet said was true. The prophecy was fulfilled. But Ernest, having finished what he had to say, took the poet’s arm, and walked slowly homeward, still hoping that some

wiser and better man than himself would by and by appear,
bearing a resemblance to the GREAT STONE FACE.



ETHAN BRAND

A CHAPTER FROM AN ABORTIVE ROMANCE

BARTRAM the lime-burner, a rough, heavy-looking man, begrimed with charcoal, sat watching his kiln at nightfall, while his little son played at building houses with the scattered fragments of marble, when, on the hill-side below them, they heard a roar of laughter, not mirthful, but slow, and even solemn, like a wind shaking the boughs of the forest.

"Father, what is that?" asked the little boy, leaving his play, and pressing betwixt his father's knees.

"Oh, some drunken man, I suppose," answered the lime-burner; "some merry fellow from the bar-room in the village, who dared not laugh loud enough within doors lest he should blow the roof of the house off. So here he is, shaking his jolly sides at the foot of Graylock."

"But, father," said the child, more sensitive than the obtuse, middle-aged clown, "he does not laugh like a man that is glad. So the noise frightens me!"

"Don't be a fool, child!" cried his father, gruffly. "You will never make a man, I do believe; there is too much of your mother in you. I have known the rustling of a leaf startle you. Hark! Here comes the merry fellow now. You shall see that there is no harm in him."

Bartram and his little son, while they were talking thus, sat watching the same lime-kiln that had been the scene of

Ethan Brand's solitary and meditative life, before he began his search for the Unpardonable Sin. Many years, as we have seen, had now elapsed, since that portentous night when the IDEAL was first developed. The kiln, however, on the mountain-side, stood unimpaired, and was in nothing changed since he had thrown his dark thoughts into the intense glow of its furnace, and melted them, as it were, into the one thought that took possession of his life. It was a rude, round, tower-like structure about twenty feet high, heavily built of rough stones, and with a hillock of earth heaped about the larger part of its circumference; so that the blocks and fragments of marble might be drawn by cart-loads, and thrown in at the top. There was an opening at the bottom of the tower, like an oven-mouth, but large enough to admit a man in a stooping posture, and provided with a massive iron door. With the smoke and jets of flame issuing from the chinks and crevices of this door, which seemed to give admittance into the hill-side, it resembled nothing so much as the private entrance to the infernal regions, which the shepherds of the Delectable Mountains were accustomed to show to pilgrims.

There are many such lime-kilns in that tract of country, for the purpose of burning the white marble which composes a large part of the substance of the hills. Some of them, built years ago, and long deserted, with weeds growing in the vacant round of the interior, which is open to the sky, and grass and wildflowers rooting themselves into the chinks of the stones, look already like relics of antiquity, and may yet be overspread with the lichens of centuries to come. Others, where the lime-burner still feeds his daily and night-long fire, afford points of interest to the wanderer among the hills, who seats himself on a log of wood or a fragment of marble, to hold a chat with the solitary man. It is a lonesome, and, when the character is inclined to thought, may be an intensely thoughtful occupation; as it proved in

the case of Ethan Brand, who had mused to such strange purpose, in days gone by, while the fire in this very kiln was burning.

The man who now watched the fire was of a different order, and troubled himself with no thoughts save the very few that were requisite to his business. At frequent intervals, he flung back the clashing weight of the iron door, and, turning his face from the insufferable glare, thrust in huge logs of oak, or stirred the immense brands with a long pole. Within the furnace were seen the curling and riotous flames, and the burning marble, almost molten with the intensity of heat; while without, the reflection of the fire quivered on the dark intricacy of the surrounding forest, and showed in the foreground a bright and ruddy little picture of the hut, the spring beside its door, the athletic and coal-begrimed figure of the lime-burner, and the half-frightened child, shrinking into the protection of his father's shadow. And when, again, the iron door was closed, then reappeared the tender light of the half-full moon, which vainly strove to trace out the indistinct shapes of the neighboring mountains; and, in the upper sky, there was a flitting congregation of clouds, still faintly tinged with the rosy sunset, though thus far down into the valley the sunshine had vanished long and long ago.

The little boy now crept still closer to his father, as footsteps were heard ascending the hill-side, and a human form thrust aside the bushes that clustered beneath the trees.

"Halloo! who is it?" cried the lime-burner, vexed at his son's timidity, yet half infected by it. "Come forward, and show yourself, like a man, or I'll fling this chunk of marble at your head!"

"You offer me a rough welcome," said a gloomy voice, as the unknown man drew nigh. "Yet I neither claim nor desire a kinder one, even at my own fireside."

To obtain a distincter view, Bartram threw open the iron door of the kiln, whence immediately issued a gush of fierce light, that smote full upon the stranger's face and figure. To a careless eye there appeared nothing very remarkable in his aspect, which was that of a man in a coarse, brown, country-made suit of clothes, tall and thin, with the staff and heavy shoes of a wayfarer. As he advanced, he fixed his eyes—which were very bright—intently upon the brightness of the furnace, as if he beheld, or expected to behold, some object worthy of note within it.

“Good evening, stranger,” said the lime-burner; “whence come you, so late in the day?”

“I come from my search,” answered the wayfarer; “for, at last, it is finished.”

“Drunk!—or crazy!” muttered Bartram to himself. “I shall have trouble with the fellow. The sooner I drive him away, the better.”

The little boy, all in a tremble, whispered to his father, and begged him to shut the door of the kiln, so that there might not be so much light; for that there was something in the man's face which he was afraid to look at, yet could not look away from. And, indeed, even the lime-burner's dull and torpid sense began to be impressed by an indescribable something in that thin, rugged, thoughtful visage, with the grizzled hair hanging wildly about it, and those deeply sunken eyes, which gleamed like fires within the entrance of a mysterious cavern. But, as he closed the door, the stranger turned towards him, and spoke in a quiet, familiar way, that made Bartram feel as if he were a sane and sensible man, after all.

“Your task draws to an end, I see,” said he. “This marble has already been burning three days. A few hours more will convert the stone to lime.”

“Why, who are you?” exclaimed the lime-burner. “You seem as well acquainted with my business as I am myself.”

"And well I may be," said the stranger; "for I followed the same craft many a long year, and here, too, on this very spot. But you are a new-comer in these parts. Did you never hear of Ethan Brand?"

"The man that went in search of the Unpardonable Sin?" asked Bartram, with a laugh.

"The same," answered the stranger. "He has found what he sought, and therefore he comes back again."

"What! then you are Ethan Brand himself?" cried the lime-burner, in amazement. "I am a newcomer here, as you say, and they call it eighteen years since you left the foot of Graylock. But, I can tell you, the good folks still talk about Ethan Brand, in the village yonder, and what a strange errand took him away from his lime-kiln. Well, and so you have found the Unpardonable Sin?"

"Even so!" said the stranger, calmly.

"If the question is a fair one," proceeded Bartram, "where might it be?"

Ethan Brand laid his finger on his own heart.

"Here!" replied he.

And then, without mirth in his countenance, but as if moved by an involuntary recognition of the infinite absurdity of seeking throughout the world for what was the closest of all things to himself, and looking into every heart, save his own, for what was hidden in no other breast, he broke into a laugh of scorn. It was the same slow, heavy laugh, that had almost appalled the lime-burner when it heralded the wayfarer's approach.

The solitary mountain-side was made dismal by it. Laughter, when out of place, mistimed, or bursting forth from a disordered state of feeling, may be the most terrible modulation of the human voice. The laughter of one asleep, even if it be a little child,—the madman's laugh,—the wild, screaming laugh of a born idiot,—are sounds that we sometimes tremble to hear, and would always willingly forget. Poets have imagined no utterance of fiends or

hobgoblins so fearfully appropriate as a laugh. And even the obtuse lime-burner felt his nerves shaken, as this strange man looked inward at his own heart, and burst into laughter that rolled away into the night, and was indistinctly reverberated among the hills.

"Joe," said he to his little son, "scamper down to the tavern in the village, and tell the jolly fellows there that Ethan Brand has come back, and that he has found the Unpardonable Sin!"

The boy darted away on his errand, to which Ethan Brand made no objection, nor seemed hardly to notice it. He sat on a log of wood, looking steadfastly at the iron door of the kiln. When the child was out of sight, and his swift and light footsteps ceased to be heard treading first on the fallen leaves and then on the rocky mountain-path, the lime-burner began to regret his departure. He felt that the little fellow's presence had been a barrier between his guest and himself, and that he must now deal, heart to heart, with a man who, on his own confession, had committed the one only crime for which Heaven could afford no mercy. That crime, in its indistinct blackness, seemed to overshadow him. The lime-burner's own sins rose up within him, and made his memory riotous with a throng of evil shapes that asserted their kindred with the Master Sin, whatever it might be, which it was within the scope of man's corrupted nature to conceive and cherish. They were all of one family; they went to and fro between his breast and Ethan Brand's, and carried dark greetings from one to the other.

Then Bartram remembered the stories which had grown traditionary in reference to this strange man, who had come upon him like a shadow of the night, and was making himself at home in his old place, after so long absence, that the dead people, dead and buried for years, would have had more right to be at home, in any familiar spot, than he. Ethan Brand, it was said, had conversed with Satan himself in the lurid blaze of this very kiln. The legend had been

matter of mirth heretofore, but looked grisly now. According to this tale, before Ethan Brand departed on his search, he had been accustomed to evoke a fiend from the hot furnace of the lime-kiln, night after night, in order to confer with him about the Unpardonable Sin; the man and the fiend each laboring to frame the image of some mode of guilt which could neither be atoned for nor forgiven. And, with the first gleam of light upon the mountain-top, the fiend crept in at the iron door, there to abide the intensest element of fire until again summoned forth to share in the dreadful task of extending man's possible guilt beyond the scope of Heaven's else infinite mercy.

While the lime-burner was struggling with the horror of these thoughts, Ethan Brand rose from the log, and flung open the door of the kiln. The action was in such accordance with the idea in Bartram's mind, that he almost expected to see the Evil One issue forth, red-hot, from the raging furnace.

"Hold! hold!" cried he, with a tremulous attempt to laugh; for he was ashamed of his fears, although they overmastered him. "Don't, for mercy's sake, bring out your Devil now!"

"Man!" sternly replied Ethan Brand, "what need have I of the Devil? I have left him behind me, on my track. It is with such half-way sinners as you that he busies himself. Fear not, because I open the door, I do but act by old custom, and am going to trim your fire, like a lime-burner, as I was once."

He stirred the vast coals, thrust in more wood, and bent forward to gaze into the hollow prison-house of the fire, regardless of the fierce glow that reddened upon his face. The lime-burner sat watching him, and half suspected this strange guest of a purpose, if not to evoke a fiend, at least to plunge bodily into the flames, and thus vanish from the sight of man. Ethan Brand, however, drew quietly back, and closed the door of the kiln.

"I have looked," said he, "into many a human heart that was seven times hotter with sinful passions than yonder furnace is with fire. But I found not there what I sought. No, not the Unpardonable Sin!"

"What is the Unpardonable Sin?" asked the lime-burner; and then he shrank farther from his companion, trembling lest his question should be answered.

"It is a sin that grew within my own breast," replied Ethan Brand, standing erect, with a pride that distinguishes all enthusiasts of his stamp. "A sin that grew nowhere else! The sin of an intellect that triumphed over the sense of brotherhood with man and reverence for God, and sacrificed everything to its own mighty claims! The only sin that deserves a recompense of immortal agony! Freely, were it to do again, would I incur the guilt. Unshrinkingly I accept the retribution!"

"The man's head is turned," muttered the lime-burner to himself. "He may be a sinner like the rest of us,—nothing more likely,—but, I'll be sworn, he is a madman too."

Nevertheless, he felt uncomfortable at his situation, alone with Ethan Brand on the wild mountain-side, and was right glad to hear the rough murmur of tongues, and the footsteps of what seemed a pretty numerous party, stumbling over the stones and rustling through the underbrush. Soon appeared the whole lazy regiment that was wont to infest the village tavern, comprehending three or four individuals who had drunk flip beside the bar-room fire through all the winters, and smoked their pipes beneath the stoop through all the summers, since Ethan Brand's departure. Laughing boisterously, and mingling all their voices together in unceremonious talk, they now burst into the moonshine and narrow streaks of firelight that illuminated the open space before the lime-kiln. Bartram set the door ajar again, flooding the spot with light, that the whole company might get a fair view of Ethan Brand, and he of them.

There, among other old acquaintances, was a once ubiquitous man, now almost extinct, but whom we were formerly sure to encounter at the hotel of every thriving village throughout the country. It was the stage-agent. The present specimen of the genus was a wilted and smoke-dried man, wrinkled and red-nosed, in a smartly cut, brown, bobtailed coat, with brass buttons, who, for a length of time unknown, had kept his desk and corner in the bar-room, and was still puffing what seemed to be the same cigar that he had lighted twenty years before. He had great fame as a dry joker, though, perhaps, less on account of any intrinsic humor than from a certain flavor of brandy-toddy and tobacco-smoke, which impregnated all his ideas and expressions, as well as his person. Another well-remembered, though strangely altered, face was that of Lawyer Giles, as people still called him in courtesy; an elderly ragamuffin, in his soiled shirtsleeves and tow-cloth trousers. This poor fellow had been an attorney, in what he called his better days, a sharp practitioner, and in great vogue among the village litigants; but flip, and sling, and toddy, and cocktails, imbibed at all hours, morning, noon, and night, had caused him to slide from intellectual to various kinds and degrees of bodily labor, till at last, to adopt his own phrase, he slid into a soap-vat. In other words, Giles was now a soapboiler, in a small way. He had come to be but the fragment of a human being, a part of one foot having been chopped off by an axe, and an entire hand torn away by the devilish grip of a steam-engine. Yet, though the corporeal hand was gone, a spiritual member remained; for, stretching forth the stump, Giles steadfastly averred that he felt an invisible thumb and fingers with as vivid a sensation as before the real ones were amputated. A maimed and miserable wretch he was; but one, nevertheless, whom the world could not trample on, and had no right to scorn, either in this or any previous stage of his misfortunes, since he had still kept up the courage and

spirit of a man, asked nothing in charity, and with his one hand—and that the left one—fought a stern battle against want and hostile circumstances.

Among the throng, too, came another personage, who, with certain points of similarity to Lawyer Giles, had many more of difference. It was the village doctor; a man of some fifty years, whom, at an earlier period of his life, we introduced as paying a professional visit to Ethan Brand during the latter's supposed insanity. He was now a purple-visaged, rude, and brutal, yet half-gentlemanly figure, with something wild, ruined, and desperate in his talk, and in all the details of his gesture and manners. Brandy possessed this man like an evil spirit, and made him as surly and savage as a wild beast, and as miserable as a lost soul; but there was supposed to be in him such wonderful skill, such native gifts of healing, beyond any which medical science could impart, that society caught hold of him, and would not let him sink out of its reach. So, swaying to and fro upon his horse, and grumbling thick accents at the bedside, he visited all the sick-chambers for miles about among the mountain towns, and sometimes raised a dying man, as it were, by miracle, or quite as often, no doubt, sent his patient to a grave that was dug many a year too soon. The doctor had an everlasting pipe in his mouth, and, as somebody said, in allusion to his habit of swearing, it was always alight with hell-fire.

These three worthies pressed forward, and greeted Ethan Brand each after his own fashion, earnestly inviting him to partake of the contents of a certain black bottle, in which, as they averred, he would find something far better worth seeking for than the Unpardonable Sin. No mind, which has wrought itself by intense and solitary meditation into a high state of enthusiasm, can endure the kind of contact with low and vulgar modes of thought and feeling to which Ethan Brand was now subjected. It made him doubt—and, strange to say, it was a painful doubt—whether he had indeed found

the Unpardonable Sin, and found it within himself. The whole question on which he had exhausted life, and more than life, looked like a delusion.

“Leave me,” he said bitterly, “ye brute beasts, that have made yourselves so, shrivelling up your souls with fiery liquors! I have done with you. Years and years ago, I groped into your hearts and found nothing there for my purpose. Get ye gone!”

“Why, you uncivil scoundrel,” cried the fierce doctor, “is that the way you respond to the kindness of your best friends? Then let me tell you the truth. You have no more found the Unpardonable Sin than yonder boy Joe has. You are but a crazy fellow,—I told you so twenty years ago,—neither better nor worse than a crazy fellow, and the fit companion of old Humphrey, here!”

He pointed to an old man, shabbily dressed, with long white hair, thin visage, and unsteady eyes. For some years past this aged person had been wandering about among the hills, inquiring of all travellers whom he met for his daughter. The girl, it seemed, had gone off with a company of circus-performers, and occasionally tidings of her came to the village, and fine stories were told of her glittering appearance as she rode on horseback in the ring, or performed marvellous feats on the tight-rope.

The white-haired father now approached Ethan Brand, and gazed unsteadily into his face.

“They tell me you have been all over the earth,” said he, wringing his hands with earnestness. “You must have seen my daughter, for she makes a grand figure in the world, and everybody goes to see her. Did she send any word to her old father, or say when she was coming back?”

Ethan Brand’s eye quailed beneath the old man’s. That daughter, from whom he so earnestly desired a word of greeting, was the Esther of our tale, the very girl whom, with such cold and remorseless purpose, Ethan Brand had made the subject of a psychological experiment, and

wasted, absorbed, and perhaps annihilated her soul, in the process.

"Yes," murmured he, turning away from the hoary wanderer, "it is no delusion. There is an Unpardonable Sin!"

While these things were passing, a merry scene was going forward in the area of cheerful light, beside the spring and before the door of the hut. A number of the youth of the village, young men and girls, had hurried up the hill-side, impelled by curiosity to see Ethan Brand, the hero of so many a legend familiar to their childhood. Finding nothing, however, very remarkable in his aspect,—nothing but a sunburnt wayfarer, in plain garb and dusty shoes, who sat looking into the fire as if he fancied pictures among the coals,—these young people speedily grew tired of observing him. As it happened, there was other amusement at hand. An old German Jew travelling with a diorama on his back, was passing down the mountain-road towards the village just as the party turned aside from it, and, in hopes of eking out the profits of the day, the showman had kept them company to the lime-kiln.

"Come, old Dutchman," cried one of the young men, "let us see your pictures, if you can swear they are worth looking at!"

"Oh yes, Captain," answered the Jew,—whether as a matter of courtesy or craft, he styled everybody Captain,—“I shall show you, indeed, some very superb pictures!"

So, placing his box in a proper position, he invited the young men and girls to look through the glass orifices of the machine, and proceeded to exhibit a series of the most outrageous scratchings and daubings, as specimens of the fine arts, that ever an itinerant showman had the face to impose upon his circle of spectators. The pictures were worn out, moreover, tattered, full of cracks and wrinkles, dingy with tobacco-smoke, and otherwise in a most pitiable condition. Some purported to be cities, public edifices, and ruined castles in Europe; others represented Napoleon's

battles and Nelson's sea-fights; and in the midst of these would be seen a gigantic, brown, hairy hand,—which might have been mistaken for the Hand of Destiny, though, in truth, it was only the showman's,—pointing its forefinger to various scenes of the conflict, while its owner gave historical illustrations. When, with much merriment at its abominable deficiency of merit, the exhibition was concluded, the German bade little Joe put his head into the box. Viewed through the magnifying-glasses, the boy's round, rosy visage assumed the strangest imaginable aspect of an immense Titanic child, the mouth grinning broadly, and the eyes and every other feature overflowing with fun at the joke. Suddenly, however, that merry face turned pale, and its expression changed to horror, for this easily impressed and excitable child had become sensible that the eye of Ethan Brand was fixed upon him through the glass.

"You make the little man to be afraid, Captain," said the German Jew, turning up the dark and strong outline of his visage from his stooping posture. "But look again, and, by chance, I shall cause you to see somewhat that is very fine, upon my word!"

Ethan Brand gazed into the box for an instant, and then starting back, looked fixedly at the German. What had he seen? Nothing, apparently; for a curious youth, who had peeped in almost at the same moment, beheld only a vacant space of canvas.

"I remember you now," muttered Ethan Brand to the showman.

"Ah, Captain," whispered the Jew of Nuremburg, with a dark smile, "I find it to be a heavy matter in my show-box,—this Unpardonable Sin! By my faith, Captain, it has wearied my shoulders, this long day, to carry it over the mountain."

"Peace," answered Ethan Brand, sternly, "or get thee into the furnace yonder!"

The Jew's exhibition had scarcely concluded, when a great, elderly dog—who seemed to be his own master, as no

person in the company laid claim to him—saw fit to render himself the object of public notice. Hitherto, he had shown himself a very quiet, well-disposed old dog, going round from one to another, and, by way of being sociable, offering his rough head to be patted by any kindly hand that would take so much trouble. But now, all of a sudden, this grave and venerable quadruped, of his own mere motion, and without the slightest suggestion from anybody else, began to run round after his tail, which, to heighten the absurdity of the proceeding, was a great deal shorter than it should have been. Never was seen such headlong eagerness in pursuit of an object that could not possibly be attained; never was heard such a tremendous outbreak of growling, snarling, barking, and snapping,—as if one end of the ridiculous brute's body were at deadly and most unforgivable enmity with the other. Faster and faster, round about went the cur; and faster and still faster fled the unapproachable brevity of his tail; and louder and fiercer grew his yells of rage and animosity; until, utterly exhausted, and as far from the goal as ever, the foolish old dog ceased his performance as suddenly as he had begun it. The next moment he was as mild, quiet, sensible, and respectable in his deportment, as when he first scraped acquaintance with the company.

As may be supposed, the exhibition was greeted with universal laughter, clapping of hands, and shouts of encore, to which the canine performer responded by wagging all that there was to wag of his tail, but appeared totally unable to repeat his very successful effort to amuse the spectators.

Meanwhile, Ethan Brand had resumed his seat upon the log, and moved, it might be, by a perception of some remote analogy between his own case and that of this self-pursuing cur, he broke into the awful laugh, which, more than any other token, expressed the condition of his inward being. From that moment, the merriment of the party was at an end; they stood aghast, dreading lest the inauspicious

sound should be reverberated around the horizon, and that mountain would thunder it to mountain, and so the horror be prolonged upon their ears. Then, whispering one to another that it was late,—that the moon was almost down,—that the August night was growing chill,—they hurried homewards, leaving the lime-burner and little Joe to deal as they might with their unwelcome guest. Save for these three human beings, the open space on the hill-side was a solitude, set in a vast gloom of forest. Beyond that darksome verge, the firelight glimmered on the stately trunks and almost black foliage of pines, intermixed with the lighter verdure of sapling oaks, maples, and poplars, while here and there lay the gigantic corpses of dead trees, decaying on the leaf-strewn soil. And it seemed to little Joe—a timorous and imaginative child—that the silent forest was holding its breath until some fearful thing should happen.

Ethan Brand thrust more wood into the fire, and closed the door of the kiln, then looking over his shoulder at the lime-burner and his son, he bade, rather than advised, them to retire to rest.

“For myself, I cannot sleep,” said he. “I have matters that it concerns me to meditate upon. I will watch the fire, as I used to do in the old time.”

“And call the Devil out of the furnace to keep you company, I suppose,” muttered Bartram, who had been making intimate acquaintance with the black bottle above mentioned. “But watch, if you like, and call as many devils as you like! For my part, I shall be all the better for a snooze. Come, Joe!”

As the boy followed his father into the hut, he looked back at the wayfarer, and the tears came into his eyes, for his tender spirit had an intuition of the bleak and terrible loneliness in which this man had enveloped himself.

When they had gone, Ethan Brand sat listening to the crackling of the kindled wood, and looking at the little spirits of fire that issued through the chinks of the door. These

trifles, however, once so familiar, had but the slightest hold of his attention, while deep within his mind he was reviewing the gradual but marvellous change that had been wrought upon him by the search to which he had devoted himself. He remembered how the night dew had fallen upon him,—how the dark forest had whispered to him,—how the stars had gleamed upon him,—a simple and loving man, watching his fire in the years gone by, and ever musing as it burned. He remembered with what tenderness, with what love and sympathy for mankind, and what pity for human guilt and woe, he had first begun to contemplate those ideas which afterwards became the inspiration of his life; with what reverence he had then looked into the heart of man, viewing it as a temple originally divine, and, however desecrated, still to be held sacred by a brother; with what awful fear he had deprecated the success of his pursuit, and prayed that the Unpardonable Sin might never be revealed to him. Then ensued that vast intellectual development, which, in its progress, disturbed the counterpoise between his mind and heart. The Idea that possessed his life had operated as a means of education; it had gone on cultivating his powers to the highest point of which they were susceptible; it had raised him from the level of an unlettered laborer to stand on a star-lit eminence, whither the philosophers of the earth, laden with the lore of universities, might vainly strive to clamber after him. So much for the intellect! But where was the heart? That, indeed, had withered,—had contracted,—had hardened,—had perished! It had ceased to partake of the universal throb. He had lost his hold of the magnetic chain of humanity. He was no longer a brother-man, opening the chambers or the dungeons of our common nature by the key of holy sympathy, which gave him a right to share in all its secrets; he was now a cold observer, looking on mankind as the subject of his experiment, and, at length, converting man and woman to be his puppets, and pulling the wires

that moved them to such degrees of crime as were demanded for his study.

Thus Ethan Brand became a fiend. He began to be so from the moment that his moral nature had ceased to keep the pace of improvement with his intellect. And now, as his highest effort and inevitable development,—as the bright and gorgeous flower, and rich, delicious fruit of his life's labor,—he had produced the Unpardonable Sin!

“What more have I to seek? what more to achieve?” said Ethan Brand to himself. “My task is done, and well done!”

Starting from the log with a certain alacrity in his gait and ascending the hillock of earth that was raised against the stone circumference of the lime-kiln, he thus reached the top of the structure. It was a space of perhaps ten feet across, from edge to edge, presenting a view of the upper surface of the immense mass of broken marble with which the kiln was heaped. All these innumerable blocks and fragments of marble were red-hot and vividly on fire, sending up great spouts of blue flame, which quivered aloft and danced madly, as within a magic circle, and sank and rose again, with continual and multitudinous activity. As the lonely man bent forward over this terrible body of fire, the blasting heat smote up against his person with a breath that, it might be supposed, would have scorched and shrivelled him up in a moment.

Ethan Brand stood erect, and raised his arms on high. The blue flames played upon his face, and imparted the wild and ghastly light which alone could have suited its expression; it was that of a fiend on the verge of plunging into his gulf of intensest torment.

“O Mother Earth,” cried he, “who art no more my Mother, and into whose bosom this frame shall never be resolved! O mankind, whose brotherhood I have cast off, and trampled thy great heart beneath my feet! O stars of heaven, that shone on me of old, as if to light me onward and upward!—

farewell all, and forever. Come, deadly element of Fire,—henceforth my familiar friend! Embrace me, as I do thee!”

That night the sound of a fearful peal of laughter rolled heavily through the sleep of the lime-burner and his little son; dim shapes of horror and anguish haunted their dreams, and seemed still present in the rude hovel, when they opened their eyes to the daylight.

“Up, boy, up!” cried the lime-burner, staring about him. “Thank Heaven, the night is gone, at last; and rather than pass such another, I would watch my lime-kiln, wide awake, for a twelvemonth. This Ethan Brand, with his humbug of an Unpardonable Sin, has done me no such mighty favor, in taking my place!”

He issued from the hut, followed by little Joe, who kept fast hold of his father’s hand. The early sunshine was already pouring its gold upon the mountaintops, and though the valleys were still in shadow, they smiled cheerfully in the promise of the bright day that was hastening onward. The village, completely shut in by hills, which swelled away gently about it, looked as if it had rested peacefully in the hollow of the great hand of Providence. Every dwelling was distinctly visible; the little spires of the two churches pointed upwards, and caught a fore-glimmering of brightness from the sun-gilt skies upon their gilded weathercocks. The tavern was astir, and the figure of the old, smoke-dried stage-agent, cigar in mouth, was seen beneath the stoop. Old Graylock was glorified with a golden cloud upon his head. Scattered likewise over the breasts of the surrounding mountains, there were heaps of hoary mist, in fantastic shapes, some of them far down into the valley, others high up towards the summits, and still others, of the same family of mist or cloud, hovering in the gold radiance of the upper atmosphere. Stepping from one to another of the clouds that rested on the hills, and thence to the loftier brotherhood that sailed in air, it seemed almost as if a mortal man might thus ascend into the heavenly regions.

Earth was so mingled with sky that it was a day-dream to look at it.

To supply that charm of the familiar and homely, which Nature so readily adopts into a scene like this, the stage-coach was rattling down the mountain-road, and the driver sounded his horn, while Echo caught up the notes, and intertwined them into a rich and varied and elaborate harmony, of which the original performer could lay claim to little share. The great hills played a concert among themselves, each contributing a strain of airy sweetness.

Little Joe's face brightened at once.

"Dear father," cried he, skipping cheerily to and fro, "that strange man is gone, and the sky and the mountains all seem glad of it!"

"Yes," growled the lime-burner, with an oath, "but he has let the fire go down, and no thanks to him if five hundred bushels of lime are not spoiled. If I catch the fellow hereabouts again, I shall feel like tossing him into the furnace!"

With his long pole in his hand, he ascended to the top of the kiln. After a moment's pause, he called to his son.

"Come up here, Joe!" said he.

So little Joe ran up the hillock, and stood by his father's side. The marble was all burnt into perfect, snow-white lime. But on its surface, in the midst of the circle,—snow-white too, and thoroughly converted into lime,—lay a human skeleton, in the attitude of a person who, after long toil, lies down to long repose. Within the ribs—strange to say—was the shape of a human heart.

"Was the fellow's heart made of marble?" cried Bartram, in some perplexity at this phenomenon. "At any rate, it is burnt into what looks like special good lime, and, taking all the bones together, my kiln is half a bushel the richer for him."

So saying, the rude lime-burner lifted his pole, and, letting it fall upon the skeleton, the relics of Ethan Brand were

crumbled into fragments.



THE WIVES OF THE DEAD

THE following story, the simple and domestic incidents of which may be deemed scarcely worth relating, after such a lapse of time, awakened some degree of interest, a hundred years ago, in a principal seaport of the Bay Province. The rainy twilight of an autumn day,—a parlor on the second floor of a small house, plainly furnished, as beseemed the middling circumstances of its inhabitants, yet decorated with little curiosities from beyond the sea, and a few delicate specimens of Indian manufacture,—these are the only particulars to be premised in regard to scene and season. Two young and comely women sat together by the fireside, nursing their mutual and peculiar sorrows. They were the recent brides of two brothers, a sailor and a landsman, and two successive days had brought tidings of the death of each, by the chances of Canadian warfare and the tempestuous Atlantic. The universal sympathy excited by this bereavement drew numerous condoling guests to the habitation of the widowed sisters. Several, among whom was the minister, had remained till the verge of evening, when, one by one, whispering many comfortable passages of Scripture that were answered by more abundant tears, they took their leave, and departed to their own happier homes. The mourners, though not insensible to the kindness of their friends, had yearned to be left alone. United, as they had been, by the relationship of the living, and now more closely so by that of the dead, each felt as if whatever

consolation her grief admitted were to be found in the bosom of the other. They joined their hearts, and wept together silently. But after an hour of such indulgence, one of the sisters, all of whose emotions were influenced by her mild, quiet, yet not feeble character, began to recollect the precepts of resignation and endurance which piety had taught her, when she did not think to need them. Her misfortune, besides, as earliest known, should earliest cease to interfere with her regular course of duties; accordingly, having placed the table before the fire, and arranged a frugal meal, she took the hand of her companion.

"Come, dearest sister; you have eaten not a morsel to-day," she said. "Arise, I pray you, and let us ask a blessing on that which is provided for us."

Her sister-in-law was of a lively and irritable temperament, and the first pangs of her sorrow had been expressed by shrieks and passionate lamentation. She now shrunk from Mary's words, like a wounded sufferer from a hand that revives the throb.

"There is no blessing left for me, neither will I ask it!" cried Margaret, with a fresh burst of tears. "Would it were His will that I might never taste food more!"

Yet she trembled at these rebellious expressions, almost as soon as they were uttered, and, by degrees, Mary succeeded in bringing her sister's mind nearer to the situation of her own. Time went on, and their usual hour of repose arrived. The brothers and their brides, entering the married state with no more than the slender means which then sanctioned such a step, had confederated themselves in one household, with equal rights to the parlor, and claiming exclusive privileges in two sleeping-rooms contiguous to it. Thither the widowed ones retired, after heaping ashes upon the dying embers of their fire, and placing a lighted lamp upon the hearth. The doors of both chambers were left open, so that a part of the interior of each, and the beds, with their unclosed curtains, were

reciprocally visible. Sleep did not steal upon the sisters at one and the same time. Mary experienced the effect often consequent upon grief quietly borne, and soon sunk into temporary forgetfulness; while Margaret became more disturbed and feverish, in proportion as the night advanced with its deepest and stillest hours. She lay listening to the drops of rain that came down in monotonous succession, unswayed by a breath of wind; and a nervous impulse continually caused her to lift her head from the pillow, and gaze into Mary's chamber and the intermediate apartment. The cold light of the lamp threw the shadows of the furniture up against the wall, stamping them immovably there, except when they were shaken by a sudden flicker of the flame. Two vacant arm-chairs were in their old positions on opposite sides of the hearth, where the brothers had been wont to sit in young and laughing dignity, as heads of families; two humbler seats were near them, the true thrones of that little empire, where Mary and herself had exercised in love a power that love had won. The cheerful radiance of the fire had shone upon the happy circle, and the dead glimmer of the lamp might have befitted their reunion now. While Margaret groaned in bitterness, she heard a knock at the street-door.

"How would my heart have leapt at that sound but yesterday!" thought she, remembering the anxiety with which she had long awaited tidings from her husband. "I care not for it now; let them begone, for I will not arise."

But even while a sort of childish fretfulness made her thus resolve, she was breathing hurriedly, and straining her ears to catch a repetition of the summons. It is difficult to be convinced of the death of one whom we have deemed another self. The knocking was now renewed in slow and regular strokes, apparently given with the soft end of a doubled fist, and was accompanied by words, faintly heard through several thicknesses of wall. Margaret looked to her sister's chamber, and beheld her still lying in the depths of

sleep. She arose, placed her foot upon the floor, and slightly arrayed herself, trembling between fear and eagerness as she did so.

"Heaven help me!" sighed she. "I have nothing left to fear, and methinks I am ten times more a coward than ever."

Seizing the lamp from the hearth, she hastened to the window that overlooked the street-door. It was a lattice, turning upon hinges; and having thrown it back, she stretched her head a little way into the moist atmosphere. A lantern was reddening the front of the house, and melting its light in the neighboring puddles, while a deluge of darkness overwhelmed every other object. As the window grated on its hinges, a man in a broad-brimmed hat and blanket-coat stepped from under the shelter of the projecting story, and looked upward to discover whom his application had aroused. Margaret knew him as a friendly innkeeper of the town.

"What would you have, Goodman Parker?" cried the widow.

"Lackaday, is it you, Mistress Margaret?" replied the innkeeper. "I was afraid it might be your sister Mary; for I hate to see a young woman in trouble, when I have n't a word of comfort to whisper her."

"For Heaven's sake, what news do you bring?" screamed Margaret.

"Why, there has been an express through the town within this half-hour," said Goodman Parker, "travelling from the eastern jurisdiction with letters from the governor and council. He tarried at my house to refresh himself with a drop and a morsel, and I asked him what tidings on the frontiers. He tells me we had the better in the skirmish you wot of, and that thirteen men reported slain are well and sound, and your husband among them. Besides, he is appointed of the escort to bring the captivated Frenchers and Indians home to the province jail. I judged you would n't

mind being broke of your rest, and so I stepped over to tell you. Good night."

So saying, the honest man departed; and his lantern gleamed along the street, bringing to view indistinct shapes of things, and the fragments of a world, like order glimmering through chaos, or memory roaming over the past. But Margaret stayed not to watch these picturesque effects. Joy flashed into her heart, and lighted it up at once; and breathless, and with winged steps, she flew to the bedside of her sister. She paused, however, at the door of the chamber, while a thought of pain broke in upon her.

"Poor Mary!" said she to herself. "Shall I waken her, to feel her sorrow sharpened by my happiness? No; I will keep it within my own bosom till the morrow."

She approached the bed, to discover if Mary's sleep were peaceful. Her face was turned partly inward to the pillow, and had been hidden there to weep; but a look of motionless contentment was now visible upon it, as if her heart, like a deep lake, had grown calm because its dead had sunk down so far within. Happy is it, and strange, that the lighter sorrows are those from which dreams are chiefly fabricated. Margaret shrunk from disturbing her sister-in-law, and felt as if her own better fortune had rendered her involuntarily unfaithful, and as if altered and diminished affection must be the consequence of the disclosure she had to make. With a sudden step she turned away. But joy could not long be repressed, even by circumstances that would have excited heavy grief at another moment. Her mind was thronged with delightful thoughts, till sleep stole on, and transformed them to visions, more delightful and more wild, like the breath of winter (but what a cold comparison!) working fantastic tracery upon a window.

When the night was far advanced, Mary awoke with a sudden start. A vivid dream had latterly involved her in its unreal life, of which, however, she could only remember that it had been broken in upon at the most interesting point. For

a little time, slumber hung about her like a morning mist, hindering her from perceiving the distinct outline of her situation. She listened with imperfect consciousness to two or three volleys of a rapid and eager knocking; and first she deemed the noise a matter of course, like the breath she drew; next, it appeared a thing in which she had no concern; and lastly, she became aware that it was a summons necessary to be obeyed. At the same moment, the pang of recollection darted into her mind; the pall of sleep was thrown back from the face of grief; the dim light of the chamber, and the objects therein revealed, had retained all her suspended ideas, and restored them as soon as she unclosed her eyes. Again there was a quick peal upon the street-door. Fearing that her sister would also be disturbed, Mary wrapped herself in a cloak and hood, took the lamp from the hearth, and hastened to the window. By some accident, it had been left unhasped, and yielded easily to her hand.

“Who’s there?” asked Mary, trembling as she looked forth.

The storm was over, and the moon was up; it shone upon broken clouds above, and below upon houses black with moisture, and upon little lakes of the fallen rain, curling into silver beneath the quick enchantment of a breeze. A young man in a sailor’s dress, wet as if he had come out of the depths of the sea, stood alone under the window. Mary recognized him as one whose livelihood was gained by short voyages along the coast; nor did she forget that, previous to her marriage, he had been an unsuccessful wooer of her own.

“What do you seek here, Stephen?” said she.

“Cheer up, Mary, for I seek to comfort you,” answered the rejected lover. “You must know I got home not ten minutes ago, and the first thing my good mother told me was the news about your husband. So, without saying a word to the old woman, I clapped on my hat, and ran out of the house. I

could n't have slept a wink before speaking to you, Mary, for the sake of old times."

"Stephen, I thought better of you!" exclaimed the widow, with gushing tears and preparing to close the lattice; for she was no whit inclined to imitate the first wife of Zadig.

"But stop, and hear my story out," cried the young sailor. "I tell you we spoke a brig yesterday afternoon, bound in from Old England. And whom do you think I saw standing on deck, well and hearty, only a bit thinner than he was five months ago?"

Mary leaned from the window, but could not speak.

"Why, it was your husband himself," continued the generous seaman. "He and three others saved themselves on a spar, when the Blessing turned bottom upwards. The brig will beat into the bay by daylight, with this wind, and you'll see him here to-morrow. There's the comfort I bring you, Mary, and so good night."

He hurried away, while Mary watched him with a doubt of waking reality, that seemed stronger or weaker as he alternately entered the shade of the houses, or emerged into the broad streaks of moonlight. Gradually, however, a blessed flood of conviction swelled into her heart, in strength enough to overwhelm her, had its increase been more abrupt. Her first impulse was to rouse her sister-in-law, and communicate the new-born-gladness. She opened the chamber-door, which had been closed in the course of the night, though not latched, advanced to the bedside, and was about to lay her hand upon the slumberer's shoulder. But then she remembered that Margaret would awake to thoughts of death and woe, rendered not the less bitter by their contrast with her own felicity. She suffered the rays of the lamp to fall upon the unconscious form of the bereaved one. Margaret lay in unquiet sleep, and the drapery was displaced around her; her young cheek was rosy-tinted, and her lips half opened in a vivid smile; an expression of joy,

debarred its passage by her sealed eyelids, struggled forth like incense from the whole countenance.

“My poor sister! you will waken too soon from that happy dream,” thought Mary.

Before retiring, she set down the lamp, and endeavored to arrange the bedclothes so that the chill air might not do harm to the feverish slumberer. But her hand trembled against Margaret’s neck, a tear also fell upon her cheek, and she suddenly awoke.

Tales and Sketches



THE ANTIQUE RING

"YES, indeed: the gem is as bright as a star, and curiously set," said Clara Pemberton, examining an antique ring, which her betrothed lover had just presented to her, with a very pretty speech. "It needs only one thing to make it perfect."

"And what is that?" asked Mr. Edward Caryl, secretly anxious for the credit of his gift. "A modern setting, perhaps?"

"Oh, no! That would destroy the charm at once," replied Clara. "It needs nothing but a story. I long to know how many times it has been the pledge of faith between two lovers, and whether the vows, of which it was the symbol, were always kept or often broken. Not that I should be too scrupulous about facts. If you happen to be unacquainted with its authentic history, so much the better. May it not have sparkled upon a queen's finger? Or who knows but it is the very ring which Posthumus received from Imogen? In short, you must kindle your imagination at the lustre of this diamond, and make a legend for it."

Now such a task—and doubtless Clara knew it—was the most acceptable that could have been imposed on Edward Caryl. He was one of that multitude of young gentlemen—limbs, or rather twigs, of the law—whose names appear in gilt letters on the front of Tudor's Buildings, and other places in the vicinity of the Court House, which seem to be the haunt of the gentler as well as the severer Muses. Edward,

in the dearth of clients, was accustomed to employ his much leisure in assisting the growth of American Literature, to which good cause he had contributed not a few quires of the finest letter-paper, containing some thought, some fancy, some depth of feeling, together with a young writer's abundance of conceits. Sonnets, stanzas of Tennysonian sweetness, tales imbued with German mysticism, versions from Jean Paul, criticisms of the old English poets, and essays smacking of Dialistic philosophy, were among his multifarious productions. The editors of the fashionable periodicals were familiar with his autography, and inscribed his name in those brilliant bead-rolls of ink-stained celebrity which illustrate the first page of their covers. Nor did fame withhold her laurel. Hillard had included him among the lights of the New England metropolis, in his "Boston Book;" Bryant had found room for some of his stanzas, in the "Selections from American Poetry;" and Mr. Griswold, in his recent assemblage of the sons and daughters of song, had introduced Edward Caryl into the inner court of the temple, among his fourscore choicest bards. There was a prospect, indeed, of his assuming a still higher and more independent position. Interviews had been held with Ticknor, and a correspondence with the Harpers, respecting a proposed volume, chiefly to consist of Mr. Caryl's fugitive pieces in the Magazines, but to be accompanied with a poem of some length, never before published. Not improbably, the public may yet be gratified with this collection.

Meanwhile, we sum up our sketch of Edward Caryl, by pronouncing him, though somewhat of a carpet knight in literature, yet no unfavorable specimen of a generation of rising writers, whose spirit is such that we may reasonably expect creditable attempts from all, and good and beautiful results from some. And, it will be observed, Edward was the very man to write pretty legends, at a lady's instance, for an old-fashioned diamond ring. He took the jewel in his hand, and turned it so as to catch its scintillating radiance, as if

hoping, in accordance with Clara's suggestion, to light up his fancy with that star-like gleam.

"Shall it be a ballad?—a tale in verse?" he inquired. "Enchanted rings often glisten in old English poetry; I think something may be done with the subject; but it is fitter for rhyme than prose."

"No, no," said Miss Pemberton, "we will have no more rhyme than just enough for a posy to the ring. You must tell the legend in simple prose; and when it is finished, I will make a little party to hear it read."

The young gentleman promised obedience; and going to his pillow, with his head full of the familiar spirits that used to be worn in rings, watches, and sword-hilts, he had the good fortune to possess himself of an available idea in a dream. Connecting this with what he himself chanced to know of the ring's real history, his task was done. Clara Pemberton invited a select few of her friends, all holding the stanchest faith in Edward's genius, and therefore the most genial auditors, if not altogether the fairest critics, that a writer could possibly desire. Blessed be woman for her faculty of admiration, and especially for her tendency to admire with her heart, when man, at most, grants merely a cold approval with his mind!

Drawing his chair beneath the blaze of a solar lamp, Edward Caryl untied a roll of glossy paper, and began as follows:—

THE LEGEND

After the death-warrant had been read to the Earl of Essex, and on the evening before his appointed execution, the Countess of Shrewsbury paid his lordship a visit, and found him, as it appeared, toying childishly with a ring. The diamond, that enriched it, glittered like a little star, but with a singular tinge of red. The gloomy prison-chamber in the Tower, with its deep and narrow windows piercing the walls

of stone, was now all that the earl possessed of worldly prospect; so that there was the less wonder that he should look steadfastly into the gem, and moralize upon earth's deceitful splendor, as men in darkness and ruin seldom fail to do. But the shrewd observations of the countess,—an artful and unprincipled woman,—the pretended friend of Essex, but who had come to glut her revenge for a deed of scorn which he himself had forgotten,—her keen eye detected a deeper interest attached to this jewel. Even while expressing his gratitude for her remembrance of a ruined favorite, and condemned criminal, the earl's glance reverted to the ring, as if all that remained of time and its affairs were collected within that small golden circlet.

"My dear lord," observed the countess, "there is surely some matter of great moment wherewith this ring is connected, since it so absorbs your mind. A token, it may be, of some fair lady's love,—alas, poor lady, once richest in possessing such a heart! Would you that the jewel be returned to her?"

"The queen! the queen! It was her Majesty's own gift," replied the earl, still gazing into the depths of the gem. "She took it from her finger, and told me, with a smile, that it was an heirloom from her Tudor ancestors, and had once been the property of Merlin, the British wizard, who gave it to the lady of his love. His art had made this diamond the abiding-place of a spirit, which, though of fiendish nature, was bound to work only good, so long as the ring was an unviolated pledge of love and faith, both with the giver and receiver. But should love prove false, and faith be broken, then the evil spirit would work his own devilish will, until the ring were purified by becoming the medium of some good and holy act, and again the pledge of faithful love. The gem soon lost its virtue; for the wizard was murdered by the very lady to whom he gave it."

"An idle legend!" said the countess.

"It is so," answered Essex, with a melancholy smile. "Yet the queen's favor, of which this ring was the symbol, has proved my ruin. When death is nigh, men converse with dreams and shadows. I have been gazing into the diamond, and fancying—but you will laugh at me—that I might catch a glimpse of the evil spirit there. Do you observe this red glow,—dusky, too, amid all the brightness? It is the token of his presence; and even now, methinks, it grows redder and duskier, like an angry sunset."

Nevertheless, the earl's manner testified how slight was his credence in the enchanted properties of the ring. But there is a kind of playfulness that comes in moments of despair, when the reality of misfortune, if entirely felt, would crush the soul at once. He now, for a brief space, was lost in thought, while the countess contemplated him with malignant satisfaction.

"This ring," he resumed, in another tone, "alone remains, of all that my royal mistress's favor lavished upon her servant. My fortune once shone as brightly as the gem. And now, such a darkness has fallen around me, methinks it would be no marvel if its gleam—the sole light of my prison-house—were to be forthwith extinguished; inasmuch as my last earthly hope depends upon it."

"How say you, my lord?" asked the Countess of Shrewsbury. "The stone is bright; but there should be strange magic in it, if it can keep your hopes alive, at this sad hour. Alas! these iron bars and ramparts of the Tower are unlike to yield to such a spell."

Essex raised his head involuntarily; for there was something in the countess's tone that disturbed him, although he could not suspect that an enemy had intruded upon the sacred privacy of a prisoner's dungeon, to exult over so dark a ruin of such once brilliant fortunes. He looked her in the face, but saw nothing to awaken his distrust. It would have required a keener eye than even Cecil's to read the secret of a countenance, which had been worn so long

in the false light of a court, that it was now little better than a mask, telling any story save the true one. The condemned nobleman again bent over the ring, and proceeded:—

“It once had power in it,—this bright gem,—the magic that appertains to the talisman of a great queen’s favor. She bade me, if hereafter I should fall into her disgrace,—how deep soever, and whatever might be the crime,—to convey this jewel to her sight, and it should plead for me. Doubtless, with her piercing judgment, she had even then detected the rashness of my nature, and foreboded some such deed as has now brought destruction upon my head. And knowing, too, her own hereditary rigor, she designed, it may be, that the memory of gentler and kindlier hours should soften her heart in my behalf, when my need should be the greatest. I have doubted,—I have distrusted,—yet who can tell, even now, what happy influence this ring might have?”

“You have delayed full long to show the ring, and plead her Majesty’s gracious promise,” remarked the countess, —“your state being what it is.”

“True,” replied the earl: “but for my honor’s sake, I was loath to entreat the queen’s mercy, while I might hope for life, at least, from the justice of the laws. If, on a trial by my peers, I had been acquitted of meditating violence against her sacred life, then would I have fallen at her feet, and, presenting the jewel, have prayed no other favor than that my love and zeal should be put to the severest test. But now—it were confessing too much—it were cringing too low—to beg the miserable gift of life, on no other score than the tenderness which her Majesty deems me to have forfeited!”

“Yet it is your only hope,” said the countess.

“And besides,” continued Essex, pursuing his own reflections, “of what avail will be this token of womanly feeling, when, on the other hand, are arrayed the all-prevailing motives of state policy, and the artifices and intrigues of courtiers, to consummate my downfall? Will

Cecil or Raleigh suffer her heart to act for itself, even if the spirit of her father were not in her? It is in vain to hope it."

But still Essex gazed at the ring with an absorbed attention, that proved how much hope his sanguine temperament had concentrated here, when there was none else for him in the wide world, save what lay in the compass of that hoop of gold. The spark of brightness within the diamond, which gleamed like an intenser than earthly fire, was the memorial of his dazzling career. It had not paled with the waning sunshine of his mistress's favor; on the contrary, in spite of its remarkable tinge of dusky red, he fancied that it never shone so brightly. The glow of festal torches,—the blaze of perfumed lamps,—bonfires that had been kindled for him, when he was the darling of the people,—the splendor of the royal court, where he had been the peculiar star,—all seemed to have collected their moral or material glory into the gem, and to burn with a radiance caught from the future, as well as gathered from the past. That radiance might break forth again. Bursting from the diamond, into which it was now narrowed, it might beam first upon the gloomy walls of the Tower,—then wider, wider, wider,—till all England, and the seas around her cliffs, should be gladdened with the light. It was such an ecstasy as often ensues after long depression, and has been supposed to precede the circumstances of darkest fate that may befall mortal man. The earl pressed the ring to his heart as if it were indeed a talisman, the habitation of a spirit, as the queen had playfully assured him,—but a spirit of happier influences than her legend spake of.

"Oh, could I but make my way to her footstool!" cried he, waving his hand aloft, while he paced the stone pavement of his prison-chamber with an impetuous step. "I might kneel down, indeed, a ruined man, condemned to the block, but how should I rise again? Once more the favorite of Elizabeth!—England's proudest noble!—with such prospects as ambition never aimed at! Why have I tarried so long in

this weary dungeon? The ring has power to set me free! The palace wants me! Ho, jailer, unbar the door!"

But then occurred the recollection of the impossibility of obtaining an interview with his fatally estranged mistress, and testing the influence over her affections, which he still flattered himself with possessing. Could he step beyond the limits of his prison, the world would be all sunshine; but here was only gloom and death.

"Alas!" said he, slowly and sadly, letting his head fall upon his hands. "I die for the lack of one blessed word."

The Countess of Shrewsbury, herself forgotten amid the earl's gorgeous visions, had watched him with an aspect that could have betrayed nothing to the most suspicious observer; unless that it was too calm for humanity, while witnessing the flutterings, as it were, of a generous heart in the death-agony. She now approached him.

"My good lord," she said, "what mean you to do?"

"Nothing,—my deeds are done!" replied he, despondingly; "yet, had a fallen favorite any friends, I would entreat one of them to lay this ring at her Majesty's feet; albeit with little hope, save that, hereafter, it might remind her that poor Essex, once far too highly favored, was at last too severely dealt with."

"I will be that friend," said the countess. "There is no time to be lost. Trust this precious ring with me. This very night the queen's eye shall rest upon it; nor shall the efficacy of my poor words be wanting, to strengthen the impression which it will doubtless make."

The earl's first impulse was to hold out the ring. But looking at the countess, as she bent forward to receive it, he fancied that the red glow of the gem tinged all her face, and gave it an ominous expression. Many passages of past times recurred to his memory. A preternatural insight, perchance caught from approaching death, threw its momentary gleam, as from a meteor, all round his position.

“Countess,” he said, “I know not wherefore I hesitate, being in a plight so desperate, and having so little choice of friends. But have you looked into your own heart? Can you perform this office with the truth—the earnestness—the zeal, even to tears, and agony of spirit—wherewith the holy gift of human life should be pleaded for? Woe be unto you, should you undertake this task, and deal towards me otherwise than with utmost faith! For your own soul’s sake, and as you would have peace at your death-hour, consider well in what spirit you receive this ring!”

The countess did not shrink.

“My lord!—my good lord!” she exclaimed, “wrong not a woman’s heart by these suspicions. You might choose another messenger; but who, save a lady of her bedchamber, can obtain access to the queen at this untimely hour? It is for your life,—for your life,—else I would not renew my offer.”

“Take the ring,” said the earl.

“Believe that it shall be in the queen’s hands before the lapse of another hour,” replied the countess, as she received this sacred trust of life and death. “To-morrow morning look for the result of my intercession.”

She departed. Again the earl’s hopes rose high. Dreams visited his slumber, not of the sable-decked scaffold in the Tower-yard, but of canopies of state, obsequious courtiers, pomp, splendor, the smile of the once more gracious queen, and a light beaming from the magic gem, which illuminated his whole future.

History records how foully the Countess of Shrewsbury betrayed the trust, which Essex, in his utmost need, confided to her. She kept the ring, and stood in the presence of Elizabeth, that night, without one attempt to soften her stern hereditary temper in behalf of the former favorite. The next day the earl’s noble head rolled upon the scaffold. On her death-bed, tortured, at last, with a sense of the dreadful guilt which she had taken upon her soul, the wicked

countess sent for Elizabeth, revealed the story of the ring, and besought forgiveness for her treachery. But the queen, still obdurate, even while remorse for past obduracy was tugging at her heart-strings, shook the dying woman in her bed, as if struggling with death for the privilege of wreaking her revenge and spite. The spirit of the countess passed away, to undergo the justice, or receive the mercy, of a higher tribunal; and tradition says, that the fatal ring was found upon her breast, where it had imprinted a dark red circle, resembling the effect of the intensest heat. The attendants, who prepared the body for burial, shuddered, whispering one to another, that the ring must have derived its heat from the glow of infernal fire. They left it on her breast, in the coffin, and it went with that guilty woman to the tomb.

Many years afterward, when the church, that contained the monuments of the Shrewsbury family, was desecrated by Cromwell's soldiers, they broke open the ancestral vaults, and stole whatever was valuable from the noble personages who reposed there. Merlin's antique ring passed into the possession of a stout sergeant of the Ironsides, who thus became subject to the influences of the evil spirit that still kept his abode within the gem's enchanted depths. The sergeant was soon slain in battle, thus transmitting the ring, though without any legal form of testament, to a gay cavalier, who forthwith pawned it, and expended the money in liquor, which speedily brought him to the grave. We next catch the sparkle of the magic diamond at various epochs of the merry reign of Charles the Second. But its sinister fortune still attended it. From whatever hand this ring of portent came, and whatever finger it encircled, ever it was the pledge of deceit between man and man, or man and woman, of faithless vows, and unhallowed passion; and whether to lords and ladies, or to village-maids,—for sometimes it found its way so low,—still it brought nothing but sorrow and disgrace. No purifying deed was done, to

drive the fiend from his bright home in this little star. Again, we hear of it at a later period, when Sir Robert Walpole bestowed the ring, among far richer jewels, on the lady of a British legislator, whose political honor he wished to undermine. Many a dismal and unhappy tale might be wrought out of its other adventures. All this while, its ominous tinge of dusky red had been deepening and darkening, until, if laid upon white paper, it cast the mingled hue of night and blood, strangely illuminated with scintillating light, in a circle round about. But this peculiarity only made it the more valuable.

Alas, the fatal ring! When shall its dark secret be discovered, and the doom of ill, inherited from one possessor to another, be finally revoked?

The legend now crosses the Atlantic, and comes down to our own immediate time. In a certain church of our city, not many evenings ago, there was a contribution for a charitable object. A fervid preacher had poured out his whole soul in a rich and tender discourse, which had at least excited the tears, and perhaps the more effectual sympathy, of a numerous audience. While the choristers sang sweetly, and the organ poured forth its melodious thunder, the deacons passed up and down the aisles, and along the galleries, presenting their mahogany boxes, in which each person deposited whatever sum he deemed it safe to lend to the Lord, in aid of human wretchedness. Charity became audible,—chink, chink, chink,—as it fell drop by drop, into the common receptacle. There was a hum,—a stir,—the subdued bustle of people putting their hands into their pockets; while, ever and anon, a vagrant coin fell upon the floor, and rolled away, with long reverberation, into some inscrutable corner.

At length, all having been favored with an opportunity to be generous, the two deacons placed their boxes on the communion-table, and thence, at the conclusion of the services, removed them into the vestry. Here these good old

gentlemen sat down together, to reckon the accumulated treasure.

“Fie, fie, Brother Tilton,” said Deacon Trott, peeping into Deacon Tilton’s box, “what a heap of copper you have picked up! Really, for an old man, you must have had a heavy job to lug it along. Copper! copper! copper! Do people expect to get admittance into heaven at the price of a few coppers?”

“Don’t wrong them, brother,” answered Deacon Tilton, a simple and kindly old man. “Copper may do more for one person, than gold will for another. In the galleries, where I present my box, we must not expect such a harvest as you gather among the gentry in the broad aisle, and all over the floor of the church. My people are chiefly poor mechanics and laborers, sailors, seamstresses, and servant-maids, with a most uncomfortable intermixture of roguish school-boys.”

“Well, well,” said Deacon Trott; “but there is a great deal, Brother Tilton, in the method of presenting a contribution-box. It is a knack that comes by nature, or not at all.”

They now proceeded to sum up the avails of the evening, beginning with the receipts of Deacon Trott. In good sooth, that worthy personage had reaped an abundant harvest, in which he prided himself no less, apparently, than if every dollar had been contributed from his own individual pocket. Had the good deacon been meditating a jaunt to Texas, the treasures of the mahogany box might have sent him on his way rejoicing. There were bank-notes, mostly, it is true, of the smallest denomination in the giver’s pocketbook, yet making a goodly average upon the whole. The most splendid contribution was a check for a hundred dollars, bearing the name of a distinguished merchant, whose liberality was duly celebrated in the newspapers of the next day. No less than seven half-eagles, together with an English sovereign, glittered amidst an indiscriminate heap of silver; the box being polluted with nothing of the copper kind,

except a single bright new cent, wherewith a little boy had performed his first charitable act.

“Very well! very well indeed!” said Deacon Trott, self-approvingly. “A handsome evening’s work! And now, Brother Tilton, let’s see whether you can match it.” Here was a sad contrast! They poured forth Deacon Tilton’s treasure upon the table, and it really seemed as if the whole copper coinage of the country, together with an amazing quantity of shop-keeper’s tokens, and English and Irish half-pence, mostly of base metal, had been congregated into the box. There was a very substantial pencil-case, and the semblance of a shilling; but the latter proved to be made of tin, and the former of German-silver. A gilded brass button was doing duty as a gold coin, and a folded shop-bill had assumed the character of a bank-note. But Deacon Tilton’s feelings were much revived by the aspect of another bank-note, new and crisp, adorned with beautiful engravings, and stamped with the indubitable word, TWENTY, in large black letters. Alas! it was a counterfeit. In short, the poor old Deacon was no less unfortunate than those who trade with fairies, and whose gains are sure to be transformed into dried leaves, pebbles, and other valuables of that kind.

“I believe the Evil One is in the box,” said he, with some vexation.

“Well done, Deacon Tilton!” cried his Brother Trott, with a hearty laugh. “You ought to have a statue in copper.”

“Never mind, brother,” replied the good Deacon, recovering his temper. “I’ll bestow ten dollars from my own pocket, and may Heaven’s blessing go along with it. But look! what do you call this?”

Under the copper mountain, which it had cost them so much toil to remove, lay an antique ring! It was enriched with a diamond, which, so soon as it caught the light, began to twinkle and glimmer, emitting the whitest and purest lustre that could possibly be conceived. It was as brilliant as

if some magician had condensed the brightest star in heaven into a compass fit to be set in a ring, for a lady's delicate finger.

"How is this?" said Deacon Trott, examining it carefully, in the expectation of finding it as worthless as the rest of his colleague's treasure. "Why, upon my word, this seems to be a real diamond, and of the purest water. Whence could it have come?"

"Really, I cannot tell," quoth Deacon Tilton, "for my spectacles were so misty that all faces looked alike. But now I remember, there was a flash of light came from the box, at one moment; but it seemed a dusky red, instead of a pure white, like the sparkle of this gem. Well; the ring will make up for the copper; but I wish the giver had thrown its history into the box along with it."

It has been our good luck to recover a portion of that history. After transmitting misfortune from one possessor to another, ever since the days of British Merlin, the identical ring which Queen Elizabeth gave to the Earl of Essex was finally thrown into the contribution-box of a New England church. The two deacons deposited it in the glass case of a fashionable jeweller, of whom it was purchased by the humble rehearser of this legend, in the hope that it may be allowed to sparkle on a fair lady's finger. Purified from the foul fiend, so long its inhabitant, by a deed of unostentatious charity, and now made the symbol of faithful and devoted love, the gentle bosom of its new possessor need fear no sorrow from its influence.

"Very pretty!—Beautiful!—How original!—How sweetly written!—What nature!—What imagination!—What power!—What pathos!—What exquisite humor!"—were the exclamations of Edward Caryl's kind and generous auditors, at the conclusion of the legend.

“It is a pretty tale,” said Miss Pemberton, who, conscious that her praise was to that of all others as a diamond to a pebble, was therefore the less liberal in awarding it. “It is really a pretty tale, and very proper for any of the Annuals. But, Edward, your moral does not satisfy me. What thought did you embody in the ring?”

“O Clara, this is too bad!” replied Edward, with a half-reproachful smile. “You know that I can never separate the idea from the symbol in which it manifests itself. However, we may suppose the Gem to be the human heart, and the Evil Spirit to be Falsehood, which, in one guise or another, is the fiend that causes all the sorrow and trouble in the world. I beseech you to let this suffice.”

“It shall,” said Clara, kindly. “And, believe me, whatever the world may say of the story, I prize it far above the diamond which enkindled your imagination.”



ALICE DOANE'S APPEAL

ON a pleasant afternoon of June, it was my good fortune to be the companion of two young ladies in a walk. The direction of our course being left to me, I led them neither to Legge's Hill, nor to the Cold Spring, nor to the rude shores and old batteries of the Neck, nor yet to Paradise; though if the latter place were rightly named, my fair friends would have been at home there. We reached the outskirts of the town, and turning aside from a street of tanners and curriers, began to ascend a hill, which at a distance, by its dark slope and the even line of its summit, resembled a green rampart along the road. It was less steep than its aspect threatened. The eminence formed part of an extensive tract of pasture land, and was traversed by cow paths in various directions; but, strange to tell, though the whole slope and summit were of a peculiarly deep green, scarce a blade of grass was visible from the base upward. This deceitful verdure was occasioned by a plentiful crop of "wood-wax," which wears the same dark and glossy green throughout the summer, except at one short period, when it puts forth a profusion of yellow blossoms. At that season, to a distant spectator, the hill appears absolutely overlaid with gold, or covered with a glory of sunshine, even beneath a clouded sky. But the curious wanderer on the hill will perceive that all the grass, and everything that should nourish man or beast, has been destroyed by this vile and ineradicable weed: its tufted roots make the soil their own,

and permit nothing else to vegetate among them; so that a physical curse may be said to have blasted the spot, where guilt and frenzy consummated the most execrable scene that our history blushes to record. For this was the field where superstition won her darkest triumph; the high place where our fathers set up their shame, to the mournful gaze of generations far remote. The dust of martyrs was beneath our feet. We stood on Gallows Hill.

For my own part, I have often courted the historic influence of the spot. But it is singular how few come on pilgrimage to this famous hill; how many spend their lives almost at its base, and never once obey the summons of the shadowy past, as it beckons them to the summit. Till a year or two since, this portion of our history had been very imperfectly written, and, as we are not a people of legend or tradition, it was not every citizen of our ancient town that could tell, within half a century, so much as the date of the witchcraft delusion. Recently, indeed, an historian has treated the subject in a manner that will keep his name alive, in the only desirable connection with the errors of our ancestry, by converting the hill of their disgrace into an honorable monument of his own antiquarian lore, and of that better wisdom, which draws the moral while it tells the tale. But we are a people of the present, and have no heartfelt interest in the olden time. Every fifth of November, in commemoration of they know not what, or rather without an idea beyond the momentary blaze, the young men scare the town with bonfires on this haunted height, but never dream of paying funeral honors to those who died so wrongfully, and, without a coffin or a prayer, were buried here.

Though with feminine susceptibility, my companions caught all the melancholy associations of the scene, yet these could but imperfectly overcome the gayety of girlish spirits. Their emotions came and went with quick vicissitude, and sometimes combined to form a peculiar and

delicious excitement, the mirth brightening the gloom into a sunny shower of feeling, and a rainbow in the mind. My own more sombre mood was tinged by theirs. With now a merry word and next a sad one, we trod among the tangled weeds, and almost hoped that our feet would sink into the hollow of a witch's grave. Such vestiges were to be found within the memory of man, but have vanished now, and with them, I believe, all traces of the precise spot of the executions. On the long and broad ridge of the eminence, there is no very decided elevation of any one point, nor other prominent marks, except the decayed stumps of two trees, standing near each other, and here and there the rocky substance of the hill, peeping just above the wood-wax.

There are few such prospects of town and village, woodland and cultivated field, steeples and country seats, as we beheld from this unhappy spot. No blight had fallen on old Essex; all was prosperity and riches, healthfully distributed. Before us lay our native town, extending from the foot of the hill to the harbor, level as a chess board, embraced by two arms of the sea, and filling the whole peninsula with a close assemblage of wooden roofs, overtopped by many a spire, and intermixed with frequent heaps of verdure, where trees threw up their shade from unseen trunks. Beyond was the bay and its islands, almost the only objects, in a country unmarked by strong natural features, on which time and human toil had produced no change. Retaining these portions of the scene, and also the peaceful glory and tender gloom of the declining sun, we threw, in imagination, a veil of deep forest over the land, and pictured a few scattered villages, and this old town itself a village, as when the prince of hell bore sway there. The idea thus gained of its former aspect, its quaint edifices standing far apart, with peaked roofs and projecting stories, and its single meeting-house pointing up a tall spire in the midst; the vision, in short, of the town in 1692, served to introduce a wondrous tale of those old times.

I had brought the manuscript in my pocket. It was one of a series written years ago, when my pen, now sluggish and perhaps feeble, because I have not much to hope or fear, was driven by stronger external motives, and a more passionate impulse within, than I am fated to feel again. Three of four of these tales had appeared in the "Token," after a long time and various adventures, but had encumbered me with no troublesome notoriety, even in my birthplace. One great heap had met a brighter destiny: they had fed the flames; thoughts meant to delight the world and endure for ages had perished in a moment, and stirred not a single heart but mine. The story now to be introduced, and another, chanced to be in kinder custody at the time, and thus, by no conspicuous merits of their own, escaped destruction.

The ladies, in consideration that I had never before intruded my performances on them, by any but the legitimate medium, through the press, consented to hear me read. I made them sit down on a moss-grown rock, close by the spot where we chose to believe that the death tree had stood. After a little hesitation on my part, caused by a dread of renewing my acquaintance with fantasies that had lost their charm in the ceaseless flux of mind, I began the tale, which opened darkly with the discovery of a murder.

A hundred years, and nearly half that time, have elapsed since the body of a murdered man was found, at about the distance of three miles, on the old road to Boston. He lay in a solitary spot, on the bank of a small lake, which the severe frost of December had covered with a sheet of ice. Beneath this, it seemed to have been the intention of the murderer to conceal his victim in a chill and watery grave, the ice being deeply hacked, perhaps with the weapon that had slain him, though its solidity was too stubborn for the patience of a man with blood upon his hand. The corpse

therefore reclined on the earth, but was separated from the road by a thick growth of dwarf pines. There had been a slight fall of snow during the night, and as if nature were shocked at the deed, and strove to hide it with her frozen tears, a little drifted heap had partly buried the body, and lay deepest over the pale dead face. An early traveller, whose dog had led him to the spot, ventured to uncover the features, but was affrighted by their expression. A look of evil and scornful triumph had hardened on them, and made death so life-like and so terrible, that the beholder at once took flight, as swiftly as if the stiffened corpse would rise up and follow.

I read on, and identified the body as that of a young man, a stranger in the country, but resident during several preceding months in the town which lay at our feet. The story described, at some length, the excitement caused by the murder, the unavailing quest after the perpetrator, the funeral ceremonies, and other commonplace matters, in the course of which, I brought forward the personages who were to move among the succeeding events. They were but three. A young man and his sister; the former characterized by a diseased imagination and morbid feelings; the latter, beautiful and virtuous, and instilling something of her own excellence into the wild heart of her brother, but not enough to cure the deep taint of his nature. The third person was a wizard; a small, gray, withered man, with fiendish ingenuity in devising evil, and superhuman power to execute it, but senseless as an idiot and feebler than a child to all better purposes. The central scene of the story was an interview between this wretch and Leonard Doane, in the wizard's hut, situated beneath a range of rocks at some distance from the town. They sat beside a mouldering fire, while a tempest of wintry rain was beating on the roof. The young man spoke of the closeness of the tie which united him and Alice, the consecrated fervor of their affection from childhood upwards, their sense of lonely sufficiency to each other,

because they only of their race had escaped death, in a night attack by the Indians. He related his discovery or suspicion of a secret sympathy between his sister and Walter Brome, and told how a distempered jealousy had maddened him. In the following passage, I threw a glimmering light on the mystery of the tale.

“Searching,” continued Leonard, “into the breast of Walter Brome, I at length found a cause why Alice must inevitably love him. For he was my very counterpart! I compared his mind by each individual portion, and as a whole, with mine. There was a resemblance from which I shrunk with sickness, and loathing, and horror, as if my own features had come and stared upon me in a solitary place, or had met me in struggling through a crowd. Nay! the very same thoughts would often express themselves in the same words from our lips, proving a hateful sympathy in our secret souls. His education, indeed, in the cities of the old world, and mine in this rude wilderness, had wrought a superficial difference. The evil of his character, also, had been strengthened and rendered prominent by a reckless and ungoverned life, while mine had been softened and purified by the gentle and holy nature of Alice. But my soul had been conscious of the germ of all the fierce and deep passions, and of all the many varieties of wickedness, which accident had brought to their full maturity in him. Nor will I deny that, in the accursed one, I could see the withered blossom of every virtue, which, by a happier culture, had been made to bring forth fruit in me. Now, here was a man whom Alice might love with all the strength of sisterly affection, added to that impure passion which alone engrosses all the heart. The stranger would have more than the love which had been gathered to me from the many graves of our household—and I be desolate!”

Leonard Doane went on to describe the insane hatred that had kindled his heart into a volume of hellish flame. It appeared, indeed, that his jealousy had grounds, so far as

that Walter Brome had actually sought the love of Alice, who also had betrayed an undefinable, but powerful interest in the unknown youth. The latter, in spite of his passion for Alice, seemed to return the loathful antipathy of her brother; the similarity of their dispositions made them like joint possessors of an individual nature, which could not become wholly the property of one, unless by the extinction of the other. At last, with the same devil in each bosom, they chanced to meet, they two on a lonely road. While Leonard spoke, the wizard had sat listening to what he already knew, yet with tokens of pleasurable interest, manifested by flashes of expression across his vacant features, by grisly smiles and by a word here and there, mysteriously filling up some void in the narrative. But when the young man told how Walter Brome had taunted him with indubitable proofs of the shame of Alice, and, before the triumphant sneer could vanish from his face, had died by her brother's hand, the wizard laughed aloud. Leonard started, but just then a gust of wind came down the chimney, forming itself into a close resemblance of the slow, unvaried laughter, by which he had been interrupted. "I was deceived," thought he; and thus pursued his fearful story.

"I trod out his accursed soul, and knew that he was dead; for my spirit bounded as if a chain had fallen from it and left me free. But the burst of exulting certainty soon fled, and was succeeded by a torpor over my brain and a dimness before my eyes, with the sensation of one who struggles through a dream. So I bent down over the body of Walter Brome, gazing into his face, and striving to make my soul glad with the thought, that he, in very truth, lay dead before me. I know not what space of time I had thus stood, nor how the vision came. But it seemed to me that the irrevocable years since childhood had rolled back, and a scene, that had long been confused and broken in my memory, arrayed

itself with all its first distinctness. Methought I stood a weeping infant by my father's hearth; by the cold and blood-stained hearth where he lay dead. I heard the childish wail of Alice, and my own cry arose with hers, as we beheld the features of our parent, fierce with the strife and distorted with the pain, in which his spirit had passed away. As I gazed, a cold wind whistled by, and waved my father's hair. Immediately I stood again in the lonesome road, no more a sinless child, but a man of blood, whose tears were falling fast over the face of his dead enemy. But the delusion was not wholly gone; that face still wore a likeness of my father; and because my soul shrank from the fixed glare of the eyes, I bore the body to the lake, and would have buried it there. But before his icy sepulchre was hewn, I heard the voices of two travellers and fled."

Such was the dreadful confession of Leonard Doane. And now tortured by the idea of his sister's guilt, yet sometimes yielding to a conviction of her purity; stung with remorse for the death of Walter Brome, and shuddering with a deeper sense of some unutterable crime, perpetrated, as he imagined, in madness or a dream; moved also by dark impulses, as if a fiend were whispering him to meditate violence against the life of Alice; he had sought this interview with the wizard, who, on certain conditions, had no power to withhold his aid in unravelling the mystery. The tale drew near its close.

The moon was bright on high; the blue firmament appeared to glow with an inherent brightness; the greater stars were burning in their spheres; the northern lights threw their mysterious glare far over the horizon; the few small clouds aloft were burdened with radiance; but the sky, with all its variety of light, was scarcely so brilliant as the earth. The rain of the preceding night had frozen as it fell,

and, by that simple magic, had wrought wonders. The trees were hung with diamonds and many-colored gems; the houses were overlaid with silver, and the streets paved with slippery brightness; a frigid glory was flung over all familiar things, from the cottage chimney to the steeple of the meeting-house, that gleamed upward to the sky. This living world, where we sit by our firesides, or go forth to meet beings like ourselves, seemed rather the creation of wizard power, with so much of resemblance to known objects that a man might shudder at the ghostly shape of his old beloved dwelling, and the shadow of a ghostly tree before his door. One looked to behold inhabitants suited to such a town, glittering in icy garments, with motionless features, cold, sparkling eyes, and just sensation enough in their frozen hearts to shiver at each other's presence.

By this fantastic piece of description, and more in the same style, I intended to throw a ghostly glimmer round the reader, so that his imagination might view the town through a medium that should take off its every-day aspect, and make it a proper theatre for so wild a scene as the final one. Amid this unearthly show, the wretched brother and sister were represented as setting forth, at midnight, through the gleaming streets, and directing their steps to a graveyard, where all the dead had been laid, from the first corpse in that ancient town, to the murdered man who was buried three days before. As they went, they seemed to see the wizard gliding by their sides, or walking dimly on the path before them. But here I paused, and gazed into the faces of my two fair auditors, to judge whether, even on the hill where so many had been brought to death by wilder tales than this, I might venture to proceed. Their bright eyes were fixed on me; their lips apart. I took courage, and led the fated pair to a new made grave, where for a few moments, in the bright and silent midnight, they stood alone. But

suddenly there was a multitude of people among the graves.

Each family tomb had given up its inhabitants, who, one by one, through distant years, had been borne to its dark chamber, but now came forth and stood in a pale group together. There was the gray ancestor, the aged mother, and all their descendants, some withered and full of years, like themselves, and others in their prime; there, too, were the children who went prattling to the tomb, and there the maiden who yielded her early beauty to death's embrace, before passion had polluted it. Husbands and wives arose, who had lain many years side by side, and young mothers who had forgotten to kiss their first babes, though pillowed so long on their bosoms. Many had been buried in the habiliments of life, and still wore their ancient garb; some were old defenders of the infant colony, and gleamed forth in their steel-caps and bright breastplates, as if starting up at an Indian war-cry; other venerable shapes had been pastors of the church, famous among the New England clergy, and now leaned with hands clasped over their gravestones, ready to call the congregation to prayer. There stood the early settlers, those old illustrious ones, the heroes of tradition and fireside legends, the men of history whose features had been so long beneath the sod that few alive could have remembered them. There, too, were faces of former towns-people, dimly recollected from childhood, and others, whom Leonard and Alice had wept in later years, but who now were most terrible of all, by their ghastly smile of recognition. All, in short, were there; the dead of other generations, whose moss-grown names could scarce be read upon their tombstones, and their successors, whose graves were not yet green; all whom black funerals had followed slowly thither now reappeared where the

mourners left them. Yet none but souls accursed were there, and fiends counterfeiting the likeness of departed saints.

The countenances of those venerable men, whose very features had been hallowed by lives of piety, were contorted now by intolerable pain or hellish passion, and now by an unearthly and derisive merriment. Had the pastors prayed, all saintlike as they seemed, it had been blasphemy. The chaste matrons, too, and the maidens with untasted lips, who had slept in their virgin graves apart from all other dust, now wore a look from which the two trembling mortals shrank, as if the unimaginable sin of twenty worlds were collected there. The faces of fond lovers, even of such as had pined into the tomb, because there their treasure was, went bent on one another with glances of hatred and smiles of bitter scorn, passions that are to devils what love is to the blest. At times, the features of those who had passed from a holy life to heaven would vary to and fro, between their assumed aspect and the fiendish lineaments whence they had been transformed. The whole miserable multitude, both sinful souls and false spectres of good men, groaned horribly and gnashed their teeth, as they looked upward to the calm loveliness of the midnight sky, and beheld those homes of bliss where they must never dwell. Such was the apparition, though too shadowy for language to portray; for here would be the moonbeams on the ice, glittering through a warrior's breastplate, and there the letters of a tombstone, on the form that stood before it; and whenever a breeze went by, it swept the old men's hoary heads, the women's fearful beauty, and all the unreal throng, into one indistinguishable cloud together.

I dare not give the remainder of the scene, except in a very brief epitome. This company of devils and condemned souls had some on a holiday, to revel in the discovery of a complicated crime; as foul a one as ever was imagined in their dreadful abode. In the course of the tale, the reader had been permitted to discover that all the incidents were

results of the machinations of the wizard, who had cunningly devised that Walter Brome should tempt his unknown sister to guilt and shame, and himself perish by the hand of his twin-brother. I described the glee of the fiends at this hideous conception, and their eagerness to know if it were consummated. The story concluded with the Appeal of Alice to the spectre of Walter Brome; his reply, absolving her from every stain; and the trembling awe with which ghost and devil fled, as from the sinless presence of an angel.

The sun had gone down. While I held my page of wonders in the fading light, and read how Alice and her brother were left alone among the graves, my voice mingled with the sigh of a summer wind, which passed over the hill-top, with the broad and hollow sound as of the flight of unseen spirits. Not a word was spoken till I added that the wizard's grave was close beside us, and that the wood-wax had sprouted originally from his unhallowed bones. The ladies started; perhaps their cheeks might have grown pale had not the crimson west been blushing on them; but after a moment they began to laugh, while the breeze took a livelier motion, as if responsive to their mirth. I kept an awful solemnity of visage, being, indeed, a little piqued that a narrative which had good authority in our ancient superstitions, and would have brought even a church deacon to Gallows Hill, in old witch times, should now be considered too grotesque and extravagant for timid maids to tremble at. Though it was past supper time, I detained them a while longer on the hill, and made a trial whether truth were more powerful than fiction.

We looked again towards the town, no longer arrayed in that icy splendor of earth, tree, and edifice, beneath the glow of a wintry midnight, which shining afar through the gloom of a century had made it appear the very home of visions in visionary streets. An indistinctness had begun to creep over the mass of buildings and blend them with the

intermingled tree-tops, except where the roof of a statelier mansion, and the steeples and brick towers of churches, caught the brightness of some cloud that yet floated in the sunshine. Twilight over the landscape was congenial to the obscurity of time. With such eloquence as my share of feeling and fancy could supply, I called back hoar antiquity, and bade my companions imagine an ancient multitude of people, congregated on the hillside, spreading far below, clustering on the steep old roofs, and climbing the adjacent heights, wherever a glimpse of this spot might be obtained. I strove to realize and faintly communicate the deep, unutterable loathing and horror, the indignation, the affrighted wonder, that wrinkled on every brow, and filled the universal heart. See! the whole crowd turns pale and shrinks within itself, as the virtuous emerge from yonder street. Keeping pace with that devoted company, I described them one by one; here tottered a woman in her dotage, knowing neither the crime imputed her, nor its punishment; there another, distracted by the universal madness, till feverish dreams were remembered as realities, and she almost believed her guilt. One, a proud man once, was so broken down by the intolerable hatred heaped upon him, that he seemed to hasten his steps, eager to hide himself in the grave hastily dug at the foot of the gallows. As they went slowly on, a mother looked behind, and beheld her peaceful dwelling; she cast her eyes elsewhere, and groaned inwardly yet with bitterest anguish, for there was her little son among the accusers. I watched the face of an ordained pastor, who walked onward to the same death; his lips moved in prayer; no narrow petition for himself alone, but embracing all his fellow-sufferers and the frenzied multitude; he looked to Heaven and trod lightly up the hill.

Behind their victims came the afflicted, a guilty and miserable band; villains who had thus avenged themselves on their enemies, and viler wretches, whose cowardice had destroyed their friends; lunatics, whose ravings had chimed

in with the madness of the land; and children, who had played a game that the imps of darkness might have envied them, since it disgraced an age, and dipped a people's hands in blood. In the rear of the procession rode a figure on horseback, so darkly conspicuous, so sternly triumphant, that my hearers mistook him for the visible presence of the fiend himself; but it was only his good friend, Cotton Mather, proud of his well-won dignity, as the representative of all the hateful features of his time; the one blood-thirsty man, in whom were concentrated those vices of spirit and errors of opinion that sufficed to madden the whole surrounding multitude. And thus I marshalled them onward, the innocent who were to die, and the guilty who were to grow old in long remorse—tracing their every step, by rock, and shrub, and broken track, till their shadowy visages had circled round the hill-top, where we stood. I plunged into my imagination for a blacker horror, and a deeper woe, and pictured the scaffold—

But here my companions seized an arm on each side; their nerves were trembling; and, sweeter victory still, I had reached the seldom trodden places of their hearts, and found the well-spring of their tears. And now the past had done all it could. We slowly descended, watching the lights as they twinkled gradually through the town, and listening to the distant mirth of boys at play, and to the voice of a young girl warbling somewhere in the dusk, a pleasant sound to wanderers from old witch times. Yet, ere we left the hill, we could not but regret that there is nothing on its barren summit, no relic of old, nor lettered stone of later days, to assist the imagination in appealing to the heart. We build the memorial column on the height which our fathers made sacred with their blood, poured out in a holy cause. And here, in dark, funereal stone, should rise another monument, sadly commemorative of the errors of an earlier race, and not to be cast down, while the human heart has one infirmity that may result in crime.

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